

CONGRESS NUMBER

Vol. VIII

SEPTEMBER, 1915

No. 6

The MASTER MIND

Edited by
Annie Rix Miltz

Table of Contents

THE CHANGELESS AND THE CHANGE- FUL. <i>Harriet Hale Rix</i>	189
POEM. KNOWLEDGE OF SOUL. <i>From Bhakti Marga</i>	193
BREAD FROM HEAVEN	194
GOING INTO THE SILENCE. <i>Elizabeth T. Stone</i>	198
PRACTICAL CHRISTIANITY. <i>Annie Rix Miltz</i>	201
V. Perfection Through Prayer	201
THE EDITOR'S SANCTUM.	
The Congress Week	208
The October Teachers	211
The Correspondence School of Truth	214
A Circulation Department	214
Noon Meetings	214
"Let This Mind"	214
A Just Judge	215
POEM. UNTO the LEAST OF THESE. <i>Millie M. McCorkle</i>	216
GOOD WILL TO THE HEBREWS. <i>Florence Crawford</i>	217
PLANET HEALING. Deliverance from World-Madness	223
THE HEALING CIRCLE. <i>Annie Rix Miltz</i>	
LEAVES OF HEALING. For Skin Trouble	226
New Thought Directory	ccxxxix

PUBLISHED BY
THE MASTER MIND PUBLISHING CO.
LOS ANGELES, CALIFORNIA.

DOLLAR A YEAR

TEN CENTS A COPY

The MASTER MIND

Stands for

The Supreme Universal Intelligence that heals every disease through knowledge.

Reveals absolute Truth, Omnipresent and Omnipotent.

Interprets and gives the true meaning of all Scriptures.

Uncovers the holy Love nature that establishes the brotherhood of man.

Delivers from sin, sorrow and poverty.

Transforms the earth into heaven.

Is the mind of Jesus Christ.

Being the Mind of God.

The only Mind that Is.

Published and distributed by

The Master Mind Publishing Company
649 So. Flower St., Los Angeles, Cal., U. S. A.

Entered as second-class matter November 1, 1911, at the post-office at Los Angeles, Cal., under the Act of March 3, 1879

EXCHANGES

- | | |
|---|--|
| Eternal Progress. C. D. Larson, Editor, Los Angeles, Cal. \$3.00 a year. | The Thinker. A. H. Lewis, Editor, Vancouver, B. C. \$1.50 a year. |
| Power. Charles Edgar Prather, Editor, Denver, Colo. \$1.00 a year. | The New Thought Truth. Harriet C. Hulick, Editor, St. Louis, Mo. \$1.00 a year. |
| Bible Review. H. E. Butler, Editor, Applegate, Cal. \$1.50 a year. | The Epoch. Mrs. James Allen, Editor, Ilfracombe, England. \$1.00 a year. |
| Christian. Thomas J. Shelton, Editor, Denver, Colo. \$1.00 a year. | Unity. Charles Fillmore, Editor, Kansas City, Mo. \$1.00 a year. |
| Das Wort (German). H. H. Schroeder, Editor, St. Louis, Mo. \$1.25 a year. | Washington News-Letter, Washington, D. C. \$1.00 a year. |
| Nautilus. Elizabeth Towne, Editor, Holyoke, Mass. \$1.50 a year. | Brotherhood. J. Bruce Wallace, Editor, Letchworth, England. |
| Now. Henry Harrison Brown, Editor, San Francisco, Calif. \$1.00 a year. | World's Advance Thought. Lucy A. Mallory, Editor, Portland, Oregon. \$1.00 a year. |
| The Gleaner. W. John Murray, Editor, New York City. \$1.00 a year. | Expression. Alma Gillen, Editor, London, England. \$1.50 a year. |
| New Thought Companion. Plymouth Printing Co., Plymouth, Ill. \$1.00 a year. | The Truth. Rev. A. C. Grier, Editor, Spokane, Wash. \$1.00 a year. |
| The Comforter. Florence Crawford, Editor, Portland, Ore. \$1.50 a year. | Emmanuel Press. Rev. Thomas Parker Boyd, Berkeley, Cal. \$1.00 a year. |
| The Day Star. Lida H. Hardy, Editor, Topeka, Kans. 50c a year. | The Spiritual Journal. Alice Herring-Christopher, Boston. \$1.00 a year. |
| International Purity Journal. J. A. Caldwell, Editor, Chicago. \$1.00 a year. | The Self Master. Andrew Floyd, Editor, Union, New Jersey. \$1.00 a year. |
| Mastery. O. E. Miller, Editor, London, Eng. \$1.25 a year. | |

Any \$1.00 Magazine in this list, together with THE MASTER MIND, for \$1.50 a year, foreign 8s. [or \$1.95]

AUG 24 1915

©CLB339045



THE MASTER MIND

VOL. VIII.

SEPTEMBER, 1915

No. 6.

THE CHANGELESS AND THE CHANGEFUL

BY HARRIET HALE RIX



UT WE ALL, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." 2 Cor. 3:18.

These words of Paul sum up the hope of the ages, and to the wise furnish the means of fulfilling the prophecy of a ransomed world.

The "glory of the Lord" is first and always, the supremacy and omnipotence of the All-Good; free, abundant, omnipresent beauty, joy, love and wisdom. The glory of the Infinite is perfected in its changeless omniscience. Clearly the voice of truth and love rings down the ages, "I am the Lord, I change not." "The same yesterday, today and forever."

Man, the changeling, has but one work to do, but one work to accomplish, to close consciously the circle of immortality, by faithfully beholding within himself the image and likeness of the One.

Edwin Markham has said, "God has harmonized the universe and has left it to man to harmonize the world."

Divine man is all powerful for he is one with omnipotence. What is principle in Divine man may be foolishness in mortal man, as where he boastfully affirms, "I never change my mind," which is equivalent to saying, "I never progress, I never improve." With what great joy the wise welcome the privilege of changing from wrong to right, from ignorance to light, from good to better and better to best. Mortal man must be changed for he is only a manifestation of man's igno-

The Master Mind

rance and ever subject to the higher consciousness. Thus as the God-man comes forth to mastery in the individual, mortal man vanishes for he is truly non-existent.

We are all familiar with the inspired words of Paul of Tarsus, for we have frequently heard them read at funerals, "For this corruptible must put on incorruption and this mortal must put on immortality." Too seldom have these words conveyed to the listener's ear the true ring of victory their writer must have felt and intended to inspire in others. They embody the secret art of white magic, and to the student of immediate emancipation, point out the open path to the Christ-consciousness.

Ignorant of the relationship of mind and body, we have separated the latter from a joyous and close connection with the source of its vitality, health and youth, thus abandoning it to the mortal law of time and the downward plunge. Due to this darkness, the whole race has associated the body with materiality, sickness, old age and death. Every change in the race should be upward and onward, and thousands of individuals are demonstrating to their own satisfaction that right thinking makes right physical conditions. Clothe your body with the garment of praise instead of the rags of condemnation, with the glory of the Lord instead of the poverty of mortality, for thus will the corruptible put on incorruption, for it is written, "We shall not all sleep [die] but we shall all be changed."

The objective world is a changeful one, never for one moment standing still, neither as to its whirl in space nor the ever changing relationship of one atom to another. Every thing from sun to cell is subject to the law of change, advancing, receding, dissolving, growing—today visible, tomorrow retired from physical sight. No thing seems permanent, only spirit is eternal.

Physicists declare that the appearance of solidity in things is based on the inability of the eye to register motion beyond its accustomed perception; that the most solid substance is a mass of ever moving, ever changing particles, no two of which ever touch each other. To the illumined soul, the outer world is the reflection of the inner world of mind. It is the visible testimony of the invisible creator, every shade and grade of thought having its outer manifestation in form. A thousand questions are satisfactorily answered by this explanation. The appearance of injustice in equipment at birth, the history of the struggle between good and evil, are both explained to the one who accepts mind as the one and only power, while the battlefield of the pair of opposites, with its endless variety of expressions up and down, in and out, birth and death, ceases to cause fear and exercise control. Solomon, the wise, devotes

The Master Mind

a chapter to this secondary world and its changefulness. In the third chapter of Ecclesiastes, he observes operations from the plane of the temporal, citing its law thus:

"To every thing there is a season. A time to be born and a time to die; a time to plant and a time to pluck; a time to kill and a time to heal; a time to break down and a time to build up; a time to weep and a time to laugh; a time to mourn and a time to dance; a time to love and a time to hate; a time of war and a time of peace."

In the midst of this evidence of conflicting forces, summing up human destiny of pleasure and pain, he sees no profit and thus swings for relief and freedom into the arms of absolute truth:

"I know that, whatever God doeth, it shall be forever: nothing can be put to it, nor anything taken from it. That which has been is now, and that which is to be hath already been."

Man is truly as changeless as God, but so long as he believes in change, he must for his own protection change in the right direction, until he fully awakens in himself the consciousness of his changeless perfect Self. Here the value of an all-possessing ideal is recognized and the more steadfastly man keeps his mind fixed on it, the more rapidly do the desirable changes take place.

It is always restful and healing to turn from the plane of outer activity, where changes are frequently the adverse of the ideal, to peaceful contemplation of Changeless Reality. Thus, to charge and saturate the mind with statements like these, "Life is changeless," "Truth is inexhaustible power" or just to affirm with full confidence toward God, "Thou only," means that one has registered in mind and body one more heaven-born victory.

We recall the story of Hawthorne's "*Great Stone Face*," and the little lad named Ernest, who, in his lonely life as a child, felt the benefit and sweet influence of lifting his eyes in worship to a great face in the side of a mountain which nature in a kindly mood had fashioned there. To it he went in trouble and its noble countenance gave peace; in perplexity he took his questions there to be solved and its wisdom instructed him. Thus the boy's own judgment, choice and decision, during the period of greatest receptivity, were indelibly printed with the splendid qualities he so loved in the "*Great Stone Face*," until his resemblance to it both in mind and expression, was apparent to all who knew him.

Let us not fight the facts ruled by the outer law, but seek to harmonize their changes by consciously bringing them under the influence of the great changeless principles of God; in this

The Master Mind

way we will "make friends with the adversary" while growing in power to change all things.

Young students of the absolute message of truth are sometimes greatly disappointed at their inability to stay the processes of nature; and their failure, for instance, to maintain flowers in their perfect bloom and beauty, is to them a sign that their spoken word has failed. They should be like a Luther Burbank, who co-operates with the great possibilities of a fading flower, so that it produces through its improved seed, better and more abundant blooms, or who through the magic of right change, extracts from the berry or the cactus its objectionable feature, thus improving it and increasing its value.

By intelligent co-operation with the friends of nature and seeking to place the highest interpretation upon its foes, the whole face of the earth will be changed into a glorious and harmonious expression. A right degree of cold will be introduced into the unbearable heat of desert and of torrid zone, likewise heat into cold places. Man has power to equalize, to take from that which has too much and give it to that which has too little. Earthquakes and tornadoes will be controlled and the cyclone chained to do man's bidding. The nature of wild animals will be changed even as St. Francis, by right reasoning and gentle ways, changed the nature of the wolf to that of a gentle dog, giving him the mild and friendly attributes so attractive in the dog.

Surely the prophecy, "The lamb shall lie down with the lion" need not be put off for the joy of future ages, when the love and faith of a St. Francis is ours for present day fulfillment. This paradise regained must follow man, there being no law by which it can be established save that which is first operative in the mind of man. Every right action springs from within, not from without. Man must first change his own mind from believing and serving evil and sin, to unflinching faith in his own almighty goodness and power.

Jesus changed water into wine, tempest into peace, limitation into plenty, fear into faith, greed and lawlessness into generosity and fidelity (as in the case of Zacchaeus); sorrow into joy, because he lived in the realization of changeless principle.

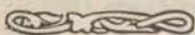
All that does not today represent the perfect must be changed. Every cell in the human body represents a thought, and every time the mind grasps and holds to a divine idea, these thought-forms take on the substance of its pure essence and the relationship of each to each is harmonized, thus the body itself passes from glory to glory even as by the Spirit of the Lord.

The Master Mind

Peter, John and James, beholding the body of Jesus on the Mount of Transfiguration, passing from its mortal appearance into the transcendent body of immortal substance, so that his flesh became "shining exceeding white as snow," were greatly alarmed, because of their unawakened, spiritual understanding.

To shield us from too sudden an awakening, divine love has provided a way that seems more fitted to our need and which Paul calls "from glory to glory." Nevertheless that body which Jesus presented to his disciples' eyes on that day of transfiguration, is the type of the abode of each one of us, and which we will some day consciously inhabit. Then shall we know ourselves and see each other as we are known and seen in the changeless mind of God forever. Then shall we know that every change is but illusion and that man was, is and ever more shall be changeless as God himself.

The time is drawing near, prophesied from the foundation of the world, when the whole earth and everything it contains shall acknowledge one substance, God the Good, and one expression, Jesus Christ the only begotten of the Father, and "When all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all." 1 Cor. 15:28.



KNOWLEDGE OF SOUL

The highest aim of knowledge is the soul;
This is a miracle, beyond the ken
Of common mortals, thought of though it be,
And variously explained by skilful teachers.
Who gains this knowledge is a marvel too.
He lives above the cares—the griefs and joys
Of time and sense—seeking to penetrate
The fathomless, unborn, eternal Essence.

The slayer thinks he slays, the slain
Believes himself destroyed, the thoughts of both
Are false, the soul survives, nor kills, nor dies;
'Tis subtler than the subtlest, greater than
The greatest, infinitely small yet vast,
Asleep yet restless, moving everywhere
Among the bodies—ever bodiless—
Think not to grasp it by the reasoning mind;
The wicked ne'er can know it; soul alone
Knows soul, to none but soul is soul revealed.

From Bhakti Marga.

BREAD FROM HEAVEN

OF THE tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.—Gen. 2:17.

The knowledge of the commandments of the Lord is the doctrine of life and they that do things that please him shall receive of the fruit of the tree of immortality.—Esdras 19:19.

Your fathers did eat manna in the wilderness and are dead.

This is the Bread which came down from Heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live forever.—John 6:49, 58.

Whoever knows how to eat of the words of Jesus Christ has the secret of immortality in the flesh. And as Jesus could not be conquered by death, so all they who "eat the flesh and drink the blood"—think the thoughts and have the feelings—of Jesus Christ are Masters over death. Learn the following words and meditate upon them.

END OF THE OLD AGE

Sept. 1: And when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

The Master prepares humanity for the changes, that must take place as the old order passes away, directing us to have no fear.

Sept. 2: And great earthquakes shall be in divers places, and famines and pestilences; and fearful sights and great signs shall there be from heaven.

A true prophet warns but for one reason, to prevent damage as much as possible, and to rouse those who are able to save others.

Sept. 3: For these be the days of vengeance, that all things which are written may be fulfilled.

As the old order of things shall cease, the old beliefs about "righteous wrath" shall change, and the Word of God shall be fulfilled in spirit and in truth.

Sept. 4: But woe unto them who are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Alas! for those who are just entering the Truth and have not realized its practical application in their lives, who have not learned that God is Love and in Him there is no wrath at all.



The Master Mind



- Sept. 5: All these are the beginning of sorrows.
It is the time of child-birth for the planet—the struggle of the old in bringing forth the *New Age*.
- Sept. 6: And then shall many be offended, and shall betray one another, and shall hate one another.
If the student of Truth is ever offended or impressed with sense of the wrong-doing and hatefulness of another, let such give themselves to prayer for the casting out of all offense and iniquity within oneself and another.
- Sept. 7: And because iniquity shall abound, the love of many shall wax cold.

- God only can give the Love that can outlive the wrong dealings of our neighbor.
- Sept. 8: For there shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Trials, met aright, but strengthen character and make one a sympathetic helper to one's neighbor.

THE COMING OF THE KINGDOM

- Sept. 9: Behold the fig tree and all the trees; when they now shoot forth, ye see and know your own selves that summer is now nigh at hand.
The fig tree symbolizes the intuition. Therefore when the intuition begins to be recognized then let us know that the glad days are about to dawn.
- Sept. 10: So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

All these terrible wars can mean to us that "darkest hour before dawn," and God's reign is at hand.

- Sept. 11: Verily I say unto you, This generation shall not pass away, till all be fulfilled.
Generation will not give way to the *Regeneration* until all, both the spirit and the letter of Christ's message, is fulfilled.

- Sept. 12: For as the lightning cometh out of the east and shineth even unto the west; so shall also the coming of the Son of man be.

Like the bright shining of the rising sun the light of each man's God-self shall illumine his whole being.

- Sept. 13: And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

Many of our thoughts and feelings, that have not been accounted spiritual, shall be lifted up into power and honor.

- Sept. 14: But the children of the kingdom shall be cast out into outer darkness; there shall be weeping and gnashing of teeth.

The self-righteous thinking, assuming to be the favored of God, shall go into nothingness, where also misery and pain sink into oblivion.

The Master Mind

Sept. 15: Be ye therefore ready also; for the Son of man cometh at an hour when ye think not.

Ever abide in faith and love and lowliness of heart, ready to stand under the baptism of your Divine Self.

Sept. 16: And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

The "second watch" is the three hours before midnight, the "third," the three hours after. If the Cosmic Consciousness comes upon you when life seems darkest, great shall be your bliss.

THE MASTER OF THE HOUSE

Sept. 17: When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are.

When the spiritual I rises in your personality, and closes all the ways of recognizing the old false thoughts, none of them can ever enter again.

Sept. 18: Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

Old familiar thoughts that we have long entertained may try to hold on for a little while.

Sept. 19: But he shall say, I tell you I know you not whence you are: depart from me, all ye workers of iniquity.

The spiritual Self denies all place and power to the false appetites, conditions, thoughts and feelings.

Sept. 20: Behold when ye are entered into the city, there shall a man meet you, bearing a pitcher of water: follow him into the house where he entereth in.

The water-carrier is the pure way of thinking and feeling. Follow it, for it leads to the holy, healthy body.

Sept. 21: And ye shall say unto the goodman of the house, The Master saith unto thee, where is the guest chamber, where I shall eat the passover with my disciples?

Word comes to our human ego, "Prepare a place for the Divine Self, that your body may be its dwelling place."

Sept. 22: And he shall show you a large upper room furnished: there make ready.

A life of consecration ever keeps the mind large and uplifted ready for the heavenly guest.

GOD'S GIFTS

Sept. 23: Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Every one has the good tree within—the Tree of Life, whose fruits are the gifts of God.

The Master Mind

Sept. 24: A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

God, who is the Tree of Life, is not the source of anything that hurts or destroys, therefore not the author of disease, pain or death. Good comes from God only.

Sept. 25: Or what man is there of you, whom if his son ask bread, will he give him a stone?

When we ask our heavenly Father for life, will he give us death? or for wealth, will he give us poverty? God's gifts are always good.

Sept. 26: Or if he ask a fish will he give him a serpent?

They who turn directly to God, our Father, for spiritual food, will not receive the message that stings and deceives, but the Truth that nourishes.

Sept. 27: Or if he ask an egg will he offer him a scorpion?

Three times the Master repeats the comparison, to impress the goodness of God's gifts upon man. Let us never forget.

Sept. 28: But when ye pray, use not vain repetitions, as the heathen do. . . . Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

The heathen is the ignorant one who repeats the letter and leaves out the spirit. One word spoken with realization is better than thousands of words uttered mechanically.

Sept. 29: Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Simple faith lives from day to day in the trust that lays not up for the future nor judges according to the past. God provides daily all the good for each day.

Sept. 30: Blessed are those servants, whom the Lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

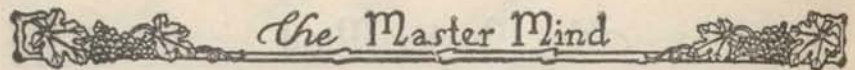
The greatest gift of God is His own Self that waits upon us more constantly and completely than any earthly servant, mother, lover or even our own human self. It never leaves us and is ever at our beck and call.

END OF THE OLD AGE. Sept. 1, Luke 21:9—Sept. 2, Luke 21:11—Sept. 3, Luke 21:22—Sept. 4, Luke 21:23—Sept. 5, Matt. 24:8—Sept. 6, Matt. 24:10—Sept. 7, Matt. 24:12—Sept. 8, Matt. 24:21.

THE COMING OF THE KINGDOM. Sept. 9, Luke 21:29, 30—Sept. 10, Luke 21:31—Sept. 11, Luke 21:32—Sept. 12, Matt. 24:27—Sept. 13, Matt. 8:11—Sept. 14, Matt. 8:12—Sept. 15, Luke 12:40—Sept. 16, Luke 12:38.

THE MASTER OF THE HOUSE. Sept. 17, Luke 13:25—Sept. 18, Luke 13:26—Sept. 19, Luke 13:27—Sept. 20, Luke 22:10—Sept. 21, Luke 22:11—Sept. 22, Luke 22:12.

GOD'S GIFTS. Sept. 23, Matt. 7:17—Sept. 24, Matt. 7:18—Sept. 25, Matt. 7:9—Sept. 26, Matt. 7:10—Sept. 27, Luke 11:12—Sept. 28, Matt. 6:7, 8—Sept. 29, Luke 12:24—Sept. 30, Luke 12:37.

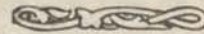


BREAD FROM HEAVEN FOR NEXT MONTH

THE POOR AND THE RICH. Oct. 1, Luke 21:3—Oct. 2, Luke 21:4—Oct. 3, Mark 14:7—Oct. 4, Luke 14:13, 14—Oct. 5, Luke 6:20, 24—Oct. 6, Luke 18:24—Oct. 7, Luke 6:25—Oct. 8, Luke 18:25.

GOD POWER. Oct. 9, Matt. 18:18—Oct. 10, Luke 10:20—Oct. 11, Matt. 16:18—Oct. 12, Matt. 24:35—Oct. 13, Matt. 9:6—Oct. 14, Luke 22:69.

FORGIVE AND SO BE FORGIVEN. Oct. 15, Luke 6:37—Oct. 16, Matt. 7:3—Oct. 17, Matt. 7:4—Oct. 18, Matt. 7:5—Oct. 19, Matt. 18:23—Oct. 20, Matt. 18:24—Oct. 21, Matt. 18:25—Oct. 22, Matt. 18:26—Oct. 23, Matt. 18:27—Oct. 24, Matt. 18:28—Oct. 25, Matt. 18:29—Oct. 26, Matt. 18:30—Oct. 27, Matt. 18:31—Oct. 28, Matt. 18:32—Oct. 29, Matt. 18:33—Oct. 30, Matt. 18:34—Oct. 31, Matt. 18:35.



GOING INTO THE SILENCE

BY ELIZABETH TOWNE

There is nothing so effective as "going into the silence" for people who are not satisfied with present conditions and attainments.

All desirable and as-yet-unexpressed things are in the silence waiting to be drawn into expression through aspiration and inspiration.

Of course one can aspire and inspire anywhere and under almost any conditions. I remember one great aspiration of mine which was satisfied whilst I was sitting in a crowded street car with folks standing in front of me and others clinging to the running board.

The Things of the Silence are everywhere present, permeating solid things as the X-rays do. All creation cannot hinder a man communing with the Unseen at any time and in any place—all creation cannot hinder him *except as he lets it*.

But that is the trouble—he *lets* it interfere unless he is in almost agonizing earnest about the unseen things. That momentous hour on the crowded street car came after weeks of most earnest "seeking," after weeks of almost constant "concentrating" on this one thing I wanted to receive from the Unseen. I was so absorbed in that one subject that the crowds were as nothing to me.

In order to get anything, wisdom, power, love, answers to questions, from the silence, one's whole *interest* must be absorbed in the matter. Your interest is like the plate in a camera; it receives impressions only from that upon which it is turned. And the camera must be *steadily* held in one position until the impression is received.

The Master Mind

The human camera receives impressions from the unseen in exactly the same way that it receives impressions from the seen world.

But it takes a longer time to receive a complete impression from the unseen, just as it takes a longer time to get a good negative in the dark.

The unseen is the dark to us; hence the long time it often takes to get a complete impression of anything we desire to receive in the silence. It takes a longer "exposure" to get the impression.

"Concentration" is merely the steady "exposure" of the attention, the interest, to the thing we desire to "realize," to make tangible.

Now the busy person, the person who is interested in a thousand things, keeps his interest so busy taking instantaneous photographs that he has no time to get impressions from the unseen. His mind is constantly flitting from one thing to another. When it happens to turn toward the unseen it simply sweeps the dark quickly and comes back to earth again without an impression.

Instead of a steady aspiration toward the ideal there is a constant perspiration toward the real.

As there is nothing new under the sun the only progress made is around and around the same old things.

The only real relief from things as they are lies in the unseen.

The only way to get at the relief is to "concentrate" on the unseen things. In order to do this the attention must be called away from seen things. The mind must be "set on things above," and *kept* set until the "renewing" is complete.

People who are not yet satisfied that the visible world does not and cannot satisfy, will see no need of going into the silence on set occasions. And there is another class who are apt to see no need of it—the class whose "concentration" on the invisible is so constant that material things assume the subordinate relation. These are people who have "got the truth" by coming up through great tribulation; who have run the gamut of things and found the principle behind things.

And almost invariably, if not always (I have never heard of an exception), those are people who have tried nearly every method of spiritual culture extant, have practiced fasting and prayer, breath exercises, denials and affirmations, and treatments and concentrations of every conceivable kind.

Martin Luther was one of these; and at last, when he had tried everything else and was crawling up the church steps on all fours he "found the truth." Immediately he arose, repudiated all his good works as unavailing and went about praising and preaching that not by works but by *faith* we are healed.

The Master Mind

Eight or ten years ago I heard Paul Militz, who had worked for years at all manner of spiritual, mental and breath exercising, repudiate it all as "unnecessary." "Not any of these things avail you," he said. And Shelton and Burnell and others who have "found the truth" reiterate the same statement.

And every one of them has "found the truth" through those very practices.

If Martin Luther had stopped short of crawling up those church steps as his own seeking spirit bade him, he would never have "found the truth." If Militz, Shelton, Burnell, *et al.*, had left out one of their practices they would still be "seeking."

The spirit in every man bids him *do* things and refrain from doing other things, in order to "save" himself from something or other. Is this universal urge only a lie? *No.*

These concentration exercises are kindergarten methods by which we learn to use ourselves. When by practice we have *learned how*, we discard the kindergarten methods. What was gained by self-conscious effort becomes *habit*. We turn *intuitively* to the unseen, whereas we used to turn to it only by conscious effort, by special practices.

But why repudiate the practices? Why tell others who are trying to learn how, that their efforts are all useless? By practices *we* found the way; why discourage practice?

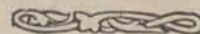
There are the people who as yet are wrapped up in the material. There are those who are wrapped up in the unseen. Neither of these are in present need of set times for "concentrating" upon the unseen, the ideal side of life.

But there is a third great "middle class" who are not absorbed in the already manifest world, and who *want* to be one with the unseen world of causation. To these I say, follow the example of all the "adepts" of all the ages: practice "concentration."

To all who want to accomplish something I say, Go into the silence regularly for power and wisdom to accomplish.

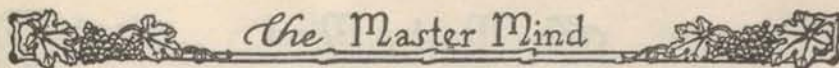
To those whose interests are mainly in the material world, but who *want* to understand and be deeply interested in the unseen world of causation, to these I say, Go into the silence at regular periods every day.

To all humanity who are longing for Something I say, All things are in the Silence; *be still and know.*



Our wills are ours, we know not how;
Our wills are ours, to make them Thine.

—Tennyson.



PRACTICAL CHRISTIANITY

FIVE TALKS ON SOME OF THE VITAL TEACHINGS OF
JESUS CHRIST DELIVERED AT LOS ANGELES

BY ANNIE RIX MILITZ.

SUBJECTS

May, 1915: PRACTICAL BELIEVING.
June, 1915: PRACTICAL LOVING.
July, 1915: PRACTICAL HEALING.
Aug., 1915: CHRISTIAN LIVING.
Sept., 1915: PERFECTION THROUGH PRAYER.

V. Perfection Through Prayer.

FOR BIBLE RESEARCH AND MEDITATION

Matthew 7:7, 8—17:20—21:21, 22. Mark 11:22, 23, 24. Matt.
5:48—19:21. Luke 11:1 to 13. Matt. 6:5 to 15. Luke 18:1—21:36.
Rom. 12:12. I Thes. 5:17, 18. Col. 4:2. Luke 6:35—6:12. Matt. 14:23.
Mark 6:46. John 11:41, 42—17:1 to 26. Psalm 1:2—119:1, 97—86:2.
Lev. 19:1. I Peter 1:15, 16.

Let us unite in that silent prayer that goes deeply and fully into our consciousness and realization. "When ye pray, believe that ye receive, and ye shall have."

The divine instruction is "*Be ye perfect,*" "*Be ye holy, for I am holy,*" and through the lips of Jesus Christ, "*Be ye perfect even as your Father in heaven is perfect.*" No less goal than that—the Perfection of God.

Let us believe that we have received this Perfection. Thus shall we "pray the prayer of the righteous man" by which this may come to pass. And how can we pray, believing that we are perfect? Because there is one perfect One in us that has been perfect from the beginning and has never been spoiled, cannot be touched by blame or blemish, nor by anything corrupt or impure. That perfect One that God makes is as perfect this moment as the day of its making, and so from that One we thank God that, in spirit and in truth, I am perfect as my heavenly Father is perfect. Let us take these words into the silence:

I thank God that in spirit and in truth, I am perfect as my heavenly Father is perfect.

SILENCE

When the disciples of Jesus Christ desired to have their prayers answered—every one—they asked the Master to teach

The Master Mind

them to pray, as John taught his disciples. We can see the picture of John the Baptist instructing his disciples just how they were to approach the divine Presence, what words to use, what state of mind and what attitude of body. As the disciples of Jesus Christ had been the disciples of John the Baptist, and had had these instructions from the Baptist's lips, evidently they did not feel quite satisfied, quite sure that John had the right method, and therefore they turned to this Master of Prayer, this one whose every prayer was answered, who made no failure, and who was in prayer most of the time. Silent prayer, it is true. Only upon certain intense occasions does he break forth with audible utterances.

For the most part, Jesus' prayers were deep and silent,—in secret. He instructs his disciples that they were not to think of the form of their prayers, nor of what men were thinking of them when they were praying. He knew that the ordinary utterances were distracting, that men had much to overcome when they used outer forms of honoring God, such as speaking words aloud. He knew that concentration and unity are most essential for true prayer, therefore he said *not to be as the hypocrites, who speak to be heard of men; not to be praying "on the corners,"* that is, in the sight of human beings with the idea that you will be thought pious and worthy of approval as spiritually-minded, *"but when ye pray, enter into your closet, and pray to your father which is in secret and your father which heareth in secret will answer you openly."*

Jesus used the word "closet," metaphorically, for here were people who had no closets or even homes, who were walking the streets and sleeping all night among the mountains, with no house over their heads, and he himself was out in the open. Yet there was the instruction, *"Pray always."* Pray always! How can one pray always, and literally follow that instruction of Jesus to enter an external closet?

We understand that it means that we go into a covered place, a hidden place, *"the secret place of the Most High* which is within us. For your *Father which is in heaven (the Kingdom of God is within you)* must also be within you,—in secret. Therefore when you pray, learn to enter within yourself, to retire from the outer intrusion of the senses; "shut to the door," the door of the eyes and ears, and the distracting thoughts, and then speak to the heavenly Father, the Great Self of us all, silently, and that which you speak in secret will be made manifest openly.

What volumes this Master teaches about prayer! We could take up hours talking about the teachings of Jesus Christ upon Prayer, but today we can only touch some of the salient points, especially in connection with the Way of Perfection.

The Master Mind

Throughout Jesus Christ's teaching he shows us the character of the Father, which is absolutely essential for us to know in order to pray an effectual prayer. We cannot think of God as a tyrant, or even austere, a severe and harsh master. We cannot even remember the old teachings of a wrathful God, but approach divinity as the nearest and dearest, the sweetest and most lovable presence that has ever been in our lives. Tender, yearning, inviting, pouring out blessing after blessing without any limit. This was the teaching of Jesus Christ, that the Divine Character is as the tenderest father, who runs to meet you when you show the slightest indication of approaching him.

It has been asked why these good things are not forced upon us? Why are we allowed to go without them? Because the first act of love is that you shall be independent, free, and have your good only by choosing and co-operating with its source, God. Therefore the divine Father respects your individuality, and without your co-operation, being the yoke-fellow with God, your good appears not, and better for you to suffer than to be a mere automaton, a puppet upon whom the strings are pulled to go or to be. A true lover will not buy the love of his beloved, nor draw her to him by gifts or external things, but he waits and waits for love to spring from within. So our heavenly father waits for us, and if we are not receiving, we must correct ourselves, seek more knowledge, enter into more life and manifest more of the divine character ourselves. Give to others; consider others; be thoughtful for them. The very things that we are demanding of the Spirit, let us do ourselves to others. So shall we open ourselves to this presence of God without limit.

Jesus Christ shows that God does not send disease; God does not send death, nor poverty. Jesus compares God to an earthly father, who will not give his son a stone instead of bread, a serpent in place of an egg, a scorpion in place of a fish. Then surely your heavenly Father will not give you disease when you ask for health, death when you ask for life, or poverty when you ask for comfort and freedom from debt. By this comparison, let us ever remember the divine character, more loving than any earthly father can be, more willing to give us every good thing than even the tenderest earthly parent.

With this right idea of God we approach the divine one, not afar off, not separate from us in the heavens above, but within our own hearts. Learn to speak softly and tenderly and lovingly within yourselves, and often address the Father. Grow accustomed to this; it means much to just use the word "Father." You do not need to go into detail or to make long prayers, for *your Father knoweth what things ye have need of*. Take the most commonplace needs of your daily life and

The Master Mind

learn to refer them to the Father and you will find them flowing to you as easily and freely, as when you go to your banker, where you have a good account, and simply request a certain sum, and it is passed to you quickly. So we should understand the heavenly banker, like some friend who has never refused you, but considers it an honor to accommodate you.

One of the principal points that is brought forward in Jesus Christ's teaching about prayer is *forgiveness*. Indeed, he makes that a central point in the Lord's Prayer, finishing his instructions by enlarging upon forgiveness. Forgiveness without limit, this is the perfection of your interior life. When one is determined to walk the way of perfection, there come to mind things hard at first to forgive; things that some people will not even consider; it hurts to think of forgiving certain things that you cannot bear to talk about. In such a case make your prayer, "Father, teach me to forgive; give me the heavenly spirit to forgive."

You have forgiven perfectly when you are willing to forget and can forget. Then you may know you are forgiven, for with what measure you forgive, you are forgiven. It is automatic, for the Spirit of Love itself radiates the consciousness that is forgiving.

I remember one man who was high up in spiritual things telling me this: "For years I could not pray the Lord's Prayer, for every single time I came to that place, 'forgive us our trespasses as we forgive those who trespass against us,' I could not say it. For I did not wish to forgive. I did not want to have the feeling of excusing or condoning the wrongs certain people had done, or in any way to be changed from that resentment and hatred, and even secret wish that these people should suffer as they had made me suffer." But there finally came a time when he could excuse them, when he could see that ignorance was back of it; they knew not themselves nor what they were doing to themselves; though they were intellectual, refined and cultured, they were undeveloped in their spiritual nature, crude and childish, more to be pitied than to be hated.

So we understand why Jesus made that point so strong after giving the Lord's Prayer. Forgive to the uttermost, it is the way of perfection. Then you will find that as you go along this way of perfection, little testing experiences will come to you, such as thoughtless words from others, false suggestions, accusations and misunderstandings, that bring out more of your loveliness, your grace, the beauty of your character. These things eventually find you unmoved, having forgiven so long that at last you see you have nothing to forgive. You are as the Holy Spirit, radiating love without a thought of forgiving anybody or anything. This is the greatest forgiving power in the world.

The Master Mind

It is for us finally to stand in that consciousness where nothing can come to us that we need to forgive, no mal-treatment, no condemnation, nothing of evil whatever. This is the place that Jesus Christ prophesied should come to himself, in the words, "*Hereafter I will not talk much with you, for the prince of this world cometh and hath nothing in me,*" which means that there would be nothing in him to correspond to, or suffer from, evil, sin, persecution and the rest.

Do you know that when you have nothing that can torment you, nothing that corresponds to the evils of others, that none of these things can come near you? The whole secret lies within yourself. So to walk the way of Perfection means forgiveness, forgetting, excusing, freedom from condemnation, non-resistance toward evil. You stand as the angel, whose business it is to serve and to love, and, if its offices are refused, to be silent and undisturbed by repelling, and wait lovingly and patiently another opportunity.

This is the life worth immortalizing; for as long as we suffer from sickness, as long as we draw to us poverty, or feel resentment, hatred or condemnation towards others, we do not wish to live long; we are glad to feel that there "remaineth a rest" from this mortal strife. But when you reach that place where you are in the consciousness of the angels,—the angel of the Lord coming to you and working with you,—why, life is just as heavenly in the flesh as in the Spirit.

This is the victory that is for you, here and now, through the life of, and perpetual communion with, the Spirit that is within yourself. We live by this communion, but for the most part, humanity is not conscious of this heavenly breath. Our outer breath but symbolizes the real soul-breath that is expressed in good thoughts, loving thoughts. If one were to cease to have good thoughts, the breath would stop. The only reason we are cut off by accident or disease or any other form of evil is because there is a moment or second when we utterly forget every good. If Jesus Christ had not forgotten for one moment—for one brief second—that God was with him, he could never have died. It was the shade of his ancestry upon him, as he repeated those words, "*My God, my God, why hast thou forsaken me?*" And he was to do this as a part of the plan to prove that though you are utterly cut off, if you remember, you can come again just as quickly as you went.

The Perfect Life is the life of absolute love, that has in it nothing but love for every creature, every human being, the whole earth. We cannot be too loving, too kind and gentle, too large and merciful. Love, absolute love is the way of Perfection, and if there rise in the mind thoughts that are harsh, selfish and filled with hatred, learn to breathe the words, "Father, help me; Spirit, keep me in love; Christ be with me." Not long prayers, just a breath. It will lift you instantly.

The Master Mind

Keep this consciousness between you and the Spirit, strong and clear every moment, and when it seems hard to do so count the prayers not too long, nor the hours lost if you should be all night in prayer. Jesus Christ was all night in prayer many a time, and it is wise for you, rather than to fall asleep with anger in your heart, or fear or any other false thought, to continue in prayer until the Spirit wins.

Absolute faith is the Way of Perfection. You are as surely in a school of Christ, as anyone is in a school of the world today. You are being trained by the Great Master of all possibilities, as an athlete is trained for his victory. Therefore know this, that your faith will never be tested too much, that, so surely as you have a problem that is large there is a larger faith that awaits you to take, and be not afraid but get close to the Spirit and you shall be promoted. Every time that you enlarge your faith, that you persist in believing that all things are possible, you are further on in the Life of Perfection, in your angel life, your Christ life, while yet you walk in the flesh.

These three, Love, Faith and Knowledge, must ever be remembered in this Walk of Perfection, and we must never be content with anything less than absolute love, absolute faith, absolute knowledge. We of this age are so eager to get knowledge! How people are struggling and striving after it! They know more than their ancestors of the material world, of the earthly life of the people, of the subtle and secret powers of existence, yet these knowledges are but substitutes for the real. As long as we are content with these we are not partaking of the heavenly blessings; therefore, with all of our seeking for knowledge let us remember that we can never be quite satisfied except with the omniscience of God. It seems that we ask a great deal, but it is not as much as it is commanded us to take. We look upon a person who wants the whole earth, as greedy and unreasonable, yet it is for you to have the whole earth, and more—the whole heavens, yes, and more. Nothing less than God's own self.

Know God. *"And this is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent."* To know God is to know Omniscience. That is logical. If you are to know God wholly you will have to have the mind of God, for anything less than the mind of God cannot know God. Therefore, when Jesus Christ gives this saying, he means that you are to have the mind of God, which knows all that can be known.

Perfection is ours as we know immortality, here and now. There is coming to the race, through the mentalities of those who are keeping close to the Spirit, ways and means of renewing these bodies so that those, whose faces appear old and their forms broken, shall renew their youth, and soul-beauty

The Master Mind

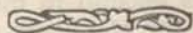
shall make the face grow sweet with life and love, and shine through this flesh as the light of an alabaster lamp. When beauty shall begin to show forth among the spiritually-minded; when this world shall come to the knowledge that the spiritual life is the key of the prosperity of certain people; that the spiritual life is back of their happiness and their freedom; then there will be an earnest seeking for this magic Key. And that quest is more general and nearer to our day than we think. How eagerly will men and women yet seek this knowledge! And every one of you, that are pioneers today in this understanding, will become teachers, helpers, healers and uplifters. We have known ardent students in worldly pursuits who know no sacrifice too great in order to perfect themselves in their art, in their science. Why should we not have the same ardor, the same devotion, to perfect ourselves as Jesus Christ did?

Take your New Testament. Study the words, meditate upon them day and night and look for nothing less than that goal which Jesus places before us of being *perfect as our heavenly Father is perfect*. "Sanctify them," he said. "Sanctify them through thy truth, thy word is truth," and he declared, "I have given unto them the words which thou gavest me," and he did give every word for your perfection.

By inspired memory, the disciples recorded all the words that are to help us into this Christ-life of Perfection here upon the earth. Devote yourselves to the New Testament—at least the Four Gospels—you will discover a book that will never fail. You will have words that will spring quickly to your mind and advance you even with rapid strides toward that Perfection which is yours now in God.

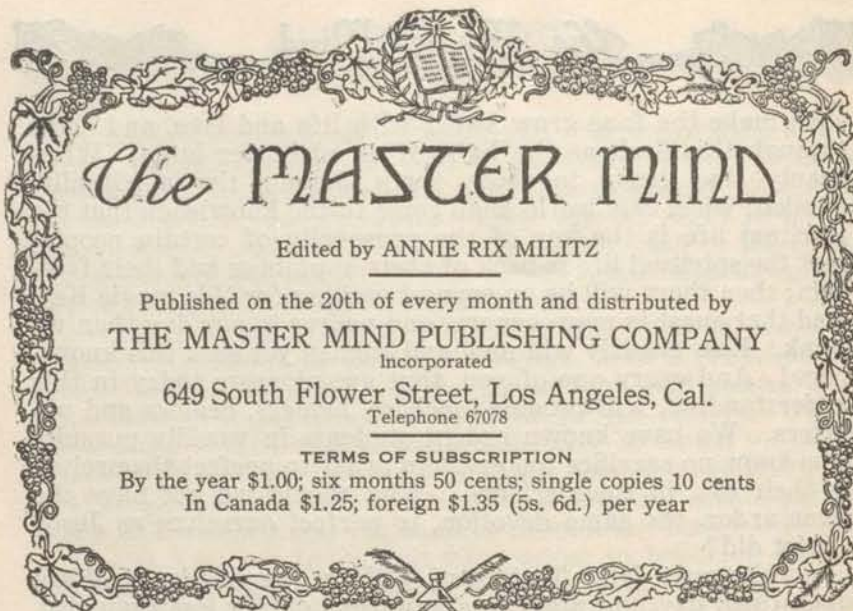
Remember it is no hard work, it is not something that you are to acquire, that you do not have now. Remember that you have it now. You are perfect now. You are complete now. You are free now. That is the truth of your being, and this is your privilege, to show it forth in the flesh.

THE END



CONTENTMENT

Let us learn to be content with what we have. Let us get rid of our false estimates, set up all the higher ideals—a quiet home; vines of our own planting; a few books full of the inspiration of a genius; a few friends worthy of being loved and able to love us in turn; a hundred innocent pleasures that bring no pain or remorse; a devotion to the right that will never swerve; a simple religion, empty of all bigotry, full of trust and hope and love—and to such a philosophy this world will give up all the empty joy it has.—*David Swing*.



The MASTER MIND

Edited by ANNIE RIX MILITZ

Published on the 20th of every month and distributed by
THE MASTER MIND PUBLISHING COMPANY
Incorporated

649 South Flower Street, Los Angeles, Cal.
Telephone 67078

TERMS OF SUBSCRIPTION

By the year \$1.00; six months 50 cents; single copies 10 cents
In Canada \$1.25; foreign \$1.35 (5s. 6d.) per year

Change of address should reach us by the 10th of the month. Please be sure to give the former address as well as the new one.

A renewal blank in your copy indicates that your subscription has expired. You should renew it at once so as not to miss the next issue.

Kindly address correspondence concerning business matters to the MASTER MIND PUBLISHING COMPANY, 649 South Flower Street, and requests for treatments to THE HEALING CIRCLE, Home of Truth, 1109 Franklin Street, San Francisco, Cal., U. S. A. Cable address: A R M.

Please write your business matters on separate sheets from your personal correspondence.

ENTERED AS SECOND-CLASS MATTER AT POST OFFICE, LOS ANGELES, CAL.

THE EDITOR'S SANCTUM

The Congress Week

The great time of our opportunity, in union with the Spirit of Almighty Love, to bring many to the light by this public work, draws near. Everything is being done to make this Congress a great success.

The hall, given us so generously by the City at the Civic Auditorium, is not large enough to meet the zeal which we are expending to draw the strangers. Its seating capacity is not quite a thousand, so we are expending over two hundred dollars for a hall that will seat at least 1500 people, *Moose Auditorium* on Jones St., near Golden Gate Ave.

Located near the center of the city, having parlors and a handsome stage, excellent acoustics and a comfortable, inviting appearance, this hall, we are sure, will give satisfaction to all who meet there during those days from August 30 to September 5th. The summers in San Francisco are as cool as the autumn in the Eastern States. The second and third weeks in September are sometimes hot, but even then, indoors it is balmy and comfortable.

The Master Mind

The material for our program is still gathering, and has not crystallized into form as yet, therefore the best we can do is to give some of its features in a general and tentative way.

After our joyous "New Thought Day" upon Aug. 28, there will follow a Sunday, on which the various Centers around San Francisco Bay will give their lecture-platforms to the visiting speakers.

The next day, Monday, being the opening-day of the Congress will have for its feature an evening of welcoming addresses by the Mayor of San Francisco, an Exposition official, a representative of the Press, such as John D. Barry or Grant Wallace, perhaps the famous cartoonist, R. C. Outcault, who is at present visiting the Exposition. Responses will follow by some of our visitors, including the President of the Int. N. T. Alliance, James A. Edgerton, and its Secretary, Harry Gaze.

Then will follow our Reception with entertainment of music, etc.

Each morning there will be a symposium upon some subject vital to New Thought introduced by a speaker, who is representative, and followed by other speakers and by discussions relevant to the theme.

We have not heard from all who have been invited to speak (your Editor is writing a month in advance) and the best we can do is to give you a list of the acceptances thus far, and their subjects when supplied:

GEORGE WHARTON JAMES, *California, the Natural Home of New Thought.*

HENRY FRANK, *The Psychological Cause of the World Crisis.*

R. C. DOUGLASS, *The Christ Consciousness.*

REV. LUCY C. MCGEE, *The Divine Adventure.*

DR. JULIA SETON, *Man and His Mind.*

ELIZABETH TOWNE, *New Thought in Its Unity.*

HENRY HARRISON BROWN, *New Thought Means a Triumphant Democracy.*

PERRY JOSEPH GREEN, *World Peace Through the Practice of Brotherly Love.*

FLORENCE CRAWFORD, *Good Will to the Hebrews.*

HENRY H. BENSON, *The Frictionless Way.*

L. A. FEALY, *The Breath of Life.*

LIDA H. HARDY, *Froebel's Philosophy.*

T. TROWARD, *The True Self.*

MRS. F. J. NELLIS, *Philosophy, Ancient and Modern.*

WILLIAM C. GIBBONS, *The Majesty of Man.*

ALICIA HALL SIMPSON, *Universal Love.*

HARRIET HULICK, *The New Thought Actualized.*

GRACE BROWN, *Opulence.*

ANNA W. MILLS, *Healing of Soul and Body Through the Power of the Spirit.*

The Master Mind

EVA A. VESCELIUS, *Music, the World Healer.*

HARRY GAZE, *Mind Re-education, Soul Illumination and Body Regeneration.*

ANNIE RIX MILITZ, *The Identity of God and Man.*

MARY E. T. CHAPIN, *Living as a Fine Art.*

HELENA J. MARTIN, *Practical Thinking.*

DR. GRANVILLE LOWTHER, *Religion, Intuitive, Instinctive and Organic.*

F. HOMER CURTISS, *The Mystic Christ.*

PAUL TYNER, *The Newest New Thought.*

ALICE H. CHRISTOPHER, *Perpetual Youth.*

HARRIET HALE RIX, *Healing Experiences.*

JAMES A. EDGERTON, MAY WRIGHT SEWALL, JOHN MILTON

SCOTT, DR. HAROLD PALMER, JULIE M. COOKE, DR. TERESA I.

STOCKMAN, LIDA A. CHURCHILL, DR. C. F. WINBIGLER, SARAH

C. MORSE, F. W. SEARS, BLANCHE M. AYLES, ROSALIND G.

PEASLEY, MYRTIS C. HODGES, ELSA N. RANDALL, CLARA SHIP-

MAN, AGNES LAWSON, WILLIAM FARWELL, CHRISTINE FRASER,

MELVA J. MERRILL, LINTINE SKINNER, MRS. CHAFFEE-CHASE,

HELEN VAN ANDERSON GORDON.

As early in August as possible, a souvenir program of sixteen pages will be published, containing the unique items of "New Thought Day," to be spent on the Exposition Grounds; telling about the Silence Meetings, the Mind-Reading Entertainment, the various Lectures, the Banquet Lunch, the great Festival, Choral, etc., as well as a complete program of the three daily sessions of the seven-day Congress. You can obtain a copy by mail, by sending ten cents or more to Miss Grace Wilson, 220 Post St., San Francisco, Cal.

And on that *more* hangs a tale. There are hundreds of you, longing to do something for humanity and here is your opportunity. Often students of Truth exclaim to busy Teachers and Healers,

"Oh, how I wish I could do all the good you are doing, making so many people happy!"

And I will give you one of our little secrets, friends. Whoever is enjoying this great blessing is making the sacrifice of three of the world's greatest treasures, *Time, Money and Work*, giving all three, night and day, and considering that they are doing little enough.

Would you have a hand in this? Here is a way—even for you who are far away! Send us a goodly sum of money. We know a dollar may look big to some of you and one hundred dollars may look small to others, but every cent helps to bring this message to some one.

We desire to give away these souvenir programs to the strangers, who shall come to the Congress, and your donation will pay the printers. We wish to scatter literature, advertise

The Master Mind

extensively throughout the week for the Congress, and afterwards for the Propaganda Work, and in every way use this glorious year to swell the ranks of those whom the Truth has set free. Lend us a hand—a hand full and overflowing and God shall make you an everlasting steward in His vineyards and forever you shall know the unlimited Prosperity that never ends.

The October Teachers

Some changes are to be noted in our August and September Calendars. Madame Humphrey will not be able to take the morning class of the week beginning August 22. In her place we shall have Mrs. Annie Sprague Smith, who was to have taught July 18, and whose description will be found in the June issue, page 102 and subjects in the March issue.

Mrs. Mary E. T. Chapin of Boston and New York will teach during the week beginning September 6 at 10:30 a. m.

The trio from Hartford, Conn., Dr. Ewell, Miss Henry and Miss Foote, who hoped to fill the week beginning Sept. 26, cannot be with us. There is prospect of filling their places with speakers who will appear at the Congress.

The first of the October teachers is Mrs. Florence Willard Day of Washington, D. C., who has served the Spirit with a Center in that city for years. She is an author as well as teacher and healer. She illustrates her teaching with charts appealing to the eye as well as the ear. Mrs. Day asked that her name be listed tentatively, as her coming was uncertain. We trust that the way will be made clear for her qualities of strength, generosity, faith and steadfastness, to minister to those drawn to hear her. Her dates and subjects are:

October 3 to October 9. Class at 10:30 a. m.

MRS. FLORENCE WILLARD DAY,
Washington, D. C.

Sunday: "Man's Origin and Destiny."
Monday: "Man's True Nature."
Tuesday: "The Way to Develop One's Self."
Wednesday: "How Man Fulfills His Destiny."
Thursday: "The Way to Self-realization."
Friday: "God-Consciousness."
Saturday: "Illumined from Within."

During the same week Dr. Brunhilde von S. Higgins of Seattle, Wash., will also deliver a course of lessons. For several years Dr. Higgins has been conducting work in the Northwest with gratifying results in healing and a loving group of students and friends. Dr. Higgins pictures forth her faith in health in a most attractive personality and she teaches as much by her gracious presence as by her words. The following are her lessons and dates:

The Master Mind

October 3 to October 9. Class at 3 p. m.

MRS. B. VON S. HIGGINS, Seattle, Wash.

Sunday: "The Truth."
Monday: "The Truth about God."
Tuesday: "The Truth about Myself."
Wednesday: "The Truth about The Book."
Thursday: "The Truth about Prayer."
Friday: "The Truth about Love."
Saturday: "The Truth about the Seven Promises."

During the week beginning Oct. 10, we shall have Mrs. Sarah C. Morse of Chicago, in the morning, representing the work begun some fifteen years ago in Chicago by Mr. T. G. Northrup, under the name of the *Prentice Mulford Club*, and The Church of Silent Demand. Her program is:

October 10 to 16. Class at 10:30 a. m.

MRS. SARAH C. MORSE, Chicago, Ill.

Sunday: "The Kingdom of God."
Monday: "Faith."
Tuesday: "The Law."
Wednesday: "The Law of Supply and Demand."
Thursday: "How to Use the Will."
Friday: "The Conscious, Subconscious and Super-conscious Minds of Man."
Saturday: "Healing."

Paul Tyner, the well known American author, editor and lecturer, who is at present in England, will teach during the second week in October upon the following subjects:

October 10 to 16. Class at 3 p. m.

PAUL TYNER, London, England.

Sunday: "The Spiritual Life."
Monday: "Finite and Infinite."
Tuesday: "Body Building."
Wednesday: "Giving and Taking."
Thursday: "Adjustment."
Friday: "Concentration."
Saturday: "Realization."

Miss Harriet Hale Rix of the San Francisco and Alameda Homes of Truth is not a stranger to our readers, her excellent course of lessons on Christian Mind Healing endearing her to many hearts, as well as her other articles which have appeared in *The Master Mind* from time to time.

Miss Rix is sister to your Editor and also one of her earliest and most faithful students. In the year of the World's Fair of Chicago, 1893, she founded the Alameda Home of Truth, taking the money which was given her to go to the Fair and using it to furnish the Home.

Though sacrificing that trip, which would have been her first traveling out of her native state, California, she has since traveled far to Canada and the Eastern States, as well as

The Master Mind

Europe and Great Britain, always to carry the good news. Her realization and success in healing makes any course she gives upon that subject very valuable.

October 10 to October 16. Class at 8 p. m.

MISS HARRIET HALE RIX, San Francisco.

- Sunday:* "Christian Therapeutics."
- Monday:* "The Philosophy of Health."
- Tuesday:* "Healing Through (1) Denials, (2) Argument, (3) Realization."
- Wednesday:* "Instantaneous Demonstration."
- Thursday:* "How to Heal and to be Healed."
- Friday:* "Christian Methods."
- Saturday:* "Regeneration and how it may be attained."

The third week in October will see a course given by Henry Frank, orator, author, traveler and teacher, known for years throughout the United States. His subjects are as follows:

October 17 to 23. Class at 8 p. m.

HENRY FRANK, Montrose-on-Hudson, N. Y.

- Sunday:* "The Scientific Search for Truth."
- Monday:* "The Science of Thought and Art of Thinking."
- Tuesday:* "Origin and Utility of Imagination."
- Wednesday:* "Nature and Machinery of Will-Force."
- Thursday:* "Psychology of Character Formation."
- Friday:* "Soul, Sense and the Alembic of Experience."
- Saturday:* "Reason, Instinct and Mastery of Mind."

The last week will be occupied by the Paintons of Los Angeles, a most versatile and original couple, whose lives are conducted along advanced lines that make their partnership in marriage, a living lesson of the way of freedom and harmony in this relationship.

Both the Paintons are writers, Mrs. Painton making a specialty of children's books. Also, she writes on subjects that others wish to use in speaking, composing, etc., it being her unique profession to supply brains to her less fortunate brothers and sisters. Their lessons and times are as follows:

Oct. 24 to 30. Class at 10:30 a. m.

PROF. F. A. U. PAINTON, Los Angeles, Cal.

THE PSYCHOLOGY OF HEALING

- Sunday:* "The Unknown Disciples."
- Monday:* "Psychic Diagnosis."
- Tuesday:* "Physical or Magnetic Healing."
- Wednesday:* "Faith Healing."
- Thursday:* "Mental Healing."
- Friday:* "Absent and Planet Healing."
- Saturday:* "Christ Healing, or Weltmer Method."

The Master Mind

Oct. 24 to 30. Class at 3 p. m.

MRS. EDITH F. A. U. PAINTON, Los Angeles, Cal.

LESSONS OF THE SILENCE

Sunday: "Be Still and Know."
Monday: "The Lord is in His Holy Temple."
Tuesday: "Enter Thy Closet."
Wednesday: "Soul Communion."
Thursday: "The Voice of the Silence."
Friday: "The Silent Twelve."
Saturday: "King Desire and His Knights." (Children's Day.)

The Correspondence School of Truth

The plan described in our last issue is changed somewhat. Instead of students receiving first questions upon the lessons in the Primary Lessons by Mrs. Militz, they will be supplied with a manuscript course by Miss Rix, to whom they will please write and send their free-will offerings for said lessons.

Address Miss Harriet Hale Rix, Home of Truth, Alameda, Cal.

A Circulation Department

We are about to develop a plan by which the circulation of our beloved magazine shall be increased and new agents and many shall be engaged in the good work.

The many demands upon your Editor's time and attention just now prevent the development of this Department as yet, but this is the request made of our Readers at this time: that each one who is interested in the spread of Truth throughout the world speak the word for the management of the magazine, that ways and means be amply provided to double its circulation during the next six months. Send us a post-card with the statement that you are holding for the increased usefulness of our magazine, or a letter telling of the plans which you suggest or with which you are inspired for its good.

Noon Meetings

At Metaphysical Headquarters

During the Congress week, the noon-hour will be given over to Healing Sessions held at Moose Auditorium and the meetings will be suspended for that week at the Metaphysical Headquarters.

Then after the Congress the Noon Meetings will be resumed at the old place as follows:

Mondays, Sept. 6, Miss Martin, Sept. 13 and 27, Miss Dundas, Sept. 20, Miss Johnson.

Tuesdays, Sept. 7, 14, 21, 28, Mrs. Militz.

The Master Mind

Wednesdays, Sept. 8, 15, 22, 29, Mrs. I. M. Wilson.

Thursdays, Sept. 9, holiday; Sept. 16, 23, 30, Miss Rix.

Fridays, Sept. 10, 17, 24, Mrs. Randall.

Saturdays, Sept. 11, Mrs. Lawson, Sept. 18, Miss Martin,
Sept. 25, H. H. Brown.

"Let This Mind"

The good words, headed "Let this mind be in you which was in Christ Jesus," covering a page in the August issue of *THE MASTER MIND*, can be obtained at 649 So. Flower St., Los Angeles, for ten cents.

A Just Judge

An Appreciation

In the days of San Francisco's early history, when the Judge, who presided over the Police Court, had all the criminal cases brought first to him, from petty larceny to murder, it was a very responsible position, being held by one man only, and a great deal of authority and confidence reposed in him.

For eight years Judge Hale Rix, the father of the Editor of *THE MASTER MIND* occupied that position, and many are the stories that are told of his wisdom, clemency and rare kindness. He exercised special judgment towards the young boys and girls that were brought before him, really making a department corresponding to the Juvenile Court, long before Judge Lindsay gave the world that noble reform.

The cause of this writing is a letter just received by your Editor and which she feels to share with her readers as a testimony to one of the noblest of the great pioneers that gave California her rich character, so in keeping with her endowments from nature.

The humor in the little story will amuse you and perhaps, had that alone been the tribute paid, your Editor would still be silent, but the little prose-poem that followed was so in keeping with his daily experiences that the matter became impersonal, and thus could be placed as incense upon the altar of one of God's greatest works, the man strong, yet gentle and merciful.

My Dear Mrs. Militz:

Last year over in the northern part of the State a lady told me the following little story:

Her husband was a Judge, and one afternoon while seated at his desk an Irishman, down at heels and out at elbows, came into his office and asked for a quarter with which to buy him some beefsteak.

The Judge entered into conversation with the man and found him so unusually bright, witty and clever that he concluded he must be a hard drinker, else he would not belong so evidently to the "down-and-outs."

The Judge said: "Now if I were to give you twenty-five cents, tell me truly, would you not go and spend it at the saloon?"

The Master Mind

"No, your Honor," replied the Irishman, "and I want to tell you, you are the handsomest man I ever saw in my life, except my dear old friend, Judge Rix—the Saints bless him! He was my best friend and as long as he lived I never went to him in my life and asked him for money, telling him I was hungry, but he gave it to me. He always *knew* I would not spend it for liquor."

The Judge happened to know Judge Rix, so he gave the successful beggar twenty-five cents. Later, as he was driving to his home in the suburbs, he passed a clump of trees where the Irishman sat, toasting a nice steak over some coals. As his benefactor drove past he called out—"I still think you the handsomest man I ever knew—except Judge Rix."

As the story was told me it touched me deeply and it just occurred to me to pass it on to his daughter with this comment: The man who, having been kind to the poor and then passes on, leaves to earth a far richer legacy than wealth, in the train of beautiful thoughts they send after him. That Irishman, by his appreciation, linked himself to the nobility of earth and kept alive fragrant incense on the altar of brotherly kindness. He had a friend at court—Judge Rix—"one who *knew*." Wasn't it a nice tribute?

I am sending you a little thing I wrote. If you care for it, use it. If not, lose it.

Sincerely,

MILLIE M. McCORKLE,
35 Hobson Street.,
San Jose, Cal.

July 28, 1915.

"UNTO THE LEAST OF THESE"

BY MILLIE M. McCORKLE

But little more than babes in arms they were
Who came and stood before the court,
There to be sentenced for small crimes.

And as the thoughtful Judge looked down
Upon their little, upturned faces,
There came to him a voice, asking of Truth:

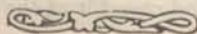
"Master, who hath sinned, these or their parents,
That they were born blind?"
The good man closed his eyes in meditation.

"These were but twisted, crippled, human Thoughts
Sent down into earth's garden, here to grow
And be made straight to build into the temple."

"Punished for what they did not know?
Punished for being what they needs must be,
'Till Wisdom's patience did her noble best?"

"Ah no," he thought, "'twill never do to stain
Deeper their souls with fear and punishment!
'Tis healing, strengthening, now they need."

As to himself he passed this sentence just,
He gazed into their wizened little faces turned to his,
And to his great amazement saw—the Christ.



GOOD WILL TO THE HEBREWS

Written for "THE MASTER MIND"

BY FLORENCE CRAWFORD, Editor "THE COMFORTER"

It is written "Salvation is of the Jews." This is true not because it is so written; it is so written because it is true. It is a truth, not because it is recorded in the Scripture, but because it is—in the Jews. Salvation is in and of the Jews even as it is written. The prophet who foretold it, and the great Master who quoted it, did so because they recognized in the Hebrew that "*preserving quality*" which makes for salvation or saves.

Today as we look out upon the unrest of the world, we can but know that now as never before has the time come for that preserving quality of the Jew to be put to *use*, that he may save the world, and so save *himself*. Himself he cannot save so long as his idea is one of mere self-preservation, but when Truth shall illumine his consciousness, then will he be inspired with a mighty desire to save the whole world from its foolish, ignorant, creed-bound ideas of religious dogma.

In the vacuum of that mighty desire will flame the baptism of fire so long promised this earth; power will come from on high at the beckon of the Jew; because, having a *true sense of value*, he will set in operation the *Law* of its fulfillment. Once he sees Truth and catches the gleam of the realization, that there is a vast, vast difference between Truth and religion (so called) the "salvation" so long desired,—the "saving understanding" so needed in the world will circle it with a quickening power, that will forever cleanse it from all the ideas of creed and dogma, through which it has become bound. Then will the world know the wonder of the statement made by the Master to the woman of Samaria,

"The hour cometh—when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship; for salvation is of the Jews. The hour cometh—when the true worshippers shall worship the Father in spirit and in truth."

The people who will come into this powerful realization will be the Jews, but the Gentile will show the way, for God will have none of his children left out. Jew and Gentile must unite in Love, each to do his part. Salvation is of the Jew for he has kept the *Law*; but the Gentile will show the way, for the Gentile has *Faith*,—a faith that reaches out into the *unseen* and tells the Law what it may accomplish; reveals to the Law that it may CREATE as well as preserve!

The Master Mind

*Faith and the Law must come together.
They must see Truth,—not creed.
They must see Life,—not death.
They must see that the PURPOSE of life is to LIVE.
That the PLAN of life is to EXPRESS.
That expression is brought about through LAW,
But only at the urge of FAITH.*

There are wonderful things ahead of us!

It was a beautiful message of hope and love which the Angel brought to the shepherds over 1900 years ago, as they were "abiding in the fields, keeping watch over their flocks by night."

"Fear not," he said, "for behold I bring you good tidings of great joy which shall be to all people. Unto you is born this day in the city of David a Saviour which is Christ, the Lord." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth Peace,—Good will to men!"

What a wonderful song to be sung at the birth of a babe,—at the birth of the babe of Truth! "Good tidings of great joy which shall be to all people!"

What a moment in the history of our planet that was! What would have been the history of our planet if that moment had not been? In that hour Jesus the Head of the Universal body of Divine Man was born. Since that time, the remainder of the body has been struggling in the birth throes,—being born into light! We are almost delivered. Just as the angels sang then at the birth of the Head of Mankind, so are they singing today—great throngs of the heavenly host—at the deliverance of the rest of the Man-child of God. For "we are members of his body, of his flesh and of his bones."

Today many of us are "abiding in the fields keeping watch over our flocks by night"—watching and waiting in the hour of darkness which is upon our world, and we are hearing in a new way the wonderful song, "On earth—peace. Good will to men. Glad tidings of great joy which shall be to all people!" To all people, and perhaps to the Hebrews most of all, for surely the people who are being re-born at this time, in a greater sense than any other people, are the Hebrews. They are entering that new birth which shall make of them a great Nation in fulfillment of the promises which they have so steadfastly cherished and believed.

"Awake, awake, put on thy strength, O Zion, put on thy beautiful garments, O Jerusalem! Break forth into joy! Sing together ye waste places of Jerusalem; for the Lord hath comforted his people, he hath redeemed Jerusalem! In a little wrath I hid my face from thee for a moment, but with everlasting kindness will I have mercy on thee, saith the Lord, thy

The Master Mind

Redeemer! Violence shall no more be heard in thy land, but thou shalt call thy walls Salvation, and thy gates Praise!"

What a wonderful promise for Jerusalem and her people, and that promise is now at the dawn of its fulfillment, for the "dawn of Truth" is here—the saving light of understanding!

It is understanding which will heal the differences of the Jew and the Gentile, the rich and the poor, the Catholic and the Protestant,—a great understanding of the *purpose of Life*. It will spring forth from the birth of an idea "without the Inn," which is of Truth and not of theory, of Life and not of religion. It will be an idea which shall complete all teaching, fulfill all prophecy, and being of *Life* shall unite all people.

And what can this idea be which the whole world has somehow overlooked? It is the idea of the "Kingdom of God" to be understood in a sense which is scientific as well as religious! This was the "good news" the Master brought to this earth. Hear the words with which he opened his ministry, "*And Jesus came saying, The time is fulfilled and the kingdom of God is at hand!*" It was thought he was talking of the earthly kingdom of the Jews, but his concept was far beyond that. It is a *natural* Kingdom, he said. It is obedient to the "law of the lilies"—a law of Nature. "So is the kingdom of God, as if a man should cast seed into the ground, and should sleep and rise night and day, and the seed should spring and grow up—first the blade, then the ear, after that the full corn in the ear. (Mark 4:26-29).

It takes time for a seed to develop from the blade to the full corn in the ear, even so does it take time for man to evolve from the lowest kingdom to the kingdom of God. His consciousness has expressed itself through plane after plane, his form evolving through the mineral, vegetable, animal and man kingdoms until now it is about to express in the *Kingdom of God*. The Master knew that in himself he had reached that plane of expression, and so announced "*The time is fulfilled, —the kingdom of God is at hand!*"

Boldly then he taught the law of the lilies—"Expression." As a seed unfolds after its kind, "first the blade, then the ear, and then the full corn in the ear," so does man as a God-seed unfold into higher and higher expression until he comes into a full realization of *his* kind, "perfect even as God is perfect" and manifests in the Kingdom of God. It is just a matter of unfoldment, God pressing further and further into visibility. At no time in this unfoldment is any part of the "vine" separate from any other part. Seed, root, stem, bud and bloom are all "one vine,"—some more fully lifted into Light, that is all. The bloom above the ground is absolutely dependent upon the root below the ground.

It is a beautiful concept of Truth, this unfoldment of Life, *all together*, all as "one vine." It has never been a ques-

The Master Mind

tion of one man being the Son of God, but of *every man* being a Son of God, and all men members of the self-same Son! It is a simple Truth. Any child can understand it, and it was the teaching of Jesus of Nazareth. Being the first to perceive it, of necessity he had to be the one to reveal it, and it is in this sense that he was "sanctified and sent" to be "the Way, the Truth and the Life" for the rest of us to follow.

So does Truth come today preaching the same "good news," the same "glad tidings of great joy which shall be to *all people*." This is the "saving idea" which the Hebrews will grasp, and with their wonderful sense of value will seize upon and utilize. They will bring a creed-bound civilization to see the great fact that man is evolving from the Kingdom of Man to the Kingdom of God—that man is to be a "*new creature*"! When they grasp the full significance of that statement, they will take their *Law*, and guided by the *Faith* of the Gentile, they will demonstrate, really make visible to the world, what a sleepy church has been dreaming about!

The Jew has not destroyed the Christ. The Jew has *preserved* the Christ,—*kept him* until the world grew to the place where it could accept the Christ which *is* and appreciate him. Unconsciously has he done it, but while the world has been developing to that consciousness where it can distinguish between the Life idea and the Church idea, the Jew has waited for the *Messiah*! He will soon appear to his vision. He will not be the Messiah held before the world by the Christians though he will be called by the same name! The Jew looks for a man of *power* who will *save* his people. The Christian has been holding to view a *meek* Christ, a *lowly* Christ, a *poverty-stricken* Christ, a *dead* Christ, and it is time for us all to see a *Power-full* Christ, a *rich* Christ,—a *living* Christ! What wonder that the Jews have failed to see in Jesus the Christ-like attributes of their *ideal*,—so poorly has the Christian depicted him!

Jesus of Nazareth needs a champion.

He needs to be understood.

He needs to be correctly quoted.

He needs to be read LITERALLY,—

His sayings not fitted into dogma.

He came to establish no political kingdom—he came to show the way into a better and fuller expression of Life. He showed the way by being the way, making of himself an open "door"—a nothingness. He lived for no personal reason, but to give to the world the "Light." Every vestige of self was washed away at his baptism. At his temptation he refused to use Universal Laws for personal ends. All the Kingdoms of the world could have been his through his knowledge of the Laws of Mind, very easily the little kingdom of the Jews, but he refused them knowing that the real Kingdom was a

The Master Mind

further out-pressing of Life into a new creature, even a deathless creature—a God-man. Thus he came preaching the Kingdom of God, teaching men that through the use of the Law of Love they could reach out into a state of expression where there would be no death. He taught Love, not as a sentiment, but as a Law,—a law by which to demonstrate Life!

Love makes "whole"—brings all into one. Hence through it, the Master freed everyone, found excuse for every sin, healed every effect of sin, made every part of mankind see itself of service to the whole, and seizing upon his own opportunity, made himself the nothingness, the open door, through which all mankind could enter into a new expression. Every expression of Nature has the vacuum at the center as a principle!

The Master knew at the beginning he must die. Every seed dies in order to bring forth a vine. Jesus was the seed of the new race of deathless mankind—the first born into the Kingdom of God. He was the first to proclaim that he was a manifestation of God, and that every man is the same. He was the first to teach that *Life may use Law*. The old order had been that Law controls Life, and hence made Life's Law greater than the Life which formulated it! He reversed the order. He taught that Life may use Law to create an entirely new order of Beings. In order to prove it he had to die, not because he was compelled to do so, but because he *wanted to do so*! Because he knew he must demonstrate to the world that a man in the God consciousness could even die, and yet—live! He knew Life to be eternal at the time of his transfiguration which happened before his crucifixion. There the cells of his body glistened! He determined to prove it, and so "steadfastly set his face toward Jerusalem"—*determined to die*! Forever and forever he has silenced all discussion as to who was responsible for his death by saying,

"No MAN taketh from me my life. I lay it down of myself, and if I lay it down, I will take it up."

Is not that a door large enough for every Roman or Jew to fit through, and for every Gentile to behold in shame, and in humility beg forgiveness of the Jew that he has heaped such ignominy upon him, and showed him so poor a picture of his Christ?

Jesus of Nazareth knew what he was doing—he was demonstrating deathless Life. He made the perfect demonstration that Man through the *use of Law* may gain dominion "according to his faith," and rebuked the folly of Man "*suppressed*" by Law, for Man suppressed is Life suppressed, and Life suppressed is *death*!

It is in this point that the Jewish Nation failed in the past,—it is where it fails today. It has used Law to "pre-

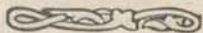
The Master Mind

serve itself" instead of Law to "express itself." That act *suppresses* life, and so the Jewish Nation has attracted to itself *suppression*, for everything brings forth "after its kind" in accordance with Nature's Law.

Oh, Jerusalem, cannot you see your great mistake, and cannot you behold your wondrous opportunity? "Awake, O Zion, and put on thy beautiful garments—" the garments of service to the whole world. You shall say to the Gentiles as did Joseph of old to his brethren, "Be not grieved, nor angry with yourself that ye sold me hither, for God did send me before you to *preserve life*." This is your wonderful heritage, when you will change your consciousness from that of preservation to that of salvation. It is written, "Bread corn is bruised." It is true. In order that corn may be used as bread, it must first be crushed,—its heart let out, for the heart of the corn is for food. Can you not see, O Zion, that it is so with you? Your heart has been pierced, and the great healing love and sympathy which it contains will pour out as a great blessing upon the whole world.

"I will restore to you the years that the locust hath eaten. Ye shall know that I am in the midst of Israel. My people shall never be ashamed. And it shall be that as thou wert a curse among the heathen even so will I make thee to be a great blessing!"

Like a flash will the Hebrews see the Truth of Life. Seeing it, they will go forth to save the world from its folly of creed. Through seeking to save the world, the Hebrew will save himself. "He that seeketh to save his life shall lose it, but he that loseth his life for my sake shall *find it*." The Jews will find their looked-for Messiah through bringing to the consciousness of the Christians the "*second coming*"—their self-same Christ newly revealed. The *new Messiah* and the "*second coming*" will be found in the *self same man*—the one who knew that to gain life one must give it, and that the Way of Life is to *unfold* in *Faith* through the *Law of Love*!



"Dare we condemn the ills that others do?

Dare we condemn?

Their strength is small, their trials not a few.

The tide of wrong is difficult to stem.

And if to us more clearly than to them

Is given knowledge of the great and true,

More do they need our help and pity, too.

Dare we condemn?"

Can anything be so elegant as to have few wants and to serve them one's self?—*Ralph Waldo Emerson.*

SOUL COMMUNION TIME TABLE

9:00 a.m.	the same time, what it is.	5:30 p.m.	Iceland and The Azores.
9:30 a.m.	Alaska (Nome).	7:00 p.m.	Madeira Is., West Africa (Siera Leone).
10:00 a.m.	Hawaii (Honolulu).		
10:30 a.m.	Tahiti.	7:30 p.m.	Eng. (Liverpool), Scot., Ire.; Spain, Portugal, Morocco.
11:00 a.m.	N. W. Canada (Dawson).		
11:30 a.m.	Alaska (Skagway, Sitka).	8:00 p.m.	Eng. (London), France (Paris), Belgium, Holland.
12:00 Noon.	British Columbia, States of Wash., Ore. and Cal.	8:30 p.m.	France (Marseilles), Norway, Denmark, Germany (Hamburg), Switzerland, Italy (Milan), Algiers.
12:30 p.m.	Canada (Calgary), Idaho, Nev., Utah, Ariz. and Lower Cal.	9:00 p.m.	Ger. (Berlin), Italy (Rome), Aus. (Tyrol), Tripoli, Sahara.
1:00 p.m.	Canada (Regina), Montana, Wyo., Colo., N. M., Texas (El Paso), and Mexico (Matatlan).	9:30 p.m.	Sweden, Austria (Vienna), Greece, S. Africa (Cape Town).
1:30 p.m.	Canada (Winnipeg), The Dakotas, Neb., Kan., Okla., Tex. (Galveston), and Mexico.	10:00 p.m.	Russia (St Petersburg), Poland, Turkey (Constantinople), Egypt, S. Africa (Pietermaritzburg).
2:00 p.m.	Minn., Wis., Iowa, Ill., Ind., Michigan, Missouri, Ark., Louisiana, Miss., Ky., Tenn., Ala.; Yucatan and Central America.	10:30 p.m.	Russia (Moscow), Palestine (Jerusalem), E. Africa (Zanzibar), Red Sea.
2:30 p.m.	Canada (Toronto), Ohio, N. Y. (Buffalo), Pa. (Pittsburgh), The Virginias, The Carolinas, Ga., Florida, Cuba (Havana), Jamaica, Hayti, Panama (Colon).	11:00 p.m.	Armenia, Arabia (Aden).
		11:30 p.m.	Persia, Island of Mauritius.
		12:00 midnight.	Indian Ocean, Afghanistan.
3:00 p.m.	Canada (Montreal), Vermont, Conn., N. Y. (New York City), N. J., Dela., Md., Pa. (Philadelphia), Washington, D. C.; Colombia (Bogota), Peru (Lima), Chili.	12:30 a.m.	Morn of 28th, India (West).
3:30 p.m.	Canada (Quebec), N. S. (Halifax), Maine, N. H., Mass. (Boston), R. I.; Bahama Is., West Indies (Porto Rico), Venezuela, Bolivia, Cape Horn.	1:00 a.m.	" " " India (Central).
4:00 p.m.	Bermuda Is., Guiana, Buenos Aires, Falkland Is.	2:00 a.m.	" " " India (East).
4:30 p.m.	Newfoundland (St. Johns), Brazil (Central).	3:30 a.m.	" " " China (Hongkong).
5:00 p.m.	Greenland, Brazil (Rio Janeiro).	4:00 a.m.	" " " China (Shanghai).
6:00 p.m.	Atlantic Ocean (Middle).		E. Indies, Philippines, Australia (Perth).
		4:30 a.m.	" " " Siberia (Yakutsk).
		5:00 a.m.	" " " Japan (Nagasaki).
		5:30 a.m.	" " " Japan (Yokohama).
			Siberia (Okhotsk), Australia (Melbourne).
		6:00 a.m.	" " " Australia (Sydney).
		7:30 a.m.	" " " New Zealand.

Deliverance from World-Madness

"It is taught by the Wise in India, that all the world is mad, dwelling in *maya* or delusion," once said the Hindu Swami, Vivekananda, and he added, "You are mad and I am mad, but I prefer my madness to yours for it is nearer the Truth."

So might each one of us say, each preferring his own opinions as to what is real in this life, to what we believe are the delusions of our neighbors. And, in truth, it is the *streak of sanity* in our views that each is holding to, no matter how many errors may cluster about it. In our sanity we are all One, but in our madness we are chaos, contradictions, warring and wild.

The Master Mind

The leaven of sanity that is scattered throughout this mad world is working rapidly these days—even the folly that is tearing Europe to pieces is aiding it. For when the fruits of base and false theories are displayed before the thinkers of the world, then those who have been indifferent to these subtle errors and their suggestions, are roused to action and swell the ranks of the earth's reformers.

The madness of brother clawing for the life of brother; of catering to the animal propensities of man, such as sex-promiscuity and greed for liquor; of continuing poverty by unjust and partisan laws; of encouraging pride, old feuds, selfish interests, race-hatreds, capital punishment; of wilful ignorance, creed-strife, labor-and-capital enmity, godless education, sex-bondage—all these delusions rise from the original deception and ignorance that only the Truth can annihilate.

Everywhere men and women whose hearts, brains and hands are receiving fire from heaven that consumes the enemies of the human race (evil traits, tendencies, customs, laws, ways and fruits—*not people*) are becoming the positive and real Power in this world. And now that the scale is tipping that way, the good work will go rapidly on, until it is proven that the government is upon the shoulders of the Christ and none else.

We who believe in thought-power are still "a peculiar people" to the world, which does not even understand our language. But we are the people who are forming the opinions and educating the sentiments of the coming generations. We are working consciously at the roots of the new thinking and feeling, that shall dominate the race. Where else in all the world can you find such delving to the deep and secret causes of future works and actions?

"Thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself." "And purify unto himself a peculiar people, zealous of good works." (Deut. 7:6 and Titus 2:14.)

We choose this Life and in turn It chooses us, to bring life and life more abundantly to the world.

We have not called certain things madness that are undermining humanity in health and happiness. They are "what everybody is doing!"—as though a multiplicity of untrue actions made them sane.

Whatever has not goodness at its root and goodness for its fruit springs from an unsound mind. But when a weak and unsound mind seems to be getting worse and going into dissolution, we should not think the man or the nation is dying. On the contrary, it is the decaying of the fruit that may give the seed its opportunity to come forth. And if our world seems very much out of order, it may be just before the true world will be revealed.

The Master Mind

Let us give ourselves daily to the steady, clear, restful, peaceful *mind of Christ*. Beginning with the dawn and as we close our eyes at night, let us still our fears and worries, our bitter memories and lingering shocks, with meditation upon *our minds being possessed by the Mind of Christ* and when in the morning this comes with sweet realization, let us send forth to the whole world our

SUNRISE BLESSING FOR SEPTEMBER

GOD GIVES YOU A NEW MIND,
THE OLD HAS PASSED AWAY.

And when the time of our Soul Communion arrives (as described at the head of this department) let us hasten "that great Day of the Lord," the *Judgment Day*, by realizing that, in truth it is here now—the world is being saturated with it as we send this message abroad, our

SOUL COMMUNION FOR SEPTEMBER 27TH

THE GOOD JUDGMENT OF THE CHRIST IS HERE. BY IT,
ALL MEN CHOOSE THE GOOD AND REFUSE THE EVIL.

The Judgment Day has long been dreaded by the church-people and the ancient Hebrews because their ministers and priests have so ignorantly portrayed the side that is disastrous to wickedness, as though that was all there was to it, whereas it is simply the coming of good judgment and common sense to humanity. It is true that then, repentance may be sore and humiliating to those who have neglected the Truth that saves, but to their better nature it is a glad day, for then justice prevails and every one does the right thing.

All hail! the blessed Judgment Day!

"If you would teach people to act rightly," says the wise Socrates, "teach them to form correct judgments."

"For when thy judgments are in the earth," says the Hebrew prophet, Isaiah, "the inhabitants of the world will learn righteousness." And righteousness is the only real Sanity. May God hasten the day when insanity shall be known no more.

THE THEME FOR NEXT MONTH'S BLESSING

The United States of the World

SUNRISE BLESSING FOR OCTOBER

GOD HAS MADE OF ONE BLOOD
ALL THE NATIONS OF THE EARTH,
AND IN HIS SIGHT WE HAVE ONE BODY,
ONE MIND AND ONE SPIRIT FOREVER.

SOUL COMMUNION FOR OCTOBER 27TH

THE GOLDEN RULE OF NATIONS, ACCEPTED AND LIVED,
NOW BRINGS FORTH THE GOLDEN AGE OF THE WORLD.

THE HEALING CIRCLE

BY ANNIE RIX MILITZ

This Ministry is Practical Christianity and therefore it stands especially for the Christ Healing. All who desire help from the great Healer, "Who healeth all thy diseases," can write THE HEALING CIRCLE, Home of Truth, 1109 Franklin St., San Francisco. Cable address: ARM.

A Love-Offering (checks, currency, money-order, or stamps) should be enclosed as an earnest of sincerity, also a self-addressed stamped envelope.

Leaves of Healing.

LETTER 9—FOR SKIN TROUBLE

Dear Friend in Truth:

Listen to the inner Guide, leading you into the Truth that heals you. The Spirit balances the inner and the outer, which balancing manifests as complete adjustment between the inner skin and the outer, and the equalizing of temperature quickly. Extremes of heat and cold are nothing before the Love and Wisdom, that are the true Warmth and Coolness of the Spirit. Love counteracts the cold, Wisdom tempers the heat, all through the equity of the Spirit.

False sensitiveness, which is being sensitive to evil, unkindness, neglect, etc., we now give over to the Spirit to transmute into delicacy towards the fine, high things of God, wherein there is nothing that hurts or shocks.

The aura of the Divine Presence protects every body that is consecrated to God, and its sheath cannot be broken or destroyed.

In the divine sight, there are no blemishes, spots, imperfections, false marks or growths. All such appearances disappear from the face of the earth (this human body) as the Sun of Righteousness with healing in its beams shines upon our countenance.

"The Lord make *his* face shine upon thee;" "the Lord lift up his countenance upon thee and give thee peace;" "I praise him who is the health of my countenance and my God!"

"The sun shall not smite thee" for the only true Sun is the one that rises with healing in its wings. All that touches you shall bless you. In the heavenly consciousness there is no friction, irritation, stinging nor chafing.

All satisfaction is yours, springing from within. Sensuality has no place in your consciousness or experience. You, in spirit and in truth, seek no gratification through sex. No

The Master Mind

sensuality on the part of earthly parents can impose upon you the diseases of sexual mistakes and excesses. You are under the Law of the great Parent whose creating is holy and pure, and whose endowment is a clean, wholesome expression of life.

Not any of the sins of a past incarnation can visit their bitter fruit on you. You are in Christ, protected from the old existence and now alive in the new life of holiness and truth.

The law of forgiveness works for you, for you have no condemnation for the mistakes of others and forgive all who have wronged you.

All the secretions of your body are regulated by the harmony of your soul. The perfume of character in its sweetness and purity fills your atmosphere like the radiance of a flower.

Evenness of mind prevents any extreme expression in the secretions. By the grace of your Higher Self you do not give way to any extremes of feeling, strong likes and dislikes, loves and hatreds, fears and tempers.

Inflammations pass before the cool, trusting, fearless relaxation of the mind that knows all is well.

Over-dryness or undue moisture is corrected by the daily consecration of this body to the Spirit for its expression.

Deformities, scars, disfiguring marks and all manner of uncomeliness can be transformed by using them as your cross to put away vanity; to overcome pride; to exercise self-control and patience; to be meek and lowly of heart.

We remember this of the greatest Master that ever walked this earth, it was prophesied that, "he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him," yet he became "white and ruddy, the chiefest among ten thousand."

We daily turn our minds away from the appearance to the Real, keeping *the pattern in the mount* in memory and through this single eye shall filter the beauty and healing, the spirituality and grace, that shall make us glorify God in, and by, our bodies.

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and *body be preserved blameless* unto the coming of our Lord Jesus Christ."

Your Healer is with you. In His Name, we subscribe ourselves,

Yours for abounding, exultant Health,

THE HEALING CIRCLE,
Per A. R. M.

Contents of Volume VIII

All unsigned Contributions by ANNIE RIX MILITZ

LEADING ARTICLES:

The Soul's Easter Time, <i>Harriet Hale Rix</i>	1
The Making of a Man.....	41
The Magic Skin.....	77
The Victory of Non-Resistance.....	117
Jesus Christ, The Mystical One, <i>Lucy C. McGee</i>	153
The Changeless and The Changeful, <i>Harriet Hale Rix</i>	189

BREAD FROM HEAVEN:

The Greater Love, Man Master of the Law, Healing Words, The Name of Christ.....	13
The Ascension and Descension, The Holy Grail, The Rejected Stone, The Within and the Without.....	46
The New Day, Spiritual Efficiency, Not Believing.....	82
The World, The Night, Woman-Instructed, I Am.....	122
Judea and Israel, Galilee and the Gentiles, The House Divided, Miraculous Increase of Food.....	158
End of the Old Age, The Coming of the Kingdom, The Master of the House, God's Gifts.....	194

CONCENTRATION:

Sixth Talk—Peace and Bliss.....	5
---------------------------------	---

PRACTICAL CHRISTIANITY:

First Talk—Practical Believing.....	51
Second Talk—Practical Loving.....	86
Third Talk—Practical Healing.....	127
Fourth Talk—Christian Living.....	163
Fifth Talk—Perfection Through Prayer.....	201

NEW LIGHT ON THE BIBLE:

Fifth Study—The Laws and Ordinances.....	37
Sixth Study—Early Heroes and Heroines of Israel.....	73
Seventh Study—Early Heroes and Heroines of Israel.....	145

THE EDITOR'S SANCTUM:

Easter Greeting—The Artist—The New Thought Propaganda—Brief Description of the May Teachers.....	24
The Merry, Merry Month of May—The Macedonian Call—Our May Teachers—The Personnel of the June Teachers.....	60
The Great Congress—Additional May and June Teachers—Interesting Data About the July Teachers.....	96
The World New Thought Exposition—Interesting Items About August Teachers—Noon Meetings.....	134
"New Thought Day"—The Congress Program—The September Teachers in the San Francisco Propaganda.....	170
The Congress Week—The October Teachers—The Correspondence School of Truth—A Circulation Department—Noon Meetings—"Let This Mind"—A Just Judge.....	208

POEMS:

All in All, <i>Florence Miriam Johnson</i>	17
Behold I Am, <i>Alice Mortley</i>	23
Morning Hymn, <i>Violet M. Firth</i>	67
Almighty Breath, <i>Stella Harris</i>	72
We Are All One, <i>By M.</i>	95
"God," <i>Winifred G. Toby</i>	106
Closing the Door, <i>Irene P. McKeehan</i>	109
Cosmic Consciousness, <i>By I. S. A.</i>	121
Disarmament, <i>John Greenleaf Whittier</i>	151
What Is Love? <i>R. M. Webster</i>	152
Yes, But How Did You Take It? <i>Exchange</i>	162
Laus Infantum, <i>William Canton</i>	177
Knowledge of Soul, <i>From Bhakti Marga</i>	193
"Unto the Least of These," <i>Mollie M. McCorkle</i>	216

THE HEALING CIRCLE:

Leaves of Healing IV. For Kidney Trouble.....	31
Leaves of Healing V. For Liver Trouble.....	71
Leaves of Healing VI. For Blessing the Nerves.....	110
Leaves of Healing VII. For the Blood.....	143
Leaves of Healing VIII. For Psychic Trouble.....	187
Leaves of Healing IX. For Skin Trouble.....	226

PLANET HEALING:

The Era of Fasting and Prayer.....	33
The Victory of Peace.....	68
The Baptism of the Holy Spirit.....	107
Returning Good for Evil.....	140
Creating Ideals of Peace.....	184
Deliverance from World-Madness.....	223

MISCELLANEOUS:

The Great Exposition, with Illustrations.....	18
Does the Divinity of Jesus Depend on Immaculate Conception? <i>Dr. Perry Joseph Green</i>	112
The Song of My Love to Germany, <i>Jamieson Leth Macbeth Bain</i>	147
The Self, <i>John D. Barry</i>	149
The Sacred Scriptures of Many Lands, <i>Dr. Frank L. Riley</i>	178
Going Into the Silence, <i>Elizabeth Towne</i>	198
Good Will to the Hebrews, <i>Florence Crawford</i>	217

HARVEST NEWS.....40-75-115

CENTERS, STORES, AND OTHER PLACES
at which MASTER MIND MAGAZINE can be bought.

CALIFORNIA.

- ALAMEDA—Home of Truth, Cor. Grand and Alameda; 1303 Park St.
BERKELEY—Home of Truth, 2200 Dwight Way.
LONG BEACH—Metaphysical Library, 224 E. Broadway; Wolf & Adams,
First and American Ave.
LOS ANGELES—Home of Truth, 1302 W Eighth; Master Mind Pub. Co.,
649 S. Flower St.; Metaphysical Library, 911 Black Bldg.; News
Stands, generally.
MONROVIA—Jewell Stationery and Art Store, Myrtle Ave.
OAKLAND—Rock Ridge Truth Center, 5554 Lawton Ave.; California Col-
lege of Divine Science, 727 W. 14th St.
OCEAN PARK—J. S. Barton.
PASADENA—Jarvis & Prinz, 49 E. Colorado St. and News Stands generally.
SAN DIEGO—Josephine Preston, 315 Owl Bldg; 2109 2nd St.
SAN FRANCISCO—Home of Truth, 1109 Franklin St.; 3099 California St.;
1151 Post St.; 1141 Polk St.; Mrs. Elsie N. Randall, 617 Shreve
Building; Metaphysical Headquarters, 220 Post St.; The Master Mind
Pub. Co. Booth, Second St., near Ave. C. Palace of Liberal Arts P. P.
I. Exposition.
SAN RAFAEL—302 D St.
SAN JOSE—Home of Truth, 144 N. Fifth St.
SAN PEDRO—E. T. Williams, 519 Beacon St.
SANTA BARBARA—Ramona Book Store, 707 State St.
SANTA MONICA—Mr. Jackson, 1404 Third St.
SIERRA MADRE—Home of Truth, 493 Auburn Ave.
VENICE—Peoples Drug Co., Depot.

COLORADO.

- PUEBLO—Mrs. Lydia Keeling, 108 W. Tenth St.
DISTRICT OF COLUMBIA
WASHINGTON—The Oriental Esoteric Society, 1443 Q St., N. W.

ILLINOIS.

- CHICAGO—Purdy Pub. Co., 1000 Mallers Bldg., 5 South Wabash Ave.;
Library Book Shelf, 654 Roscoe St., Lakeview Sta.

MASSACHUSETTS.

- BOSTON—Frederick S. Ryman, Bookseller and Importer, 6 Hazel Park, Boston
Highlands, Mass. (all orders by mail); 30 Huntington Ave.

MICHIGAN.

- DETROIT—Higher Thought Assembly, 10 Witherell St.

MISSOURI.

- ST. LOUIS—H. H. Schroeder, 3537 Crittenden St.; Harriet C. Hulick, 509
N. Newstead Ave.

- KANSAS CITY—Unity School of Christianity, 913 Tracy Ave.

NEW YORK.

- NEW YORK CITY—Bretano's, Fifth Avenue and Twenty-Seventh St.;
Goodyear Book Concern, 339 Fifth Ave.; New Thought Publishers,
110 West 34th St.; Home of Truth, 147 West 73rd St.

OREGON.

- PORTLAND—New Thought Temple of Truth, 516 Eller's Building; Meta-
physical Circulating Library, 335½ Main St., at Broadway.
J. K. Gill Co., 3rd and Alder Sts.

PENNSYLVANIA.

- PHILADELPHIA—Unity Center, 1713 Sansom St. (Presser Bldg.)

WASHINGTON.

- EVERETT—Adam Hill, 2929 Colby Ave.

- SEATTLE—Mrs. Agnes J. Galer, 516 Crary Bldg.; S. Louise Foulkes, 209
The Normandie, 9th Ave. and University.

- SPOKANE—Spokane Book & Stationery Co., 903 Riverside.

FOREIGN.

AUSTRALIA.

- ADELAIDE—51 Angus St.

- PERTH, W. AUSTRALIA—Albert & Son, Ltd., Book and Music Warehouse
180 Murray St.; Truth Center, 36 Pier St.

CANADA

- TORONTO—Metaphysical Library, 185 Carlton Street.

ENGLAND AND SCOTLAND

- LONDON—245 Vauxhall Bridge Rd., Westminster, S. W.

- EDINBURGH—49 Shandwick Place.



SECOND EDITION

JUST OFF THE PRESS

Christian Mind Healing

A Course
of Lessons
in the Funda-
mentals of
New
Thought.

By Harriet Hale Rix

¶ A splendid Text-Book. ¶ Of as keen interest to the advanced student as to the beginner. ¶ Every chapter *vital* in its helpfulness toward the attainment of that Realization of Good—God—that transforms the body, the daily life, and affairs. ¶ Special Healing Meditation or Treatment for each of the twelve months.

**“Our freedom and power are
gauged by our knowledge”**

SOME OF THE SUBJECTS TREATED ARE:

The Great First Cause.
Intelligent Method of Denial.
Spirit and Matter.
Cleansing Power of Denial.
A Good Guide.
Affirmation Constructive.
Principle, the Basis of Affirma-
tion.
Belief versus Faith.
Truth, the Healer.
Right Speech.
Using the Word.
Fruits of the Word.
True Perception heals the Eyes
Cosmic Consciousness.
Spiritual Illumination.

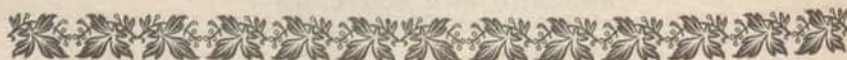
Supplication vs. Acknowledg-
ment.
Revelations and Visions.
Practice of Healing.
Healing the Poverty Thought.
Absent Treatment.
Ancient Race Deception.
Health Laws Spiritual, Not
Material.
Dominion Over All Things.
Scientific Basis for Forgiveness
Anger Overcome.
Deliverance from Death.
Perfect as God.
Memory Trained.
Healing Children.

Symbolic Aids in Healing.
The Mental Upheaval Pro-
duced by Truth.
Love Conquers Fear.
Success, God's Decree for Man
The Folly of Psychical De-
velopment.
The Value of Silence.
The Formative Power of
Silence.
The Triumph of Silence.
True Service to Humanity.
Independence of External In-
fluences.
A Spiritual Baptism.

CLOTH BOUND...GOLD STAMPED

PRICE \$1.00. BY MAIL \$1.10

The Master Mind Publishing Co.,
649 South Flower St., Los Angeles, Cal., U. S. A.



Please Mention THE MASTER MIND When You Answer Advertisers

SPECIAL OFFER

The Master Mind and The Nautilus

ONE YEAR FOR \$2.00

New subscribers as well as old should accept this opportunity of securing these two Leading New Thought Magazines while this exceptionally low price is in effect.

THE MASTER MIND PUBLISHING CO.

649 South Flower Street

Los Angeles, California

"THE COMFORTER"

Edited by FLORENCE CRAWFORD, is a Magazine of Truth

It is sent in response to the Spirit's call, "*Comfort ye my people.*"—Isaiah 40:1

Its message to the world is Peace, Light, Hope and Inspiration.

The Comforter is artistic and original in design.

Price per year, \$1.50; per copy 15 cents.

Published the first of every month by

THE IRVINGTON PRESS,

715 Thompson Street

Portland, Oregon

THE COMFORTER and THE MASTER MIND, for \$1.75 per year

How to go into the Silence

SECOND EDITION

By ALICE HERRING CHRISTOPHER

This treatise, on a subject of supreme importance to all New Thought students, is said to be the most valuable instruction yet given, and will be found of very practical use to all.

In this book the whole meaning of this effort to go into the Silence is explained, and its spiritual purpose made clear, in concise and simple language, that may be understood by all.

PRICE 25 CENTS FROM

THE SPIRITUAL JOURNAL PUBLISHING CONCERN,
1140 COLUMBUS AVENUE, BOSTON, MASS.

THE WASHINGTON NEWS LETTER

established by Oliver C. Sabin, founder of the Evangelical Christian Science Church, is a monthly magazine devoted entirely to the interests of New Thought. The strength, clearness and simplicity of this magazine has gained for it world-wide reputation and made it of special value to students and all interested in Divine Healing. Price is \$1.00 per year in the United States, in Canada and foreign countries \$1.25 per year.

Books by Oliver C. Sabin, Christology and Christian Science instructor, \$1.00 each, Sacred Science \$2.00, Christian Science Made Plain, Christian Science; What it is and What it Does, and Divine Healing, 25 cents each. All books sent by mail prepaid.

THE NEWS LETTER PUBLISHING CO.
L. Box 324 Washington, D. C.

Please Mention THE MASTER MIND When You Answer Advertisers

"SPIRITUAL HEALING"

By REV. CHARLES EDGAR PRATHER

Paper, 30c. Maroon Cloth, 50c. Full Morocco, \$1.25

SOME COMMENTS

E. H. Pratt, M.D., Author, Physician and Surgeon, Chicago: "Your book on 'Spiritual Healing' is very helpful, and entitles you to an expression of gratitude from every real Truth-seeker. It evidently emanates from a ripe life, for mere head-knowledge cannot yield such an output."

Katherine H. Newcomb, Author and Teacher, Boston: "After reading and re-reading your book on Spiritual Healing, I want to tell you that it is most helpful. It is so clear and simple in its statements that students ought to find no difficulty in understanding how to use the principles."

Sophia Van Marter, Teacher and Healer, New York City: "I am more pleased with 'Spiritual Healing' than I can say, for I find the great truth it teaches presented in such a clear and masterly way, and yet so plain and simple, that many who have been groping in darkness must find in its clear teaching the guidance into the Light."

The Power Publishing Company,

3929 West Thirty-eighth Avenue

Denver, Colorado

THE ALETHEIAN

BE ONE OF US!

"ALETHEIAN" means TRUTH BEARER. Truth seekers and forward looking men and women read the Aletheian. The thinkers of the world are thinking more deeply because of the wonderful message that the Aletheian is bringing to humanity. The PRESIDENT reads the Aletheian, the members of the Cabinet, of the House, of the Senate, of the Judiciary and the great Public read and ponder upon its words for it is bringing to the world Truths that some publications do not dare to print! The WORLD is watching the ALETHEIAN because of its peculiar insight concerning problems of government and of civic rights. Truth seekers and truth tellers are awaking and joining our ranks because they know that to be an Aletheian means to be above price, to be FREE MEN AND FREE WOMEN. We invite you into the ranks of TRUTH. Be one of us.

Send twenty-five cents in stamps for three vitally interesting issues. Single copies ten cents each. Twelve consecutive numbers one dollar. With all subscriptions received by March first, one free copy of Progress and Truth will be given.

Make all money orders, checks or registered letters payable to the Aletheian Magazine, 18 Huntington Ave., Boston, Mass.

Please Mention THE MASTER MIND When You Answer Advertisers

"OUR INVISIBLE SUPPLY, HOW to OBTAIN"

BY

FRANCES LARIMER WARNER

These TWO volumes tell JUST HOW the author attracted ALL GOOD into her experience, HOME IDEAL COMPANION and SUPPLY. HUNDREDS of letters to the author pronounce this book the "MOST HELPFUL published up to the present time."

Order from the author, 522 6th St., N. W., Washington, D. C.
\$1.10 each, postpaid.

Song-Hymnal of Praise and Joy.

Four hundred pages of new and old Hymns and Songs and Responsive Readings with Chants. Its inspirational value has been proven by Truth Centres throughout the country. Canvas, red edges, \$1.50, liberal discount to congregations. Selections from the above, 32 pages, 10c each, \$8.00 per hundred postpaid.

Home of Truth, 147 West 73rd St., New York, N. Y.

35 Years of Nervousness and How It Was Mastered

BY THE MAN WHO DID IT

This is John I. Hardin's own story of how he healed himself of neurasthenia without drugs, by the use of a New Thought system of living of his own devising. His experience explains the principles and practice of a system which we believe to be the one specific for the cure of all troubles from "nerves" to nervous prostration and near-insanity. The book contains also a woman's experience in self-healing, and "Lights on the Path," by Elizabeth Towne. All in a dainty booklet given free with a 3-months' trial subscription to NAUTILUS magazine of self-help for 10 cents. Nautilus is edited by Elizabeth Towne and William E. Towne. Send now and we will include Thought Force for Health by Julia Seton, M. D.

THE ELIZABETH TOWNE CO., DEPT. 851, HOLYOKE, MASS.

TWO BOOKS FOR YOU!

"SELF-HEALING THROUGH AFFIRMATION" 25c

"DOLLARS WANT ME" 10c

I will send both for 30c, postpaid, and with them a copy of my magazine, A World's New Thought Journal of Affirmations.

HENRY HARRISON BROWN, 589 Haight Street, San Francisco, California

THE SECRET OF ABUNDANCE

Why be poor, or suffering from inadequate income? This, the latest of the "Little and Good Series," shows that financial independence can be assured by all, without recourse to speculation, investment, lotteries, turf, homework, or any of the usual methods; a practical application of the New Knowledge. Send today. 50 cents.

Self-help book lists free. Est. 1903.

THE TALISMAN PUBLISHING BUREAU, HARROGATE, ENGLAND

Please Mention THE MASTER MIND When You Answer Advertisers

NOW READY
Volume VII
of
The Master Mind

(From Oct. 1914 to March 1915)

Cloth-bound, \$1.25; paper, 75c.

By mail, 10c additional.

CONTENTS

LEADING ARTICLES: The Science of Healing; The Way to Heal; The Birth of the Christ Within; Eden Restored; Abraham Lincoln, the Seer; What Is New Thought?

CONCENTRATION: Five Talks—Nature of Concentration; Power of Repose; Self-Control; In Daily Life; The Way of Devotion.

NEW LIGHT ON THE BIBLE: Four Lessons with Introductory; Genesis and the Seven Type Men; Genesis, Part II; Exodus of the Children of Israel; Exodus of Israel.

A NOVENA OF FAITH—The last four lessons on **SCIENTIFIC FAITH—**The Greater Faith, Faith in Jesus Christ, Faith in Humanity, Faith in the Midst of Adversity.

HEARING THE INNER VOICE: Seventh Lesson—The Life of Inspiration.

THE HEALING CIRCLE: Containing a Healing Meditation, also instances of special healing, such as Healing of the Eyes; Softening of the Brain. Leaves of Healing: Heart Trouble, Stomach Trouble, Head Trouble.

TREASURES OLD AND NEW; among which are The Rich Mentality; The Good Shepherd Psalm; Interior Peace; etc., etc.

And many **STAND-BYS**, such as Planet Healing, Harvest News, Book Reviews, etc.

SPECIAL OFFER

All seven volumes, cloth-bound, for \$7.60; paper-bound, \$4.70.
Postpaid.

The Master Mind Publishing Company
649 SOUTH FLOWER STREET,
LOS ANGELES, CAL., U. S. A.

Please Mention **THE MASTER MIND** When You Answer Advertisers

COLORADO

DENVER—Bible School of Health and Life, 1715 Gilpin. Rev. W. W. McArthur.
College of Divine Science, 730 17th Ave. Rev. Nona L. Brooks.
Second Divine Science Church, 3929 W. 38th Ave. Rev. Chas. E. Prather.
Essene Circle, 1645 Steele St. Grace M. Brown.
LOVELAND—Essene Circle, 511 W. 5th St. Edythe M. Samuels.
PUEBLO—The Truth Center of Christian Living and Healing, 108 W. 10th St.
Mrs. Lydia Keeling.

CONNECTICUT

HARTFORD—17 Haynes St. Miss Esther Henry.
902 Main St. G. C. B. Ewell. Sunday services 7:45 p. m. Goodwin Bldg.
74 Miles St. Miss L. G. Foote.
126 Kenyon St. Miss M. S. Davis.

DISTRICT OF COLUMBIA

WASHINGTON—Truth Center, W. C. T. U. Bldg., 522 6th St. N. W. Florence Willard Day.
Divine Science Center, 1746 S St., N. W. Mrs. R. J. Field.
Home of Truth, 2132 Wyoming Ave. Mrs. Eva B. Williams.
Evangelical C. S. Church at Rauscher's.
National N. T. Center, Loan & Trust Bldg., cor. F and 9th Sts. Emma Gray and George E. Ricker, practitioners 25 years.

GEORGIA

ATLANTA—Psychological Society, Assembly Hall, Piedmont Hotel. Sundays 3:30 p. m. Mrs. Rose Ashby, President.

ILLINOIS

BELLEVIEW—First Society of P. C., 8 N. Jackson St. Miss Emma Stolberg.
CHICAGO—The World League of Metaphysical Self-Healing, 2919 N. Clark St. Henry A. Manning.
Science of Being, 4325 Hazel Ave. Mrs. F. L. Johnstone.
Practical Christianity, 1714 Sunny Side Ave. Mrs. S. A. McMahon.
Church of Silent Demand, 913 Masonic Temple. T. G. Northrup.
Metaphysical Center, 1340 La Salle Ave. Mrs. Priscilla Knox MacArthur.
New Thought Center, 1045 E. 47th St. Mrs. Sarah C. Morse.
WAUKEGAN—202 Gillette Ave. Dr. Robert H. T. Nesbitt.

INDIANA

ELKHART—Students of Practical Christianity, Mrs. S. M. Mears, Leader.

KENTUCKY

LOUISVILLE—Truth Reading Rooms, 309 Wilkes Block. Rebecca D. Allen.

MASSACHUSETTS

BOSTON—739 Boylston St. Tel. 3744 M. Back Bay. Lectures and individual teaching. Dr. Arthur Dudley Hall.
The Metaphysical Club, 30 Huntington Ave.
The Church of the Higher Life, 585 Boylston. Rev. Lucy C. McGee.
158 Newbury St. Mrs. Mary E. T. Chapin.
Studio for New Thought Students, 126 Massachusetts Ave. Mrs. Mary Thayer.
BROOKLINE—51 Upland Road. Tel. 6194 W. Lectures and individual teaching. B. Gertrude Hall.
CAMBRIDGE—Unity Center, 6 Ashton Place. Unity Literature. Mrs. E. I. Noyes.
LAWRENCE—N. T. Center, 5 Fair Oaks Ave. Miss Emma E. Carr.
LYNN—No. 10 Kenwood Terrace. Mrs. Sarah F. Meader, Metaphysician.
MEDFORD—New Thought Progressive League, 26 Water St. Katherine B. Pryde, President; Mary E. Bradford, Secretary.
SPRINGFIELD—Unity Center, 356 Main St. Mrs. Mary Margeson.
WORCESTER—Metaphysical Club, 43 Endicott St. Rev. R. I. Floody.

MICHIGAN

DETROIT—Higher Thought Assembly, 10 Witherell St. Mrs. W. A. King, Sec'y.
KALAMAZOO—Home of Truth, 506 So. Rose St.

MINNESOTA

DULUTH—New Thought Center, 931 E. 5th St. Harriet R. Kraemer.
MINNEAPOLIS—126 Twelfth St. Phone 5156. Catherine B. Guthrie.

MISSOURI

KANSAS CITY—3332 Troost Ave. A. P. Barton and C. Josephine Barton.
Unity, 913 Tracy Ave. Charles and Myrtle Fillmore.
ST. LOUIS—Society of Practical Christianity, S. E. cor. 18th and Pestalozzi Sts.
H. H. Schroeder, 3537 Crittenden St.
New Thought League, 509 N. Newstead Ave. Harriet C. Hullick.

NEW JERSEY

MONTCLAIR—20 Clinton Ave. Tuesdays, 3 p. m. Mrs. Susie Louise Dix.
JERSEY CITY—Divine Truth Center, 54 Clerk St. Miss S. M. Wallington.

NEW YORK

BALDWIN, L. I.—Unity Brotherhood Center. Rev. W. Frederick Keeler.
CROTON-ON-HUDSON—Musical Therapeutics. Eva Augusta Vescellus.
BROOKLYN—Church of the Healing Christ, Masonic Temple. Sunday 3:30 p. m. W. John Murray.
LILY DALE—White Center. Dr. Beverly, Healer and Teacher.
NEW YORK CITY—Home of Truth, 147 West 73rd St. Edward S. Trezevant.
Christian Mysticism, 418 W. 118th St. Mrs. J. E. Homans.
The New Thought Church, Aeolian Hall, 32 to 36 W. 43rd St. Sunday Services, 11 a. m., F. W. Sears, Speaker. Organ Recital at 10:30 a. m. Finest Pipe Organ in the World.
Unity Society of P. C., 305 Madison Ave. Mrs. Sophia Van Marten.

School of the Christ Mind, 5 W. 58th St. W. Ellis Williams.
New Thought Center, 50 E. 34th St. Mary E. T. Chaplin.
Church of the Healing Christ, Laurel Room, Astor Hotel. W. John Murray.
Mystic Light Library, 49 John St. (11th floor). Free Reading Room. Large assortment of New Thought and Occult books. Catalogues and Lecture Programs on application.

SANBORN—Mansion of Truth, Ida Pearce.

SYRACUSE—21 "The Kenyon," Warren St. Tel. Warren 3307. Mondays, 8 p. m. Interviews by appointment. Mrs. Anna C. Howlett.

OHIO

CINCINNATI—N. T. Temple, 25 E. 8th Ave. Sundays 11 a. m. Leila Simon.

CLEVELAND—Eloist Ministry, 2057 E. 69th St. Walter Devoe.

OKLAHOMA

OKLAHOMA—First Divine Science Church, 727 N. Robinson. Rev. Ruth Dalziel.

OREGON

MEDFORD—Home of Truth, 144 S. Central Ave. Thursdays, 3 to 5 p. m.

PORTLAND—Eilers Recital hall, 142 Broadway. Sunday Services, 11 a. m. and 8 p. m. Healing Room 510 Eilers Bldg. Perry Joseph Green.

Metaphysical Library and Rest Room, 335½ Main St. Tel. Main 5709. Children's class, Saturday, 11 a. m. Florence A. Sullenberg.

Divine Truth Center, 386½ Washington St., Phone Main 4713. Services, Sunday, 11 a. m.; Thursday, 8 p. m. Rev. Thad. M. Minard.

The Irvington Center of Truth, 715 Thompson St., cor. 21st. Phone E 915. Sundays, 11 a. m.; Fridays, 8 p. m. Florence Crawford.

World's Advance Thought, 511 Yamhill St. Mrs. Lucy A. Rose Mallory.

PENNSYLVANIA

PHILADELPHIA—Unity Center of Philadelphia, Presser Bldg Annex, 1713 Sansom St., Rooms 329-330.

Happiness Talks, 1720 Chestnut St. Tuesday evening at 8:15. Mrs. Margaret Cutting Ives.

PITTSBURGH—Modern Mental Science, 403 Winebiddle Ave. Mrs. C. B. McLean. N. T. Alliance, 809 Wabash Bldg. John Morrison McGonegal.

VERMONT

BURLINGTON—Unity Circle, Room 3, Y. M. C. A. Bldg. Mrs. Laura A. Barstow.

MONTPELIER—139 State St. Monday evening. Mrs. Adelaide Estee.

WASHINGTON

NORTH YAKIMA—The Truth Center, Nob Hill. Dr. Granville Lowther.

SEATTLE—209 The Normandle, 8th Ave. and University St. S. Louise Foulkes.

Divine Science Church, Odd Fellows Bldg., East Pine near Broadway. Agnes J. Galer, Office 517 Cray Bldg.

1821½ Federal Ave. Phone E. 6539. Pearl Rosett Morrison.

Society of P. C., The Washington Hotel Annex. Mrs. B. von S. Higgins.

Truth Center, 1703 12th Ave. Tel. E. 7733. Special teaching for mothers. Mrs. Annie Sprague Smith.

Truth, 406 N. 64th St. Phone Ballard 2667. Mrs. Helen G. Leedy.

SPOKANE—Truth Students' Fellowship, 512 14th Ave. Mrs. Essie Mae Loomis.

The Church of the Truth, Sixth and Jefferson Sts. Rev. Albert C. Grier.

TACOMA—Park Universalist Church, Division Ave., cor. N. J St. Rev. Henry Victor Morgan.

HAWAIIAN ISLANDS

HONOLULU, H. I.—New Thought Center, 730 Kinan St. Mrs. Melville Moncrief and Mrs. O. B. Guest.

FOREIGN

AUSTRALIA

ADELAIDE—Truth Center, 51 Angas St. President, Grace Aguilar.

Progressive Thought Soc. Genders Bldg. H. T. Glover.

MELBOURNE—New Thought Center, 145 Collins St. Emille A. Hulett.

PERTH—Truth Center, 36 Pier St. Sister Veni Cooper-Matthieson.

SYDNEY—New Thought Church, 3 Macquarie Place. William Adams, M.A., LL.D. Progressive Thinkers' Library, 53 Sydney Arcade. Miss Ada Mackenzie.

CANADA

TORONTO—Truth Center and Metaphysical Library, 185 Carlton St. Sunday, 3 p. m.; Tuesday, 8 p. m. Mrs. M. M. Hunter-Jones.

CALGARY—Metaphysical Library, 236 8th Ave., West. Herbert S. Millen.

VANCOUVER—Truth Students' Meeting, 1 Victoria Court, Thurlow St. Friday, 8 p. m. Mrs. Drainie.

ENGLAND

LEITCHWORTH—Alpha Union, 31 Leys Ave. J. Bruce Wallace.

LONDON—Higher Thought Center, 40 Courtfield Gardens, Cromwell Rd, S. W. Office of Expression, 157 Brompton Road, S. W.

The Healing Center, 245 Vauxhall Bridge Rd., Victoria, S. W.

NOTTINGHAM—Higher Thought Center, Corbyn Chambers. Mrs. E. E. Vyle.

WESTCLIFF—St. Ursula, King's Road. Home and Lending Library. Miss Haslock.

TATSFIELD, WESTERHAM—"Walden," Charles Spencer.

FRANCE

PARIS—Pension, 40 Due du Pac. Mme. de Bourbon.

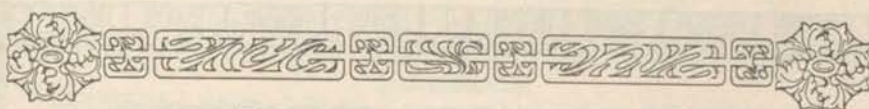
Societe Unitive, 26 Rue Vavin. M. Albert Caillet, Delegate General.

JAPAN

TOKYO—Ethnic Center, 32 Nichome, Fujimicho, Kojimachiku, Sunday, 7:15 p. m. Philip H. Dodge.

SCOTLAND

EDINBURGH—Higher Thought Center, 49 Shandwick Place. Lending Library. Retreat and Summer School. Mrs. Helen Rhodes-Wallace.



International New Thought Congress

To be held at

The Panama-Pacific Exposition
San Francisco, Cal., U. S. A.

August 30 to September 5, 1915

August 28, "New Thought Day"

Under the Auspices of

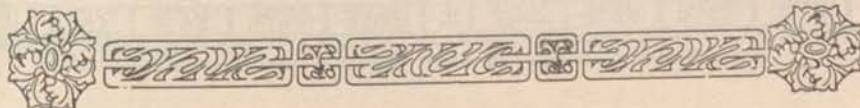
The International New Thought Alliance



Here will be brought together the leading
Exponents of the Healing and Uplifting Powers of
the Mind from all over the world.

The California New Thought Exposition Committee
is preparing the way for a reception and a
program that will be a continual feast of
spiritual, intellectual and artistic enjoyments.
The influence of this gathering will be one
of the mightiest the world has ever known
for the unity of humanity and the intro-
duction of heaven upon the earth.

For information in regard to the details of the Congress, address
MISS GRACE WILSON, Secretary
California New Thought Exposition Committee
220 Post Street, San Francisco, Cal.



HOME OF TRUTH

1302 West Eighth Street, Near Hartford
Los Angeles, California

Phones, Home 54392; Wilshire 1794

To reach the Home from down town, take the West 7th St. cars on Broadway, or the West 8th St. cars on Hill, or the West 9th St. cars on Spring. Get off at Hartford Avenue.

MRS. MELVANIA J. MERRILL

conducts the SUNDAY SERVICES

11 a. m., at

BLANCHARD SYMPHONY HALL

232 South Hill Street

assisted by

MISS MABEL JOHNSON, Violinist

MR. EARL HURLBURT, Pianist

Sunday School, Blanchard Symphony Hall, 9:30 a. m.

MISS LOUISE BEATTIE, Superintendent

BIBLE CLASS 10 a. m.

HEALERS and TEACHERS

1302 West Eighth Street

MRS. MELVANIA J. MERRILL

HEALING MEETING, Thursday, 8 p. m.

Treatments daily; lessons on Basic Principles of the Christ
Truth in classes and privately.

MRS. A. E. MILLER, treatments and lessons daily.

BIBLE LESSONS, Tuesdays and Wednesdays, 10:30 a. m.

All the Ministry of Healing and Teaching Given Freely
Love Offerings Only Received for the Support of the Work

Please Mention THE MASTER MIND When You Answer Advertisers

CENTERS, STORES, AND OTHER PLACES
at which MASTER MIND MAGAZINE can be bought.

CALIFORNIA.

- ALAMEDA—Home of Truth, Cor. Grand and Alameda; 1303 Park St.
BERKELEY—Home of Truth, 2200 Dwight Way.
LONG BEACH—Metaphysical Library, 224 E. Broadway; Wolf & Adams,
First and American Ave.
LOS ANGELES—Home of Truth, 1302 W Eighth; Master Mind Pub. Co.,
649 S. Flower St.; Metaphysical Library, 911 Black Bldg.; News
Stands, generally.
MONROVIA—Jewell Stationery and Art Store, Myrtle Ave.
OAKLAND—Rock Ridge Truth Center, 5554 Lawton Ave.; California Col-
lege of Divine Science, 727 W. 14th St.
OCEAN PARK—J. S. Barton.
PASADENA—Jarvis & Prinz, 49 E. Colorado St. and News Stands generally.
SAN DIEGO—Josephine Preston, 315 Owl Bldg; 2109 2nd St.
SAN FRANCISCO—Home of Truth, 1109 Franklin St.; 3099 California St.;
1151 Post St.; 1141 Polk St.; 1245 Divisadero St.; Mrs. Elsie N.
Randall, 617 Shreve Building; Metaphysical Headquarters, 220 Post
St.; The Master Mind Pub. Co. Booth, Second St., near Ave. C.
Palace of Liberal Arts P. P. I. Exposition.
SAN JOSE—Home of Truth, 144 N. Fifth St.
SAN PEDRO—E. T. Williams, 519 Beacon St.
SANTA BARBARA—Ramona Book Store, 707 State St.
SIERRA MADRE—Home of Truth, 493 Auburn Ave.
VENICE—Peoples Drug Co., Depot.

COLORADO.

- PUEBLO—Mrs. Lydia Keeling, 108 W. Tenth St.

DISTRICT OF COLUMBIA

- WASHINGTON—Home of Truth, 2132 Wyoming Ave.

ILLINOIS.

- CHICAGO—Purdy Pub. Co., 1000 Mallers Bldg., 5 South Wabash Ave.;
Library Book Shelf, 654 Roseoe St., Lakeview Sta.

MASSACHUSETTS.

- BOSTON—Frederick S. Ryman, Bookseller and Importer, 6 Hazel Park, Boston
Highlands, Mass. (all orders by mail); 30 Huntington Ave.
SPRINGFIELD—Unity Center of New Thought, 356 Main St.

MICHIGAN.

- DETROIT—Higher Thought Assembly, 10 Witherell St.

MISSOURI.

- ST. LOUIS—H. H. Schroeder, 3537 Crittenden St.; Harriet C. Hulick, 509
N. Newstead Ave.

- KANSAS CITY—Unity School of Christianity, 913 Tracy Ave.

NEW YORK.

- NEW YORK CITY—Brentano's, Fifth Ave. and Twenty-Seventh St.;
Goodyear Book Concern, 29 E. 22nd St.; New Thought Publishers,
110 West 34th St.; Home of Truth, 147 West 73rd St.

OREGON.

- PORTLAND—New Thought Temple of Truth, 516 Eiler's Building; Meta-
physical Circulating Library, 335½ Main St., at Broadway.
J. K. Gill Co., 3rd and Alder Sts.

PENNSYLVANIA.

- PHILADELPHIA—Unity Center, 1713 Sansom St. (Presser Bldg.)

WASHINGTON.

- EVERETT—Adam Hill, 2929 Colby Ave.

- SEATTLE—Mrs. Agnes J. Galer, 217 Crary Bldg.; S. Louise Foulkes, 209
The Normandie, 9th Ave. and University.

- SPOKANE—Spokane Book & Stationery Co., 903 Riverside.

FOREIGN.

AUSTRALIA.

- ADELAIDE—51 Angas St.

- PERTH, W. AUSTRALIA—Albert & Son, Ltd., Book and Music Warehouse
180 Murray St.; Truth Center, 36 Pier St.

CANADA

- TORONTO—Metaphysical Library, 185 Carlton Street.

ENGLAND AND SCOTLAND

- LONDON—245 Vauxhall Bridge Rd., Westminster, S. W.

- EDINBURGH—49 Shandwick Place.

NOW READY
Volume VII
of
The Master Mind

(From Oct. 1914 to March 1915)

Cloth-bound, \$1.25; paper, 75c.

By mail, 10c additional.

CONTENTS

LEADING ARTICLES: The Science of Healing; The Way to Heal; The Birth of the Christ Within; Eden Restored; Abraham Lincoln, the Seer; What Is New Thought?

CONCENTRATION: Five Talks—Nature of Concentration; Power of Repose; Self-Control; In Daily Life; The Way of Devotion.

NEW LIGHT ON THE BIBLE: Four Lessons with Introductory; Genesis and the Seven Type Men; Genesis, Part II; Exodus of the Children of Israel; Exodus of Israel.

A NOVENA OF FAITH—The last four lessons on **SCIENTIFIC FAITH—**The Greater Faith, Faith in Jesus Christ, Faith in Humanity, Faith in the Midst of Adversity.

HEARING THE INNER VOICE: Seventh Lesson—The Life of Inspiration.

THE HEALING CIRCLE: Containing a Healing Meditation, also instances of special healing, such as Healing of the Eyes; Softening of the Brain. Leaves of Healing: Heart Trouble, Stomach Trouble, Head Trouble.

TREASURES OLD AND NEW; among which are The Rich Mentality; The Good Shepherd Psalm; Interior Peace; etc., etc.

And many **STAND-BYS**, such as Planet Healing, Harvest News, Book Reviews, etc.

SPECIAL OFFER

All seven volumes, cloth-bound, for \$7.60; paper-bound, \$4.70.
Postpaid.

The Master Mind Publishing Company
649 SOUTH FLOWER STREET,
LOS ANGELES, CAL., U. S. A.

Please Mention THE MASTER MIND When You Answer Advertisers

"SPIRITUAL HEALING"

By REV. CHARLES EDGAR PRATHER

Paper, 30c. Maroon Cloth, 50c. Full Morocco, \$1.25

SOME COMMENTS

E. H. Pratt, M.D., Author, Physician and Surgeon, Chicago: "Your book on 'Spiritual Healing' is very helpful, and entitles you to an expression of gratitude from every real Truth-seeker. It evidently emanates from a ripe life, for mere head-knowledge cannot yield such an output."

Katherine H. Newcomb, Author and Teacher, Boston: "After reading and re-reading your book on Spiritual Healing, I want to tell you that it is most helpful. It is so clear and simple in its statements that students ought to find no difficulty in understanding how to use the principles."

Sophia Van Marter, Teacher and Healer, New York City: "I am more pleased with 'Spiritual Healing' than I can say, for I find the great truth it teaches presented in such a clear and masterly way, and yet so plain and simple, that many who have been groping in darkness must find in its clear teaching the guidance into the Light."

The Power Publishing Company,

3929 West Thirty-eighth Avenue

Denver, Colorado

THE ALETHEIAN

BE ONE OF US!

"ALETHEIAN" means TRUTH BEARER. Truth seekers and forward looking men and women read the Aletheian. The thinkers of the world are thinking more deeply because of the wonderful message that the Aletheian is bringing to humanity. The PRESIDENT reads the Aletheian, the members of the Cabinet, of the House, of the Senate, of the Judiciary and the great Public read and ponder upon its words for it is bringing to the world Truths that some publications do not dare to print! The WORLD is watching the ALETHEIAN because of its peculiar insight concerning problems of government and of civic rights. Truth seekers and truth tellers are awaking and joining our ranks because they know that to be an Aletheian means to be above price, to be FREE MEN AND FREE WOMEN. We invite you into the ranks of TRUTH. Be one of us.

Send twenty-five cents in stamps for three vitally interesting issues. Single copies ten cents each. Twelve consecutive numbers one dollar. With all subscriptions received by March first, one free copy of Progress and Truth will be given.

Make all money orders, checks or registered letters payable to the Aletheian Magazine, 18 Huntington Ave., Boston, Mass.

Please Mention THE MASTER MIND When You Answer Advertisers

SECOND EDITION

JUST OFF THE PRESS

Christian Mind Healing

By Harriet Hale Rix

A Course
of Lessons
in the Funda-
mentals of
New
Thought.

¶ A splendid Text-Book. ¶ Of as keen interest to the advanced student as to the beginner. ¶ Every chapter *vital* in its helpfulness toward the attainment of that Realization of Good—God—that transforms the body, the daily life, and affairs. ¶ Special Healing Meditation or Treatment for each of the twelve months.

**“Our freedom and power are
gauged by our knowledge”**

SOME OF THE SUBJECTS TREATED ARE:

The Great First Cause.
Intelligent Method of Denial.
Spirit and Matter.
Cleansing Power of Denial.
A Good Guide.
Affirmation Constructive.
Principle, the Basis of Affirma-
tion.
Belief versus Faith.
Truth, the Healer.
Right Speech.
Using the Word.
Fruits of the Word.
True Perception heals the Eyes.
Cosmic Consciousness.
Spiritual Illumination.

Supplication vs. Acknowledg-
ment.
Revelations and Visions.
Practice of Healing.
Healing the Poverty Thought.
Absent Treatment.
Ancient Race Deception.
Health Laws Spiritual, Not
Material.
Dominion Over All Things.
Scientific Basis for Forgiveness.
Anger Overcome.
Deliverance from Death.
Perfect as God.
Memory Trained.
Healing Children.

Symbolic Aids in Healing.
The Mental Upheaval Pro-
duced by Truth.
Love Conquers Fear.
Success, God's Decree for Man.
The Folly of Psychical De-
velopment.
The Value of Silence.
The Formative Power of
Silence.
The Triumph of Silence.
True Service to Humanity.
Independence of External In-
fluences.
A Spiritual Baptism.

CLOTH BOUND...GOLD STAMPED

PRICE \$1.00. BY MAIL \$1.10

The Master Mind Publishing Co.,
649 South Flower St., Los Angeles, Cal., U.S. A.

Please Mention THE MASTER MIND When You Answer Advertisers

SPECIAL OFFER

The Master Mind and The Nautilus

ONE YEAR FOR \$2.00

New subscribers as well as old should accept this opportunity of securing these two Leading New Thought Magazines while this exceptionally low price is in effect.

THE MASTER MIND PUBLISHING CO.

649 South Flower Street

Los Angeles, California

"THE COMFORTER"

Edited by FLORENCE CRAWFORD, is a Magazine of Truth

It is sent in response to the Spirit's call, "*Comfort ye my people.*"—Isaiah 40:1

Its message to the world is Peace, Light, Hope and Inspiration.

The Comforter is artistic and original in design.

Price per year, \$1.50; per copy 15 cents.

Published the first of every month by

THE IRVINGTON PRESS,

715 Thompson Street

Portland, Oregon

THE COMFORTER and THE MASTER MIND, for \$1.75 per year

How to go into the Silence

SECOND EDITION

By ALICE HERRING CHRISTOPHER

This treatise, on a subject of supreme importance to all New Thought students, is said to be the most valuable instruction yet given, and will be found of very practical use to all.

In this book the whole meaning of this effort to go into the Silence is explained, and its spiritual purpose made clear, in concise and simple language, that may be understood by all.

PRICE 25 CENTS FROM

THE SPIRITUAL JOURNAL PUBLISHING CONCERN,

1140 COLUMBUS AVENUE, BOSTON, MASS.

THE WASHINGTON NEWS LETTER

established by Oliver C. Sabin, founder of the Evangelical Christian Science Church, is a monthly magazine devoted entirely to the interests of New Thought. The strength, clearness and simplicity of this magazine has gained for it world-wide reputation and made it of special value to students and all interested in Divine Healing. Price is \$1.00 per year in the United States, in Canada and foreign countries \$1.25 per year.

Books by Oliver C. Sabin, Christology and Christian Science instructor, \$1.00 each, Sacred Science \$2.00, Christian Science Made Plain, Christian Science; What it is and What it Does, and Divine Healing, 25 cents each. All books sent by mail prepaid.

THE NEWS LETTER PUBLISHING CO.

L. Box 324

Washington, D. C.

Please Mention THE MASTER MIND When You Answer Advertisers

TWELVE LESSONS

The Way to Advance in the Spiritual Life

BY

ANNIE RIX MILITZ

Mondays, 8 p. m., April 26, May 3, 10, 17, 24, 31, at the Alameda HOME OF TRUTH, Grand Street at Alameda Avenue
Tuesdays, 8 p. m., April 27, May 4, 11, 18, 25, June 1, at the San Francisco HOME OF TRUTH, 1109 Franklin Street

SUBJECTS:

Alameda, April 26: *Abiding in the Absolute.*
San Francisco, April 27: *The Recognition of God in Everybody.*
Alameda, May 3: *Bridling the Tongue.*
San Francisco, May 4: *The Habit of Prayer.*
Alameda, May 10: *Forgiving Seventy Times Seven.*
San Francisco, May 11: *The Grace Consciousness.*
Alameda, May 17: *The Victory of the Cross.*
San Francisco, May 18: *Jesus Christ, Master of the Psychological.*
Alameda, May 24: *Overtbrowning Mammon.*
San Francisco, May 25: *"Thine Age Shall Be Brighter Than Noonday."*
Alameda, May 31: *The Test of Holiness.*
San Francisco, June 1: *Daily Translation and Ascension.*
All Welcome Voluntary Offerings

PROSPERITY

By ANNIE RIX MILITZ

UNSOLICITED TESTIMONIAL

April 8, 1915.

Dear Mrs. Militz:—I take this occasion to write you a few lines to let you know of a wonderful demonstration which I had through reading your book on "Prosperity."

I have heard you speak a number of times, both here and in Alameda, and I have a dear friend who attends in Alameda and she made me a present of your book for Christmas.

As a foundation for my story will say that I am a correspondent in a wholesale house where there are six other employees. Have been with my firm ten years and receive \$100 per month.

I purchased some property, on which I am paying installments and had several expenses attached to it, and on the 12th of January this year found myself with just \$2 in my purse, which was not a good outlook for the year, considering the payments I had to meet.

I took your book and read, and studied it faithfully for perhaps two weeks, when my employer called me into the private office and informed me that he wanted me to continue my endeavors to increase the business, and that he would give me a check for three hundred and twenty-five dollars as a bonus for the year past.

This is something he has never done before, and to no one else in the office. So I feel I have been wonderfully rewarded for my faith in my supply being at hand when needed, as I needed it then. I treasure your book highly, and would not be without it, because it gives me such helpful thoughts, not only as regards Prosperity, but other Truth ideas as well.

I wish you continued success in your work.

To be obtained at

MASTER MIND PUBLISHING COMPANY
649 SOUTH FLOWER ST. LOS ANGELES, CAL.

And all Metaphysical Book Stands.

Price 50 cents. By mail 55 cents. Foreign 2s. 6d.

FINE MILLINERY

HATS REMODELED

FURS REMODELED

MRS. M. TRUMAN

Ostrich Plumes and Feathers Cleaned, Dyed and Curled.

PRICES REASONABLE

Exclusive Styles in Hats,

625 W. 6TH ST., LOS ANGELES

Please Mention THE MASTER MIND When You Answer Advertisers

BOOKS AND MAGAZINES

THE COMFORTER, for April, edited by Florence Crawford. The Irvington Press, Portland, Ore.

Comes out with a strong word for Peace and a copy should be in the hands of every peace promoter. Fifteen cents will provide a copy for that friend of Peace. Peace Clubs would do well to have them by the quantity for free distribution.

THAT SOMETHING by W. W. Woodbridge. Published by the Smith-Digby Co., Tacoma, Washington. Price 50 cents.

A bright little brochure, that grips the attention from first page to last. Especially helpful to show the way of prosperity to those who are discouraged and need to get out of the ruts of old thinking. It is more than a book, it is an appreciation of the inner Teacher, that guides everyone who hears it and obeys it on to the real success.

GLEAMS OF LIGHT by Florence Satterlee Leeds. Publishers, Christopher Pub. House, Boston. Price 50 cents.

A booklet of poetry telling of the peace to the heart that trusts, which ever follows upon the storms of experience.

SMILES AND REFLECTIONS by Sheldon C. Clark. Published by Ariel Publishing Co., Los Angeles. Price 25 cents.

A pretty book with light cloudy-blue, card-board covers and embossed, gilt letters, full of cheery poems and original themes.

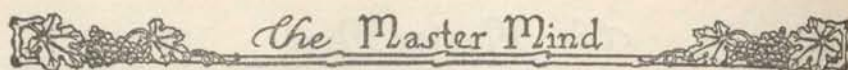
MYRIAM and the MYSTIC BROTHERHOOD by Maude Lesseuer Howard. Published by Occult Pub. Co., Chicago. Price \$1.25.

Work of fiction, combining an account of interesting, everyday occurrences with presentations of the occult and mystical. It will be of special interest to the mind of Theosophical turn.

THE UNIVERSE OF ETHER AND SPIRIT by W. G. Hooper, F. R. A. S., F. S. S. Published by the Theosophical Pub. Soc., London. Price 12s. 6d.

A scientific work from a spiritual basis by a scholar and scientist. He sees a possibility of reconciliation between the conclusions of Modern Science and a spiritual interpretation of the Universe, based on the revelation, that comes from within the spiritual student, and is recorded in the Scriptures. The author is recommended highly by Macbeth Bain "as a spiritual genius and a doer of the Holy Will of blessing as a healer of soul and body." The work has great strength and dignity and commends itself to earnest and quiet study.





NEW THOUGHT DIRECTORY

In this list a line will be given to every meeting-place of which we know the correct address. If more than a line is desired, a written message with an offering should be sent.

Notify us, before the issuance of each new volume—that is, in time for the April and October numbers, each year—whether you wish notice continued. Otherwise, it may be omitted.

CALIFORNIA

- ALAMEDA**—Home of Truth, cor. Grand St. and Alameda Ave. Harriet H. Rix.
Home of Truth for children over 5 years. 883 Walnut St. Mrs. M. E. Cross.
Society of Silent Prayer, 1240 Park Ave. Treatments. Emil C. Hartman.
- ALHAMBRA**—Unity Truth Center. Sunday services at Woman's Club House. Mrs. Eva O. Taggart.
- BERKELEY**—Home of Truth, 2200 Dwight Way. Mrs. Ellen N. Verrinder.
- CHICO**—New Thought Club, 514 Ivy Street. Mrs. John Daly.
- EAGLE ROCK**—Metaphysical Library, 466 Stanley Ave. Miss Agnes Henderson.
- FRUITVALE**—Truth Center, 2829 Atwell St., near Lynde. Sunday, 3 p. m., Thursday, 8 p. m., Sunday School, 2 p. m. Mrs. Ellen Verrinder.
- HOLLYWOOD**—2107 Beachwood Drive. Maud F. Galigher.
- LA MESA**—Truth Center, McKee Residence. Sunday and Wednesday, 3 p. m.
- LONG BEACH**—Metaphysical Library, 224 E. Broadway. Cecil Litten.
- LOS ANGELES**—Blanchard Symphony Hall, 232 So. Hill St. Sunday services 11 a. m. Melvania J. Merrill of the Home of Truth, Speaker.
Home of Truth, 1302 W. Eighth St. Take W. Eighth St. car and get off at Hartford Ave. Tel. 54392 and Wilshire 1794. Bible Lessons, Tuesday and Wednesday, 10:30 a. m. Healing Meeting, Thursday, 8 p. m. Individual Healing daily.
7323 Roseberry Ave. Tel. 28315. Lizetta Dudley Turner, Truth Teacher and Healer.
2062 W. 27th St. Tel. 74555. Anna B. Wise, Truth Teacher and Healer.
Gates Hotel, corner Sixth and Figueroa Sts. Tel. 10643. Health and Prosperity Treatments, by Mrs. Ida B. Stetson.
Metaphysical Library, 911 Black Bldg. Miss Eleanor Reesberg.
Center of Living Truth, 1417 Magnolia Ave. Mrs. R. G. Peasley.
355 N. Kenmore Ave. Cyra Battey.
647 St. Paul Ave. Tel. 51650. Classes. Private interviews by appointment.
Julia Marie Cook, Teacher and Healer.
Primitive Christian Teaching and Healing, 927 W. 36th Place. Phone West 1135. Mrs. Elizabeth D. King.
- OAKLAND**—Cal. College of Divine Science, 727 14th St. Mrs. Close and Miss Elliott.
Truth Center, 3783 Piedmont Ave. Mrs. A. R. McMillen.
Rock Ridge Truth Center, 5554 Lawton Ave., near College Ave. Phone Piedmont 6492. Mrs. Ida Mansfield Wilson.
Oakland Truth Center, 1744 Franklin St., Apt. 7. Mrs. F. G. Andrews.
- OCEAN PARK**—2418 Fourth St. Francis H. Hoyt, Truth Teacher and Healer.
- PALO ALTO**—Truth Center, 453 Channing Ave. Mrs. Myrtis Charles Hodges.
- PASADENA**—253 So. Mentor Ave. Mrs. S. Millsaps.
1300 Colorado St. Rev. B. F. Estes, LL.D., Teacher and Healer.
334 Chamber of Commerce. Dr. Grace Hathaway.
375 Lincoln Ave. Mrs. C. K. Myers.
- SACRAMENTO**—Home of Truth, 1301 P St. Christine Fraser. Sunday School 9:45 a. m. Devotional Meeting, Sunday 11 a. m. Healing Meeting at Odd Fellows Hall, Friday, 8 p. m.
- SAN DIEGO**—House of Blessing, 2109 Second St. Myra G. Frenyear.
United Truth Students' Reading Rooms, 315 Owl Bldg. Rev. J. S. Preston.
- SAN FRANCISCO**—Home of Truth, 1109 Franklin St., near Geary. Phone Franklin 5134. Harriet H. Rix, Blanche M. Ayles.
Kohler & Chase Hall, 26 O'Farrell St. Sunday Services, 11 a. m., by Home of Truth Speakers.
Metaphysical Headquarters and Library, 220 Post St., near Grant. Phone Garfield 1776. California New Thought Exposition Committee. Mrs. Annie Rix Milltz, President; Miss Grace Wilson, Librarian. Open daily 10 a. m. to 10 p. m. Noon Day talks every day (except Sunday). Voluntary offerings.
Downtown Truth Center, Room 617 Shreve Bldg. Phone Kearny 2929. Individual teaching and healing, 11 a. m. to 4 p. m. Elsie Noonan Randall and Anna E. Griswold.
California Truth Center, 3099 California St. Lectures and individual teaching. Voluntary offerings. Mrs. May A. Wiggins, Miss Helena Martin, Mrs. M. W. Andrews.
Divine Science, Mission Hall, 2476 Mission St. Thursday, 2:30 p. m.; Friday, 8 p. m.; Sunday, 11 a. m. Mrs. Agnes Lawson.
- SAN JOSE**—Home of Truth, 144 N. 5th St. William Farwell.
- SANTA CRUZ**—Home of Truth, Chisem Bldg., Pacific and Sequel. Geo. Andrews.
- SAUSALITO**—Water St. Sunday 11 a. m. Mrs. R. C. Fell.

The Master Mind

SIERRA MADRE—Home of Truth, 493 Auburn. Sunday Services, 3:30 p. m. Healing Meeting, Friday, 8 p. m. Harriet C. Hamor, Alida Hamor.
ST. HELENA—A beautiful country "Rest Home" in Napa Valley for Truth Students and Patients. Room and board reasonable. Treatments, free-will offering. Address Mrs. R. E. Wilson.

COLORADO

DENVER—Bible School of Health and Life, 1715 Gilpin. Rev. W. W. McArthur; College of Divine Science, 730 17th Ave. Rev. Nona L. Brooks.
 Second Divine Science Church, 3929 W. 38th Ave. Rev. Chas. E. Prather.
 Essene Circle, 1645 Steele St. Grace M. Brown.
LOVELAND—Essene Circle, 511 W. 5th St. Edythe M. Samuels.
PUEBLO—The Truth Center of Christian Living and Healing, 103 W. 10th St. Mrs. Lydia Keeling.

CONNECTICUT

HARTFORD—17 Haynes St. Miss Esther Henry.
 902 Main St. G. C. B. Ewell. Sunday services 7:45 p. m. Goodwin Bldg.
 74 Miles St. Miss L. G. Foote.
 126 Kenyon St. Miss M. S. Davis.

DISTRICT OF COLUMBIA

WASHINGTON—Truth Center, W. C. T. U. Bldg., 522 6th St. N. W. Florence Willard Day.
 Divine Science Center, 1746 S St., N. W. Mrs. R. J. Field.
 Home of Truth, 2132 Wyoming Ave. Mrs. Eva B. Williams.
 National N. T. Center, Loan & Trust Bldg., cor. F and 9th Sts. Emma Gray and George E. Ricker, practitioners 25 years.

GEORGIA

ATLANTA—Psychological Society, Assembly Hall, Piedmont Hotel. Sundays 3:30 p. m. Mrs. Rose Ashby, President.

ILLINOIS

BELLEVIEW—First Society of P. C., 8 N. Jackson St. Miss Emma Stolberg.
CHICAGO—The World League of Metaphysical Self-Healing, 2919 N. Clark St. Henry A. Manning.
 Practical Christianity, 1714 Sunny Side Ave. Mrs. S. A. McMahon.
 Church of Silent Demand, 913 Masonic Temple. T. G. Northrup.
 Metaphysical Center, 1340 La Salle Ave. Mrs. Priscilla Knox MacArthur.
 New Thought Center, 1045 E. 47th St. Mrs. Sarah C. Morse.
WAUKEGAN—202 Gillette Ave. Dr. Robert H. T. Nesbitt.

INDIANA

ELKHART—Students of Practical Christianity, Mrs. S. M. Mears, Leader.

KENTUCKY

LOUISVILLE—Truth Reading Rooms, 309 Wilkes Block. Rebecca D. Allen.

MASSACHUSETTS

BOSTON—739 Boylston St. Tel. 3744 M. Back Bay. Lectures and individual teaching. Dr. Arthur Dudley Hall.
 The Metaphysical Club, 30 Huntington Ave.
 The Church of the Higher Life, 585 Boylston. Rev. Lucy C. McGee.
 158 Newbury St. Mrs. Mary E. T. Chapin.
 Studio for New Thought Students, 126 Massachusetts Ave. Mrs. Mary Thayer.
BROOKLINE—51 Upland Road. Tel. 6194 W. Lectures and individual teaching. B. Gertrude Hall.
CAMBRIDGE—Unity Center, 6 Ashton Place. Unity Literature. Mrs. E. I. Noyes.
LAWRENCE—N. T. Center, 5 Fair Oaks Ave. Miss Emma E. Carr.
LYNN—No. 10 Kenwood Terrace. Mrs. Sarah F. Meader, Metaphysician.
MEDFORD—New Thought Progressive League, 26 Water St. Katherine B. Pryde, President; Mary E. Bradford, Secretary.
SPRINGFIELD—Unity Center, 356 Main St. Mrs. Mary Margeson.
WORCESTER—Metaphysical Club, 43 Endicott St. Rev. R. I. Floody.

MICHIGAN

DETROIT—Higher Thought Assembly, 10 Witherell St. Mrs. W. A. King, Sec'y.
KALAMAZOO—Home of Truth, 506 So. Rose St.

MINNESOTA

DULUTH—New Thought Center, 931 E. 5th St. Harriet R. Kraemer.
MINNEAPOLIS—126 Twelfth St. Phone 5156. Catherine B. Guthrie.

MISSOURI

KANSAS CITY—3332 Troost Ave. A. P. Barton and C. Josephine Barton.
 Unity, 913 Tracy Ave. Charles and Myrtle Fillmore.
ST. LOUIS—Society of Practical Christianity, S. E. cor. 18th and Pestalozzi Sts.
 H. H. Schroeder, 3537 Crittenden St.
 New Thought League, 609 N. Newstead Ave. Harriet C. Hulick.

NEW JERSEY

MONTCLAIR—20 Clinton Ave. Tuesdays, 3 p. m. Mrs. Susie Louise Dix.
JERSEY CITY—Divine Truth Center, 54 Clerk St. Miss S. M. Wallington.

NEW YORK

BALDWIN, L. I.—Unity Brotherhood Center. Rev. W. Frederick Keeler.
CROTON-ON-HUDSON—Musical Therapeutics. Eva Augusta Vescellus.
BROOKLYN—Church of the Healing Christ, Masonic Temple. Sunday 3:30 p. m. W. John Murray.

The Master Mind

LILY DALE—White Center. Dr. Beverly, Healer and Teacher.
NEW YORK CITY—Home of Truth, 147 West 73rd St. Edward S. Trezevant.
 Christian Mysticism, 418 W. 118th St. Mrs. J. E. Homans.
 The New Thought Church, Aeolian Hall, 32 to 36 W. 43rd St. Sunday Services, 11 a. m., F. W. Sears, Speaker. Organ Recital at 10:30 a. m. Finest Pipe Organ in the World.
 Unity Society of P. C., 305 Madison Ave. Mrs. Sophia Van Marter.
 School of the Christ Mind, 5 W. 58th St. W. Ellis Williams.
 New Thought Center, 50 E. 34th St. Mary E. T. Chapin.
 Church of the Healing Christ, Laurel Room, Astor Hotel. W. John Murray.
 Mystic Light Library, 49 John St. (11th floor). Free Reading Room. Large assortment of New Thought and Occult books. Catalogues and Lecture Programs on application.

SANBORN—Mansion of Truth. Ida Pearce.
SYRACUSE—3 "The Ransler," Mondays, 8 p. m. Interviews by appointment. Mrs. Anna C. Howlett.

OHIO

CINCINNATI—N. T. Temple, 25 E. 8th Ave. Sundays 11 a. m. Leila Simon.
CLEVELAND—Eloist Ministry, 2057 E. 69th St. Walter Devoe.

OKLAHOMA

OKLAHOMA—First Divine Science Church, 727 N. Robinson. Rev. Ruth Dalziel

OREGON

MEDFORD—Home of Truth, 144 S. Central Ave. Thursdays, 3 to 5 p. m.
PORTLAND—Eilers Recital hall, 142 Broadway. Sunday Services, 11 a. m. and 8 p. m. Healing Room 510 Eilers Bldg. Perry Joseph Green.
 Metaphysical Library and Rest Room, 335½ Main St. Tel. Main 5709. Children's class, Saturday, 11 a. m. Florence A. Sullenberg.
 Divine Truth Center, 386½ Washington St., Phone Main 4713. Services, Sunday, 11 a. m. Thursday, 8 p. m. Rev. Thad. M. Minard.
 The Irvington Center of Truth, 715 Thompson St., cor. 21st. Phone E 915. Sundays, 11 a. m.; Fridays, 8 p. m. Florence Crawford.
 World's Advance Thought, 511 Yamhill St. Mrs. Lucy A. Rose Mallory.

PENNSYLVANIA

PHILADELPHIA—Unity Center of Philadelphia, Presser Bldg Annex, 1713 Sansom St., Rooms 329-330.
 Happiness Talks, 1720 Chestnut St. Tuesday evening at 8:15. Mrs. Margaret Cutting Ives.

PITTSBURGH—Modern Mental Science, 403 Winebiddle Ave. Mrs. C. B. McLean.
 N. T. Alliance, 809 Wabash Bldg. John Morrison McGonegal.

VERMONT

BURLINGTON—Unity Circle, Room 3, Y. M. C. A. Bldg. Mrs. Laura A. Barstow.
MONTPELIER—139 State St. Monday evening. Mrs. Adelaide Estee.

WASHINGTON

NORTH YAKIMA—The Truth Center, Nob Hill. Dr. Granville Lowther.
SEATTLE—209 The Normandie, 9th Ave. and University St. S. Louise Foulkes.
 Divine Science Church, Odd Fellows Bldg., East Pine near Broadway. Agnes J. Galer, Office 517 Cray Bldg.
 1821½ Federal Ave. Phone E. 6539. Pearl Rosett Morrison.
 Society of P. C., The Washington Hotel Annex. Mrs. B. von S. Higgins.
 Truth Center, 1703 12th Ave. Tel. E. 7738. Special teaching for mothers. Mrs. Annie Sprague Smith.
 Truth, 406 N. 64th St. Phone Ballard 2667. Mrs. Helen G. Leedy.
SPOKANE—Truth Students' Fellowship, 512 14th Ave. Mrs. Essie Mae Loomis.
 The Church of the Truth, Sixth and Jefferson Sts. Rev. Albert C. Grier.
TACOMA—Park Universalist Church, Division Ave., cor. N. J St. Rev. Henry Victor Morgan.

HAWAIIAN ISLANDS

HONOLULU, H. I.—New Thought Center, 730 Kinan St. Mrs. Melville Moncrief and Mrs. O. B. Guest.

FOREIGN

AUSTRALIA

ADELAIDE—Truth Center, 51 Angus St. President, Grace Agullar.
 Progressive Thought Soc. Genders Bldg. H. T. Glover.
MELBOURNE—New Thought Center, 145 Collins St. Emilie A. Hulett.
PERTH—Truth Center, 36 Pier St. Sister Veni Cooper-Matthieson.
SYDNEY—New Thought Church, 3 Macquarie Place. William Adams, M.A., LL.D.
 Progressive Thinkers' Library, 53 Sydney Arcade. Miss Ada Mackenzie.

CANADA

TORONTO—Truth Center and Metaphysical Library, 185 Carlton St. Sunday, 3 p. m.; Tuesday, 8 p. m. Mrs. M. M. Hunter-Jones.
CALGARY—Metaphysical Library, 236 8th Ave., West. Herbert S. Millen.
VANCOUVER—Truth Students' Meeting, 1 Victoria Court, Thurlow St. Friday, 8 p. m. Mrs. Drainie.

ENGLAND

LETCHWORTH—Alpha Union, 31 Leys Ave. J. Bruce Wallace.
LONDON—Higher Thought Center, 40 Courtfield Gardens, Cromwell Rd. S. W.
 Office of Expression, 157 Brompton Road, S. W.
 The Healing Center, 245 Vauxhall Bridge Rd., Victoria, S. W.

The Master Mind

NOTTINGHAM—Higher Thought Center, Corbyn Chambers. Mrs. E. E. Vyle.
WESTCLIFF—St. Ursula, King's Road. Home and Lending Library. Miss Haslock.
TATSFIELD, WESTERHAM—"Walden," Charles Spencer.

FRANCE

PARIS—Societe Unitive, 26 Rue Vavin. M. Albert Caillet, Delege General.

JAPAN

TOKYO—Ethnic Center, 32 Nichome, Fujimicho, Kojimachiku, Sunday, 7:15 p. m.
Philip H. Dodge.

SCOTLAND

EDINBURGH—Higher Thought Center, 49 Shandwick Place. Lending Library.
Retreat and Summer School. Mrs. Helen Rhodes-Wallace.

SOUTH AMERICA

SANTIAGO, CHILI—Instituto de Ciencia Mental, Casilla 468, Georgina Hooper de Hammerton.

Song-Hymnal of Praise and Joy.

Four hundred pages of new and old Hymns and Songs and Responsive Readings with Chants. Its inspirational value has been proven by Truth Centres throughout the country. Canvas, red edges, \$1.50, liberal discount to congregations. Selections from the above, 32 pages, 10c each. \$8.00 per hundred postpaid.

Home of Truth, 147 West 73rd St., New York, N. Y.



50 Years of Failure 10 Years of Success And WHY!

An actual experience booklet. How 7 persons (some after a lifetime of failure) have bettered conditions mentally, physically and financially through New Thought. A booklet for you today, to set your desire-energy in the way of health, happiness and success.

SPECIAL OFFER. FOR 10 CENTS you can get the above booklet together with 3 months' trial subscription to NAUTILUS, the practical magazine of self-help—the leading magazine of the New Thought Movement. Edwin Markham, Edward B. Warman, A. M., Orison Swett Marden; William Walker Atkinson and many others contribute regularly. Elizabeth Towne is Editor. Send at once and we will include Ella Wheeler Wilcox's dainty booklet, "What I Know About New Thought."

THE ELIZABETH TOWNE CO., DEPT. 855, HOLYOKE, MASS.

Two Books For You!

"SELF-HEALING THROUGH AFFIRMATION" 25c

"DOLLARS WANT ME" 10c

I will send both for 30c, postpaid, and with them a copy of my magazine, A World's New Thought Journal of Affirmations.

HENRY HARRISON BROWN, 589 Haight Street, San Francisco, California

THE SECRET OF ABUNDANCE

Why be poor, or suffering from inadequate income? This, the latest of the "Little and Good Series," shows that financial independence can be assured by all, without recourse to speculation, investment, lotteries, turf, homework, or any of the usual methods; a practical application of the New Knowledge. Send today. 50 cents.

Self-help book lists free. Est. 1903.

THE TALISMAN PUBLISHING BUREAU. HARROGATE. ENGLAND

Please Mention THE MASTER MIND When You Answer Advertisers

HOME OF TRUTH

1302 West Eighth Street, Near Hartford
Los Angeles, California

Phones, Home 54392; Wilshire 1794

To reach the Home from down town, take the West 7th St. cars on Broadway, or the West 8th St. cars on Hill, or the West 9th St. cars on Spring. Get off at Hartford Avenue.

MRS. MELVANIA J. MERRILL

conducts the SUNDAY SERVICES

11 a. m., at

BLANCHARD SYMPHONY HALL

232 South Hill Street

assisted by

MISS MABEL JOHNSON, Violinist

MR. EARL HURLBURT, Pianist

Sunday School, Blanchard Symphony Hall, 9:30 a. m.

MISS LOUISE BEATTIE, Superintendent

BIBLE CLASS 10 a. m.

HEALERS and TEACHERS

1302 West Eighth Street

MRS. MELVANIA J. MERRILL

HEALING MEETING, Thursday, 8 p. m.

Treatments daily; lessons on Basic Principles of the Christ
Truth in classes and privately.

MRS. A. E. MILLER, treatments and lessons daily.

BIBLE LESSONS, Tuesdays and Wednesdays, 10:30 a. m.

All the Ministry of Healing and Teaching Given Freely
Love Offerings Only Received for the Support of the Work

Please Mention THE MASTER MIND When You Answer Advertisers



SECOND EDITION

JUST OFF THE PRESS

Christian Mind Healing

By Harriet Hale Rix

A Course
of Lessons
in the Funda-
mentals of
New
Thought.

¶ A splendid Text-Book. ¶ Of as keen interest to the advanced student as to the beginner. ¶ Every chapter *vital* in its helpfulness toward the attainment of that Realization of Good—God—that transforms the body, the daily life, and affairs. ¶ Special Healing Meditation or Treatment for each of the twelve months.

“Our freedom and power are gauged by our knowledge”

SOME OF THE SUBJECTS TREATED ARE:

The Great First Cause.
Intelligent Method of Denial.
Spirit and Matter.
Cleansing Power of Denial.
A Good Guide.
Affirmation Constructive.
Principle, the Basis of Affirma-
tion.
Belief versus Faith.
Truth, the Healer.
Right Speech.
Using the Word.
Fruits of the Word.
True Perception heals the Eyes
Cosmic Consciousness.
Spiritual Illumination.

Supplication vs. Acknowledg-
ment.
Revelations and Visions.
Practice of Healing.
Healing the Poverty Thought.
Absent Treatment.
Ancient Race Deception.
Health Laws Spiritual, Not
Material.
Dominion Over All Things.
Scientific Basis for Forgiveness
Anger Overcome.
Deliverance from Death.
Perfect as God.
Memory Trained.
Healing Children.

Symbolic Aids in Healing.
The Mental Upheaval Pro-
duced by Truth.
Love Conquers Fear.
Success, God's Decree for Man
The Folly of Psychical De-
velopment.
The Value of Silence.
The Formative Power of
Silence.
The Triumph of Silence.
True Service to Humanity.
Independence of External In-
fluences.
A Spiritual Baptism.

CLOTH BOUND...GOLD STAMPED

PRICE \$1.00. BY MAIL \$1.10

The Master Mind Publishing Co.,
649 South Flower St., Los Angeles, Cal., U. S. A.



Please Mention THE MASTER MIND When You Answer Advertisers

"SPIRITUAL HEALING"

By REV. CHARLES EDGAR PRATHER

Paper, 30c. Maroon Cloth, 50c. Full Morocco, \$1.25

SOME COMMENTS

E. H. Pratt, M.D., Author, Physician and Surgeon, Chicago: "Your book on 'Spiritual Healing' is very helpful, and entitles you to an expression of gratitude from every real Truth-seeker. It evidently emanates from a ripe life, for mere head-knowledge cannot yield such an output."

Katherine H. Newcomb, Author and Teacher, Boston: "After reading and re-reading your book on Spiritual Healing, I want to tell you that it is most helpful. It is so clear and simple in its statements that students ought to find no difficulty in understanding how to use the principles."

Sophia Van Marter, Teacher and Healer, New York City: "I am more pleased with 'Spiritual Healing' than I can say, for I find the great truth it teaches presented in such a clear and masterly way, and yet so plain and simple, that many who have been groping in darkness must find in its clear teaching the guidance into the Light."

The Power Publishing Company,

3929 West Thirty-eighth Avenue

Denver, Colorado

THE ALETHEIAN

BE ONE OF US!

"ALETHEIAN" means TRUTH BEARER. Truth seekers and forward looking men and women read the Aletheian. The thinkers of the world are thinking more deeply because of the wonderful message that the Aletheian is bringing to humanity. The PRESIDENT reads the Aletheian, the members of the Cabinet, of the House, of the Senate, of the Judiciary and the great Public read and ponder upon its words for it is bringing to the world Truths that some publications do not dare to print! The WORLD is watching the ALETHEIAN because of its peculiar insight concerning problems of government and of civic rights. Truth seekers and truth tellers are awaking and joining our ranks because they know that to be an Aletheian means to be above price, to be FREE MEN AND FREE WOMEN. We invite you into the ranks of TRUTH. Be one of us.

Send twenty-five cents in stamps for three vitally interesting issues. Single copies ten cents each. Twelve consecutive numbers one dollar. With all subscriptions received by March first, one free copy of Progress and Truth will be given.

Make all money orders, checks or registered letters payable to the Aletheian Magazine, 18 Huntington Ave., Boston, Mass.

Please Mention THE MASTER MIND When You Answer Advertisers



50 Years of Failure 10 Years of Success And WHY!

An actual experience booklet. How 7 persons (some after a lifetime of failure) have bettered conditions mentally, physically and financially through New Thought. A booklet for you today, to set your desire-energy in the way of health, happiness and success.

SPECIAL OFFER. FOR 10 CENTS you can get the above booklet together with 3 months' trial subscription to NAUTILUS, the practical magazine of self-help—the leading magazine of the New Thought Movement. Edwin Markham, Edward B. Warman, A. M., Orison Swett Marden; William Walker Atkinson and many others contribute regularly. Elizabeth Towne is Editor. Send at once and we will include Ella Wheeler Wilcox's dainty booklet, "What I Know About New Thought."

THE ELIZABETH TOWNE CO., DEPT. 855, HOLYOKE, MASS.

Two Books For You!

"SELF-HEALING THROUGH AFFIRMATION" 25c

"DOLLARS WANT ME" 10c

I will send both for 30c, postpaid, and with them a copy of my magazine, A World's New Thought Journal of Affirmations.

HENRY HARRISON BROWN, 589 Haight Street, San Francisco, California

THE SECRET OF ABUNDANCE

Why be poor, or suffering from inadequate income? This, the latest of the "Little and Good Series," shows that financial independence can be assured by all, without recourse to speculation, investment, lotteries, turf, homework, or any of the usual methods; a practical application of the New Knowledge. Send today. 50 cents.

Self-help book lists free. Est. 1903.

THE TALISMAN PUBLISHING BUREAU, HARROGATE, ENGLAND

NEW THOUGHT COMPANION

Published Twice-a-month

\$1.00 A YEAR

Foreign \$1.25 a year

Six months' trial subscription with a copy of Magnetic Healing explained, a regular 65c book by L. E. Stanhope, M. D., for only 75 cents. Foreign 85c.

The New Thought Companion lives up to its name, as it stands for improved mental and physical conditions or the greatest possible amount of information which will enable its readers to attain their ideal. Each number carries a message of uplift, inspiration and helpful suggestions for those who are striving to better the things they are now doing. You really can't afford to be without the Companion.

Send 10 cents for four back numbers of the Companion and for our very special bargain offers by return mail. Address Dept. M.

PLYMOUTH PRINTING CO.,

PLYMOUTH, ILLINOIS

Please Mention THE MASTER MIND When You Answer Advertisers

SPECIAL OFFER

The Master Mind and The Nautilus

ONE YEAR FOR \$2.00

New subscribers as well as old should accept this opportunity of securing these two Leading New Thought Magazines while this exceptionally low price is in effect.

THE MASTER MIND PUBLISHING CO.

649 South Flower Street

Los Angeles, California

"THE COMFORTER"

Edited by FLORENCE CRAWFORD, is a Magazine of Truth

It is sent in response to the Spirit's call, "*Comfort ye my people.*"—Isaiah 40:1

Its message to the world is Peace, Light, Hope and Inspiration.

The Comforter is artistic and original in design.

Price per year, \$1.50; per copy 15 cents.

Published the first of every month by

THE IRVINGTON PRESS,

715 Thompson Street

Portland, Oregon

For a limited time, a copy of "*THAT SOMETHING*," the book everyone is reading by W. W. Woodbridge, will be given free with every subscription to THE COMFORTER

THE COMFORTER and THE MASTER MIND, for \$1.75 per year

How to go into the Silence

SECOND EDITION

By ALICE HERRING CHRISTOPHER

This treatise, on a subject of supreme importance to all New Thought students, is said to be the most valuable instruction yet given, and will be found of very practical use to all.

In this book the whole meaning of this effort to go into the Silence is explained, and its spiritual purpose made clear, in concise and simple language, that may be understood by all.

PRICE 25 CENTS FROM

THE SPIRITUAL JOURNAL PUBLISHING CONCERN,
1140 COLUMBUS AVENUE, BOSTON, MASS.

Song-Hymnal of Praise and Joy.

Four hundred pages of new and old Hymns and Songs and Responsive Readings with Chants. Its inspirational value has been proven by Truth Centres throughout the country. Canvas, red edges, \$1.50, liberal discount to congregations. Selections from the above, 32 pages, 10c each. \$8.00 per hundred postpaid.

Home of Truth, 147 West 73rd St., New York, N. Y.

FINE MILLINERY

HATS REMODELED

FURS REMODELED

MRS. M. TRUMAN

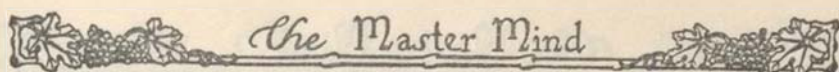
Ostrich Plumes and Feathers Cleaned, Dyed and Curled.

PRICES REASONABLE

Exclusive Styles in Hats,

625 W. 6TH ST., LOS ANGELES

Please Mention THE MASTER MIND When You Answer Advertisers



NEW THOUGHT DIRECTORY

In this list a line will be given to every meeting-place of which we know the correct address. If more than a line is desired, or if changes must be made, a written message with an offering should be sent.

Notify us, before the issuance of each new volume—that is, in time for the April and October numbers, each year—whether you wish notice continued. Otherwise, it may be omitted.

CALIFORNIA

- ALAMEDA**—Home of Truth, cor. Grand St. and Alameda Ave. Harriet H. Rix.
Home of Truth for children over 5 years. 883 Walnut St. Mrs. M. E. Cross.
- ALHAMBRA**—Unity Truth Center. Sunday services at Woman's Club House. Mrs. Eva O. Taggart.
- BERKELEY**—Home of Truth, 2200 Dwight Way. Mrs. Ellen N. Verrinder.
CHICO—New Thought Club, 514 Ivy Street. Mrs. John Daly.
- EAGLE ROCK**—Metaphysical Library, 466 Stanley Ave. Miss Agnes Henderson.
- HOLLYWOOD**—2107 Beachwood Drive. Maud F. Gallagher.
- LA MESA**—Truth Center, McKee Residence. Sunday and Wednesday, 3 p. m.
- LONG BEACH**—Metaphysical Library, 224 E. Broadway. Cecil Litten.
- LOS ANGELES**—Blanchard Symphony Hall, 232 So. Hill St. Sunday services 11 a. m. Melvina J. Merrill of the Home of Truth, Speaker.
Home of Truth, 1302 W. Eighth St. Take W. Eighth St. car and get off at Hartford Ave. Tel. 54392 and Wilshire 1794. Bible Lessons, Tuesday and Wednesday, 10:30 a. m. Healing Meeting, Thursday, 8 p. m. Individual Healing daily.
7323 Roseberry Ave. Tel. 28315. Lizetta Dudley Turner, Truth Teacher and Healer.
2062 W. 27th St. Tel. 74555. Anna B. Wise, Truth Teacher and Healer.
Gates Hotel, corner Sixth and Figueroa Sts. Tel. 10643. Health and Prosperity Treatments, by Mrs. Ida B. Stetson.
Metaphysical Library, 911 Black Bldg. Miss Eleanor Reesberg.
Center of Living Truth, 1417 Magnolia Ave. Tel. 54104. Mrs. R. G. Peasley.
355 N. Kenmore Ave. Cyra Battey.
647 St. Paul Ave. Tel. 51650. Classes. Private interviews by appointment.
Julia Marie Cook, Teacher and Healer.
Primitive Christian Teaching and Healing, 927 W. 36th Place. Phone West 1135. Mrs. Elizabeth D. King.
- OAKLAND**—Cal. College of Divine Science, 727 14th St. Mrs. Close and Miss Elliott.
Truth Center, 3783 Piedmont Ave. Mrs. A. R. McMillen.
Rock Ridge Truth Center, 5554 Lawton Ave., near College Ave. Phone Piedmont 6492. Mrs. Ida Mansfield Wilson.
Oakland Truth Center, 1744 Franklin St., Apt. 7. Mrs. F. G. Andrews
- OCEAN PARK**—2418 Fourth St. Francis H. Hoyt, Truth Teacher and Healer.
- PALO ALTO**—Truth Center, 453 Channing Ave. Mrs. Myrtis Charles Hodges.
- PASADENA**—253 So. Mentor Ave. Mrs. S. Millsaps.
1300 Colorado St. Rev. B. F. Estes, L.L.D., Teacher and Healer.
334 Chamber of Commerce. Dr. Grace Hathaway.
375 Lincoln Ave. Mrs. C. K. Myers.
- SACRAMENTO**—Home of Truth, 1301 P St. Christine Fraser. Sunday School 9:45 a. m. Devotional Meeting, Sunday 11 a. m. Healing Meeting at Odd Fellows Hall, Friday, 8 p. m.
- SAN DIEGO**—House of Blessing, 2109 Second St. Myra G. Frenyear.
United Truth Students' Reading Rooms, 315 Owl Bldg. Rev. J. S. Preston.
- SAN FRANCISCO**—Home of Truth, 1109 Franklin St., near Geary. Phone Franklin 5134. Harriet H. Rix, Blanche M. Ayles.
Kohler & Chase Hall, 26 O'Farrell St. Sunday Services, 11 a. m., by Home of Truth Speakers.
Metaphysical Headquarters and Library, 220 Post St., near Grant. Phone Garfield 1776. California New Thought Exposition Committee, Mrs. Annie Rix Millitz, President; Miss Grace Wilson, Librarian. Open daily 10 a. m. to 10 p. m. Noon Day talks every day (except Sunday). Voluntary offerings.
Downtown Truth Center, Room 617 Shreve Bldg. Phone Kearny 2929. Individual teaching and healing, 11 a. m. to 4 p. m. Elsie Noonan Randall and Anna E. Griswold.
California Truth Center, 3099 California St. Lectures and individual teaching. Voluntary offerings. Mrs. May A. Wiggin, Miss Helena Martin, Mrs. M. W. Andrews.
Divine Science, Mission Hall, 2476 Mission St. Thursday, 2:30 p. m.; Friday, 8 p. m.; Sunday, 11 a. m. Mrs. Agnes Lawson.
- SAN JOSE**—Home of Truth, 144 N. 5th St. William Farwell.
- SANTA CRUZ**—Home of Truth, Chisem Bldg., Pacific and Soquel. Geo. Andrews.
- SAUSALITO**—Water St. Sunday 11 a. m. Mrs. R. C. Pell.
- SIERRA MADRE**—Home of Truth, 493 Auburn. Sunday Services, 3:30 p. m. Healing Meeting, Friday, 8 p. m. Harriet C. Hamor, Alida Hamor.
- ST. HELENA**—A beautiful country "Rest Home" in Napa Valley for Truth Students and Patients. Room and board reasonable. Treatments, free-will offering. Address Mrs. R. E. Wilson.

COLORADO

- DENVER**—Bible School of Health and Life, 1715 Gilpin. Rev. W. W. McArthur.
College of Divine Science, 730 17th Ave. Rev. Nona L. Brooks.

The Master Mind

Second Divine Science Church, 3929 W. 35th Ave. Rev. Chas. E. Prather.
 Essene Circle, 1645 Steele St. Grace M. Brown.
LOVELAND—Essene Circle, 511 W. 5th St. Edythe M. Samuels.
PUEBLO—The Truth Center of Christian Living and Healing, 108 W. 10th St.
 Mrs. Lydia Keeling.

CONNECTICUT

HARTFORD—17 Haynes St. Miss Esther Henry.
 902 Main St. G. C. B. Ewell. Sunday services 7:45 p. m. Goodwin Bldg.
 74 Miles St. Miss L. G. Foote.
 126 Kenyon St. Miss M. S. Davis.

DISTRICT OF COLUMBIA

WASHINGTON—Truth Center, W. C. T. U. Bldg., 522 6th St. N. W. Florence Willard Day.
 Divine Science Center, 1746 S St., N. W. Mrs. R. J. Field.
 Home of Truth, 2132 Wyoming Ave. Mrs. Eva B. Williams.
 National N. T. Center, Loan & Trust Bldg., cor. F and 9th Sts. Emma Gray and George E. Ricker, practitioners 25 years.

GEORGIA

ATLANTA—Psychological Society, Assembly Hall, Piedmont Hotel. Sundays 3:30 p. m. Mrs. Rose Ashby, President.

ILLINOIS

BELLEVILLE—First Society of P. C., 8 N. Jackson St. Miss Emma Stolberg.
CHICAGO—The World League of Metaphysical Self-Healing, 2919 N. Clark St. Henry A. Manning.
 Practical Christianity, 1714 Sunny Side Ave. Mrs. S. A. McMahon.
 Church of Silent Demand, 913 Masonic Temple. T. G. Northrup.
 Metaphysical Center, 1340 La Salle Ave. Mrs. Priscilla Knox MacArthur.
 New Thought Center, 1045 E. 47th St. Mrs. Sarah C. Morse.
WAUKEGAN—202 Gillette Ave. Dr. Robert H. T. Nesbitt.

INDIANA

ELKHART—Students of Practical Christianity, Mrs. S. M. Mears, Leader.

KENTUCKY

LOUISVILLE—Truth Reading Rooms, 309 Wilkes Block. Rebecca D. Allen.

MASSACHUSETTS

BOSTON—739 Boylston St. Tel. 3744 M. Back Bay. Lectures and individual teaching. Dr. Arthur Dudley Hall.
 The Metaphysical Club, 30 Huntington Ave.
 The Church of the Higher Life, 535 Boylston. Rev. Lucy C. McGee.
 158 Newbury St. Mrs. Mary E. T. Chapin.
 Studio for New Thought Students, 126 Massachusetts Ave. Mrs. Mary Thayer.
 Metaphysical Forum, Metaphysical Hall, Huntington Chambers. Sundays, 8 p. m. Clara Haven Wallace.

BROOKLINE—51 Upland Road. Tel. 6194 W. Lectures and individual teaching. B. Gertrude Hall.

CAMBRIDGE—Unity Center, 6 Ashton Place. Unity Literature. Mrs. E. I. Noyes.
LAWRENCE—N. T. Center, 5 Fair Oaks Ave. Miss Emma E. Carr.
LYNN—No. 10 Kenwood Terrace. Mrs. Sarah F. Meader, Metaphysician.
MEDFORD—New Thought Progressive League, 26 Water St. Katherine B. Pryde, President; Mary E. Bradford, Secretary.

SPRINGFIELD—Unity Center, 356 Main St. Mrs. Mary Margeson.

WORCESTER—Metaphysical Club, 43 Endicott St. Rev. R. I. Floody.

MICHIGAN

DETROIT—Higher Thought Assembly, 10 Witherell St. Mrs. W. A. King, Sec'y.
KALAMAZOO—Home of Truth, 506 So. Rose St.

MINNESOTA

DULUTH—New Thought Center, 931 E. 5th St. Harriet R. Kraemer.
MINNEAPOLIS—126 Twelfth St. Phone 5156. Catherine B. Guthrie.

MISSOURI

KANSAS CITY—3332 Troost Ave. A. P. Barton and C. Josephine Barton.
 Unity, 913 Tracy Ave. Charles and Myrtle Fillmore.
ST. LOUIS—Society of Practical Christianity, S. E. cor. 18th and Pestalozzi Sts.
 H. H. Schroeder, 3537 Crittenden St.
 New Thought League, 509 N. Newstead Ave. Harriet C. Hulick.

NEW JERSEY

MONTCLAIR—20 Clinton Ave. Tuesdays, 2 p. m. Mrs. Susie Louise Dix.
JERSEY CITY—Divine Truth Center, 54 Clerk St. Miss S. M. Wallington.

NEW YORK

BALDWIN, L. I.—Unity Brotherhood Center. Rev. W. Frederick Keeler.
CROTON-ON-HUDSON—Musical Therapeutics. Eva Augusta Vescellus.
BROOKLYN—Church of the Healing Christ, Masonic Temple. Sunday 3:30 p. m. W. John Murray.
LILY DALE—White Center. Dr. Beverly, Healer and Teacher.
NEW YORK CITY—Home of Truth, 147 West 73rd St. Edward S. Trezevant.
 Christian Mysticism, 418 W. 118th St. Mrs. J. E. Homans.
 The New Thought Church, Aeolian Hall, 32 to 36 W. 43rd St. Sunday Services, 11 a. m., F. W. Sears, Speaker. Organ Recital at 10:30 a. m. Finest Pipe Organ in the World.
 Unity Society of P. C., 305 Madison Ave. Mrs. Sophia Van Marter.
 School of the Christ Mind, 5 W. 58th St. W. Ellis Williams.
 New Thought Center, 50 E. 34th St. Mary E. T. Chapin.
 Church of the Healing Christ, Laurel Room, Astor Hotel. W. John Murray.

The Master Mind

Mystic Light Library, 49 John St. (11th floor). Free Reading Room. Large assortment of New Thought and Occult books. Catalogues and Lecture Programs on application.

SANBORN—Mansion of Truth. Ida Pearce.

SYRACUSE—3 "The Ransier," Mondays, 8 p. m. Interviews by appointment. Mrs. Anna C. Howlett.

OHIO

CINCINNATI—N. T. Temple, 25 E. 8th Ave. Sundays 11 a. m. Lella Simon.
CLEVELAND—Eloist Ministry, 2057 E. 69th St. Walter Devoe.

OKLAHOMA

OKLAHOMA—First Divine Science Church, 727 N. Robinson. Rev. Ruth Dalziel.

OREGON

MEDFORD—Home of Truth, 144 S. Central Ave. Thursdays, 3 to 5 p. m.

PORTLAND—Ellers Recital hall, 142 Broadway. Sunday Services, 11 a. m. and 8 p. m. Healing Room 510 Ellers Bldg. Perry Joseph Green.

Metaphysical Library and Rest Room, 335½ Main St. Tel. Main 5709. Children's class, Saturday, 11 a. m. Florence A. Sullenberg.

Divine Truth Center, 386½ Washington St., Phone Main 4713. Services, Sunday, 11 a. m. Thursday, 8 p. m. Rev. Thad. M. Minard.

The Irvington Center of Truth, 715 Thompson St., cor. 21st. Phone E 915. Services, Sunday, 8 p. m., Tyrolean Room, Benson Hotel. Florence Crawford.

World's Advance Thought, 511 Yamhill St. Mrs. Lucy A. Rose Mallory.

PENNSYLVANIA

PHILADELPHIA—Unity Center of Philadelphia, Presser Bldg Annex, 1713 Sansom St., Rooms 329-330.

Happiness Talks, 1720 Chestnut St. Tuesday evening at 8:15. Mrs. Margaret Cutting Ives.

PITTSBURGH—Modern Mental Science, 403 Winebiddle Ave. Mrs. C. B. McLean.
N. T. Alliance, 809 Wabash Bldg. John Morrison McGonegal.

VERMONT

BURLINGTON—Unity Circle, Room 3, Y. M. C. A. Bldg. Mrs. Laura A. Barstow.
MONTPELIER—139 State St. Monday evening. Mrs. Adelaide Estee.

WASHINGTON

NORTH YAKIMA—The Truth Center, Nob Hill. Dr. Granville Lowther.

SEATTLE—209 The Normandie, 9th Ave. and University St. S. Louise Foulkes.

Divine Science Church, Odd Fellows Bldg., East Pine near Broadway. Agnes J. Galer, Office 517 Crary Bldg.

1821½ Federal Ave. Phone E. 6539. Pearl Rosett Morrison.

Society of P. C., The Washington Hotel Annex. Mrs. B. von S. Higgins.

Truth Center, 1703 12th Ave. Tel. E. 7738. Special teaching for mothers. Mrs. Annie Sprague Smith.

Truth, 406 N. 64th St. Phone Ballard 2667. Mrs. Helen G. Leedy.

SPOKANE—Truth Students' Fellowship, 512 14th Ave. Mrs. Essie Mae Loomis.

The Church of the Truth, Sixth and Jefferson Sts. Rev. Albert C. Grier.

TACOMA—Park Universalist Church, Division Ave., cor. N. J St. Rev. Henry Victor Morgan.

HAWAIIAN ISLANDS

HONOLULU, H. I.—New Thought Center, 730 Kinan St. Mrs. Melville Moncrief and Mrs. O. B. Guest.

FOREIGN

AUSTRALIA

ADELAIDE—Truth Center, 51 Angus St. President, Grace Agullar.

Progressive Thought Soc. Genders Bldg. H. T. Glover.

MELBOURNE—New Thought Center, 145 Collins St. Emilie A. Hulett.

PERTH—Truth Center, 36 Pier St. Sister Veni Cooper-Matthieson.

SYDNEY—New Thought Church, 3 Macquarie Place. William Adams, M.A., LL.D.

Progressive Thinkers' Library, 53 Sydney Arcade. Miss Ada Mackenzie.

CANADA

TORONTO—Truth Center and Metaphysical Library, 185 Carlton St. Sunday, 3 p. m.; Tuesday, 8 p. m. Mrs. M. M. Hunter-Jones.

CALGARY—Metaphysical Library, 236 8th Ave., West. Herbert S. Millen.

VANCOUVER—Truth Students' Meeting, 1 Victoria Court, Thurlow St. Friday, 8 p. m. Mrs. Drainie.

ENGLAND

LEITCHWORTH—Alpha Union, 31 Leys Ave. J. Bruce Wallace.

LONDON—Higher Thought Center, 40 Courtfield Gardens, Cromwell Rd, S. W. Office of Expression, 157 Brompton Road, S. W.

The Healing Center, 245 Vauxhall Bridge Rd., Victoria, S. W.

NOTTINGHAM—Higher Thought Center, Corby Chambers. Mrs. E. E. Vyle.

WESTCLIFF—St. Ursula, King's Road. Home and Lending Library. Miss Haslock.

TATSFIELD, WESTERHAM—"Walden," Charles Spencer.

FRANCE

PARIS—Societe Unitive, 26 Rue Vavin. M. Albert Cailliet, Delege General.

JAPAN

TOKYO—Ethnic Center, 32 Nichome, Fujimicho, Kojimachiku, Sunday, 7:15 p. m. Philip H. Dodge.

SCOTLAND

EDINBURGH—Higher Thought Center, 49 Shandwick Place. Lending Library. Retreat and Summer School. Mrs. Helen Rhodes-Wallace.

SOUTH AMERICA

SANTIAGO, CHILI—Instituto de Ciencia Mental, Casilla 468, Georgina Hooper de Hammerton.

NOW READY
Volume VII
of
The Master Mind

(From Oct. 1914 to March 1915)

Cloth-bound, \$1.25; paper, 75c.

By mail, 10c additional.

CONTENTS

LEADING ARTICLES: The Science of Healing; The Way to Heal; The Birth of the Christ Within; Eden Restored; Abraham Lincoln, the Seer; What Is New Thought?

CONCENTRATION: Five Talks—Nature of Concentration; Power of Repose; Self-Control; In Daily Life; The Way of Devotion.

NEW LIGHT ON THE BIBLE: Four Lessons with Introductory; Genesis and the Seven Type Men; Genesis, Part II; Exodus of the Children of Israel; Exodus of Israel.

A NOVENA OF FAITH—The last four lessons on SCIENTIFIC FAITH—The Greater Faith, Faith in Jesus Christ, Faith in Humanity, Faith in the Midst of Adversity.

HEARING THE INNER VOICE: Seventh Lesson—The Life of Inspiration.

THE HEALING CIRCLE: Containing a Healing Meditation, also instances of special healing, such as Healing of the Eyes; Softening of the Brain. Leaves of Healing: Heart Trouble, Stomach Trouble, Head Trouble.

TREASURES OLD AND NEW; among which are The Rich Mentality; The Good Shepherd Psalm; Interior Peace; etc., etc.

And many STAND-BYS, such as Planet Healing, Harvest News, Book Reviews, etc.

SPECIAL OFFER

All seven volumes, cloth-bound, for \$7.60; paper-bound, \$4.70.
Postpaid.

The Master Mind Publishing Company
649 SOUTH FLOWER STREET,
LOS ANGELES, CAL., U. S. A.

Please Mention THE MASTER MIND When You Answer Advertisers

SPECIAL OFFER

The Master Mind and The Nautilus

ONE YEAR FOR \$2.00

New subscribers as well as old should accept this opportunity of securing these two Leading New Thought Magazines while this exceptionally low price is in effect.

THE MASTER MIND PUBLISHING CO.
649 South Flower Street Los Angeles, California



SEND 10 CENTS

for a sample copy of

"THE COMFORTER"

A Magazine that

INSPIRES, COMFORTS, HEALS!

Edited by Florence Crawford

Price per year \$1.50, and for a *limited time* a copy of "THAT SOMETHING," the Wonder Book written by W. W. Woodbridge, sent as a gift with each subscription, when sent *direct* to

THE IRVINGTON PRESS

715 Thompson Street

PORTLAND, OREGON

THE COMFORTER and THE MASTER MIND, for \$2.00 per year

With the Book "THAT SOMETHING," \$2.25

How to go into the Silence

SECOND EDITION

By ALICE HERRING CHRISTOPHER

This treatise, on a subject of supreme importance to all New Thought students, is said to be the most valuable instruction yet given, and will be found of very practical use to all.

In this book the whole meaning of this effort to go into the Silence is explained, and its spiritual purpose made clear, in concise and simple language, that may be understood by all.

PRICE 25 CENTS FROM

THE SPIRITUAL JOURNAL PUBLISHING CONCERN,
1140 COLUMBUS AVENUE, BOSTON, MASS.

Song-Hymnal of Praise and Joy.

Four hundred pages of new and old Hymns and Songs and Responsive Readings with Chants. Its inspirational value has been proven by Truth Centres throughout the country. Canvas, red edges, \$1.50, liberal discount to congregations. Selections from the above, 32 pages, 10c each. \$8.00 per hundred postpaid.

Home of Truth, 147 West 73rd St., New York, N. Y.

FINE MILLINERY

HATS REMODELED

FURS REMODELED

MRS. M. TRUMAN

Ostrich Plumes and Feathers Cleaned, Dyed and Curled.

PRICES REASONABLE

Exclusive Styles in Hats.

625 W. 6TH ST., LOS ANGELES

Please Mention THE MASTER MIND When You Answer Advertisers

PARTNER WANTED To invest in manufacturing and introducing **CONSTRUCTIVE METHOD** of making musicians by **NOTE-A-PHONE**; our patent musical Blocks, Cabinets, Charts, and Cards. Trains eye and ear in sight reading and sight singing, and prepares for playing any instrument. This invention fills a real need and an investigation of its merits will prove it to be one of the real opportunities of our times.
Kate Bridewell-Anderson, 220 Post St., San Francisco, California

"DIVINE SCIENCE AND HEALING"

That wonderful book written by **MALINDA E. CRAMER**, is now on sale at the Metaphysical Headquarters and Library, 220 Post Street, Miss Grace Wilson; also at the Emporium "Book Department" on Market Street, San Francisco, Calif.

PRICE ONE DOLLAR

NEW BOOKS *By SARAH F. MEADER*

"The Living Truth."—Six elementary lessons in New Thought Healing. Price, 75 cents.

"The Business Side of New Thought."—Clear, sensible, and practical for every day use. Price, 25 cents.

"The House We Live In."—A real New Thought Doctor's book about the human body. Price, 25 cents.

"Healing Messages" Price, 10 cents.

NEW THOUGHT HEALING CENTER

Distant patients successfully treated by competent healers. Write to us. Free-will offering plan. Address

Mrs. Sarah F. Meader, Metaphysician, 10 Kenwood Terrace, LYNN, MASS.

THE DAY STAR

A messenger of healing—Brings realization of peace, power and plenty to all truth seekers. 50 cents per year.

DAY STAR PUBLISHING CO., 114 E. 5th St., TOPEKA, KAN.

THE DAY STAR and THE MASTER MIND, one year for \$1.15

THE WASHINGTON NEWS LETTER

established by Oliver C. Sabin, founder of the Evangelical Christian Science Church, is a monthly magazine devoted entirely to the interests of New Thought. The strength, clearness and simplicity of this magazine has gained for it world-wide reputation and made it of special value to students and all interested in Divine Healing. Price is \$1.00 per year in the United States, in Canada and foreign countries \$1.25 per year.

Books by Oliver C. Sabin, Christology and Christian Science instructor, \$1.00 each, Sacred Science \$2.00, Christian Science Made Plain, Christian Science; What it is and What it Does, and Divine Healing, 25 cents each. All books sent by mail prepaid.

THE NEWS LETTER PUBLISHING CO.
L. Box 324 Washington, D. C.

Please Mention THE MASTER MIND When You Answer Advertisers

What is NEW THOUGHT?



Ella Wheeler Wilcox

ELBERT HUBBARD says: "New Thought is not canned thought."

ELIZABETH TOWNE says: "New Thought is old thought Burbanked."

ELLA WHEELER WILCOX gives her opinion in the booklet, "What I Know About New Thought."

For 10 cts. you can get the above booklet, and three months' trial subscription to NAUTILUS, leading magazine of the New Thought and Mental Healing movement. Edwin Markham, Paul Ellsworth, Orison Swett Marden, Edward B. Warman, A. M., Horatio W. Dresser and many others are regular contributors. Elizabeth Towne is editor. Send **NOW** and we will include the booklet, "How To Get What You Want."

THE ELIZABETH TOWNE CO., DEPT. 874, HOLYOKE, MASS.

Two BOOKS FOR YOU!

"SELF-HEALING THROUGH AFFIRMATION" 25c

"DOLLARS WANT ME" 10c

I will send both for 30c, postpaid, and with them a copy of my magazine, A World's New Thought Journal of Affirmations.

HENRY HARRISON BROWN, 589 Haight Street, San Francisco, California

THE SECRET OF ABUNDANCE

Why be poor, or suffering from inadequate income? This, the latest of the "Little and Good Series," shows that financial independence can be assured by all, without recourse to speculation, investment, lotteries, turf, homework, or any of the usual methods; a practical application of the New Knowledge. Send today. 50 cents.

Self-help book lists free. Est. 1903.

THE TALISMAN PUBLISHING BUREAU, HARROGATE, ENGLAND

NEW THOUGHT COMPANION

Published Twice-a-month

\$1.00 A YEAR

Foreign \$1.25 a year

Six months' trial subscription with a copy of Magnetic Healing explained, a regular 65c book by L. E. Stanhope, M. D., for only 75 cents. Foreign 85c.

The New Thought Companion lives up to its name, as it stands for improved mental and physical conditions or the greatest possible amount of information which will enable its readers to attain their ideal. Each number carries a message of uplift, inspiration and helpful suggestions for those who are striving to better the things they are now doing. You really can't afford to be without the Companion.

Send 10 cents for four back numbers of the Companion and for our very special bargain offers by return mail. Address Dept. M.

PLYMOUTH PRINTING CO., PLYMOUTH, ILLINOIS

Please Mention THE MASTER MIND When You Answer Advertisers

HOME OF TRUTH

1302 West Eighth Street - - Los Angeles, California

Phones: Home 54392; Wilshire 1794

HEALERS AND TEACHERS

Treatments Daily

MELVANIA J. MERRILL

MRS. A. E. MILLER

MRS. ANNA B. WISE

MISS ETHELIND LORD

MR. ELLART NELSON

BLANCHARD SYMPHONY HALL

232 South Hill Street

11 a. m., SUNDAY SERVICES

Conducted by

Mrs. Melvania J. Merrill

and

Mr. Ellart Nelson

Miss Mabel Johnson, *Violinist*

Miss Louise Beattie, *Pianist*

SUNDAY SCHOOL, 9:30 a. m.

HOME OF TRUTH

1302 West Eighth St.

BIBLE LESSONS

Tuesday, 10:30 a. m.

Friday, 3 p. m.

HEALING MEETING

Thursday, 8 p. m.

ALL THE WAY CIRCLE

Friday, 8 p. m.

COME AND LEARN THE NATURE AND POWER OF YOUR MIND

Classes held daily during 1915 in the Hall of the
Metaphysical Headquarters and Library
220 Post Street, San Francisco.
Phone Garfield 1776

By Metaphysical Teachers from Various Parts of the World

Apply to the Librarian, Miss Grace Wilson,
for the Calendar of Teachers' Dates

Visit the CIRCULATING LIBRARY. Membership 2.50 per year,
or 25 cents per month.

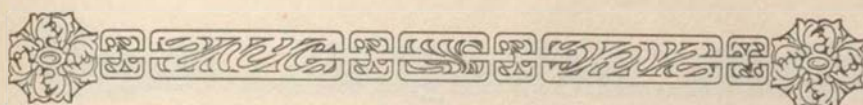
NOON MEETINGS Daily for all interested, and especially business people.
No charge, voluntary offerings at the door.
Healing Through the Power of Mind, daily.

VISIT THE MASTER MIND BOOTH

in San Francisco at the
Panama-Pacific International Exposition
PALACE OF LIBERAL ARTS
Second Aisle, near Avenue C.

Come in and sit down and examine our literature and enjoy our little
Silence Room where you may receive Spiritual Rest and Refreshment.

Please Mention THE MASTER MIND When You Answer Advertisers



International New Thought Congress

To be held at

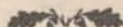
The Panama-Pacific Exposition
San Francisco, Cal., U. S. A.

August 30 to September 5, 1915

August 28, "New Thought Day"

Under the Auspices of

The International New Thought Alliance

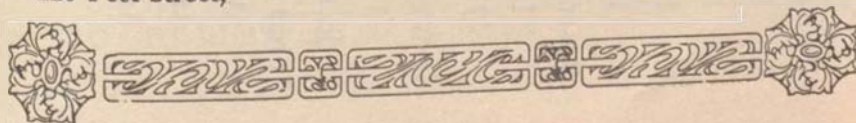


Here will be brought together the leading
**Exponents of the Healing and Uplifting Powers of
the Mind** from all over the world.

The California New Thought Exposition Committee
is preparing the way for a reception and a
program that will be a continual feast of
spiritual, intellectual and artistic enjoyments.
The influence of this gathering will be one
of the mightiest the world has ever known
for the unity of humanity and the intro-
duction of heaven upon the earth.

For information in regard to the details of the Congress, address

MISS GRACE WILSON, Secretary
California New Thought Exposition Committee
220 Post Street, San Francisco, Cal.



“Let this Mind be in you Christ Jesus” which was in

This Mind never takes offence;

It never receives an insult;

It never is jealous;

It never is angry;

It knows no malice;

Resentment never even suggests itself;

It is never discouraged;

It never whines nor moans;

It never listens to words of ill report and

Therefore never repeats such;

It does not gossip, or love iniquity;

It has always words of praise for all

Who come into its presence;

It recognizes no enemies;

It is not self-seeking; knows no pride.

Let this Mind be in you and your body will

Be Perfect, Enduring, Strong, Beautiful.

It is not looking for flaws, does not find fault,

Is not complaining.

This Mind never worries, frets, nor fears;

Hate is unknown to it.

It never fights, resists, nor in cowardice turns

its back. It never has its feelings hurt.

Death holds no terrors; and sickness is completely
under its control.

It is never sad, gloomy, brooding nor moody;

It never meditates on evil.

Knows no doubt of the power of God,

And denies no possibility to Man;

Does not condemn, or judge—

ALL BECAUSE IT IS THE MIND OF GOD.

The Master Mind

THE SCHOOL OF THE TRUTH

To meet the ever growing demand for them, we are glad to announce among the new activities of this wonderful year, the launching of THE SCHOOL OF THE TRUTH correspondence course of lessons now ready for distribution to all who feel the need of more definite training in the spiritual life and work.

In these days of marvelous unfoldment and expanding vision we are discovering new avenues, in larger realms, for the investment of those divine powers of our real being, long dormant, but now more and more quickened into LIFE and activity by the indwelling Spirit.

The methods of yesterday are being superceded all along the line by the newer and braver methods of the ever advancing NOW.

TRUTH is on the march! You can "spot" the man who is living in an effete past today, the moment you contact his aura. The thing demanded today is not the re-vamped or patched-up article, but A NEW CREATION,—“Behold, old things are passed away, and ALL things become NEW.”

Questions on these lessons will be mailed to all who apply for them, without fixed charges. Free-will love offerings will be the only financial support for this, as it is for all our work.

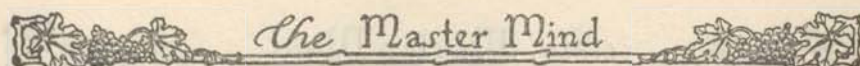
“PRIMARY LESSONS IN CHRISTIAN LIVING AND HEALING,” by Annie Rix Militz, will be the text book used in this course, and it can be obtained from the Master Mind Publishing Co., 649 South Flower St., Los Angeles, Cal. \$1.35, postpaid. Special price to clubs.

Look forward to a glad surprise in the September number—the great CONGRESS NUMBER—of *your magazine*, THE MASTER MIND.

It has always been dear to you,—always brought inspiration to your work; comfort to your heart, and bread to the soul: but now it is about to enter wider fields in the Name of the Master,—to reach the business world through new and truer ways of advertising.

Will you join forces with us in this vaster theatre of conquest for the CHRIST? Remember, it is “they who are sick who need the physician.” THE MASTER MIND MAGAZINE may be a *delight* to the spiritual thinker, but it is NECESSARY to the materialistic individual, and especially to the sense-conscious business man. YOU can help us reach this particular individual—will you do it? This will be a practical step in the great forward movement that will bring you into magnetic elbow-touch with every factor in the field. If you will join us in this new activity, please write to us today for our PLAN TO GET BUSY, and the joy begins.

cxci



NEW THOUGHT DIRECTORY

In this list a line will be given to every meeting-place of which we know the correct address. If more than a line is desired, or if changes must be made, a written message with an offering should be sent.

Notify us, before the issuance of each new volume—that is, in time for the April and October numbers, each year—whether you wish notice continued. Otherwise, it may be omitted.

CALIFORNIA

ALAMEDA—Home of Truth, cor. Grand St. and Alameda Ave. Harriet H. Rix.
Home of Truth for children over 5 years. 883 Walnut St. Mrs. M. E. Cross.
ALHAMBRA—Unity Truth Center. Sunday services at Woman's Club House. Mrs. Eva O. Taggart.

BERKELEY—Home of Truth, 2200 Dwight Way. Mrs. Ellen N. Verrinder.
EAGLE ROCK—Metaphysical Library, 466 Stanley Ave. Miss Agnes Henderson.
HOLLYWOOD—2107 Beachwood Drive. Maud F. Gallagher.

LA MESA—Truth Center, McKee Residence. Sunday and Wednesday, 3 p. m.
LONG BEACH—Metaphysical Library, 224 E. Broadway. Cecil Litten.

LOS ANGELES—Blanchard Symphony Hall, 232 So. Hill St. Sunday services 11 a. m. Melvania J. Merrill of the Home of Truth, Speaker.

Home of Truth, 1302 W. Eighth St. Take W. Eighth St. car and get off at Hartford Ave. Phone 54392 and Wilshire 1794. Bible Lessons, Tuesday and Wednesday, 10:30 a. m. Healing Meeting, Thursday, 8 p. m. Individual Healing daily.

7323 Roseberry Ave. Phone 28315. Lizetta Dudley Turner, Truth Teacher and Healer.

2062 W. 27th St. Phone 74555. Anna B. Wise, Truth Teacher and Healer.
Metaphysical Library, 911 Black Bldg. Miss Eleanor Reesberg.

Center of Living Truth, 1417 Magnolia Ave. Tel. 54104. Mrs. R. G. Peasley.
355 N. Kenmore Ave. Cyra Battey.

647 St. Paul Ave. Tel. 51650. Classes. Private interviews by appointment.
Julia Marie Cook, Teacher and Healer.

Primitive Christian Teaching and Healing, 927 W. 36th Place. Phone West 1135. Mrs. Elizabeth D. King.

OAKLAND—Cal. College of Divine Science, 727 14th St. Mrs. Close and Miss Elliott.
Truth Center, 3783 Piedmont Ave. Mrs. A. R. McMillen.

Rock Ridge Truth Center, 5554 Lawton Ave., near College Ave. Phone Piedmont 6492. Mrs. Ida Mansfield Willson.

Oakland Truth Center, 1744 Franklin St., Apt. 7. Mrs. F. G. Andrews

OCEAN PARK—2418 Fourth St. Francis H. Hoyt, Truth Teacher and Healer.
ONTARIO—Ontario Truth Circle. Sunday services, 3 p. m., at Public Library.

PALO ALTO—Truth Center, 453 Channing Ave. Mrs. Myrtis Charles Hodges.
PASADENA—253 So. Mentor Ave. Mrs. S. Millsaps.

SACRAMENTO—Home of Truth, 1301 P St. Christine Fraser. Sunday School 9:45 a. m. Devotional Meeting, Sunday 11 a. m. Healing Meeting at Odd Fellows Hall, Friday, 8 p. m.

SAN DIEGO—House of Blessing, 2109 Second St. Myra G. Frenyear.
United Truth Students' Reading Rooms, 315 Owl Bldg. Rev. J. S. Preston.

SAN FRANCISCO—Home of Truth, 1109 Franklin St., near Geary. Phone Franklin 5134. Harriet H. Rix, Blanche M. Ayles.

Kohler & Chase Hall, 26 O'Farrell St. Sunday Services, 11 a. m., by Home of Truth Speakers.

Metaphysical Headquarters and Library, 220 Post St., near Grant. Phone Garfield 1776. California New Thought Exposition Committee, Mrs. Annie Rix

Militz, President; Miss Grace Wilson, Librarian. Open daily 10 a. m. to 10 p. m. Noon Day talks every day (except Sunday). Voluntary offerings.

Downtown Truth Center, Room 617 Shreve Bldg. Phone Kearny 2929. Individual teaching and healing, 11 a. m. to 4 p. m. Elsie Noonan Randall and Anna E. Griswold.

California Truth Center, 3099 California St. Lectures and individual teaching. Voluntary offerings. Mrs. May A. Wiggin, Miss Helena Martin, Mrs. M. W. Andrews.

Divine Science, Mission Hall, 2476 Mission St. Thursday, 2:30 p. m.; Friday, 8 p. m.; Sunday, 11 a. m. Mrs. Agnes Lawson.

SAN JOSE—Home of Truth, 144 N. 5th St. William Farwell.

SANTA CRUZ—Home of Truth, Chisem Bldg., Pacific and Soquel. Geo. Andrews.

SAUSALITO—Water St. Sunday 11 a. m. Mrs. R. C. Peil.

SIERRA MADRE—Home of Truth, 493 Auburn. Sunday Services, 3:30 p. m. Healing Meeting, Friday, 8 p. m. Harriet C. Hamor, Alida Hamor.

ST. HELENA—A beautiful country "Rest Home" in Napa Valley for Truth Students and Patients. Room and board reasonable. Treatments, free-will offering. Address Mrs. R. E. Wilson.

COLORADO

DENVER—Bible School of Health and Life, 1715 Gilpin. Rev. W. W. McArthur

College of Divine Science, 730 17th Ave. Rev. Nona L. Brooks.

Second Divine Science Church, 3929 W. 38th Ave. Rev. Chas. E. Prather.

Essene Circle, 1645 Steele St. Grace M. Brown.

LOVELAND—Essene Circle, 511 W. 5th St. Edythe M. Samuels.

PUEBLO—The Truth Center of Christian Living and Healing, 108 W. 10th St. Mrs. Lydia Keeling.

The Master Mind

CONNECTICUT

HARTFORD—17 Haynes St. Miss Esther Henry.
902 Main St. G. C. B. Ewell. Sunday services 7:45 p. m. Goodwin Bldg.
74 Miles St. Miss L. G. Foote.
126 Kenyon St. Miss M. S. Davis.

DISTRICT OF COLUMBIA

WASHINGTON—Truth Center, W. C. T. U. Bldg., 522 6th St. N. W. Florence Willard Day.
Divine Science Center, 1746 S St., N. W. Mrs. R. J. Field.
Home of Truth, 2132 Wyoming Ave. Mrs. Eva B. Williams.
National N. T. Center, Loan & Trust Bldg., cor. F and 9th Sts. Emma Gray and George E. Ricker, practitioners 25 years.

GEORGIA

ATLANTA—Psychological Society, Assembly Hall, Piedmont Hotel. Sundays 3:30 p. m. Mrs. Rose Ashby, President.

ILLINOIS

BELLEVIEW—First Society of P. C., 8 N. Jackson St. Miss Emma Stolberg.
CHICAGO—Practical Christianity, 1714 Sunny Side Ave. Mrs. S. A. McMahon.
Church of Silent Demand, 913 Masonic Temple. T. G. Northrup.
Metaphysical Center, 1340 La Salle Ave. Mrs. Priscilla Knox MacArthur.
New Thought Center, 1045 E. 47th St. Mrs. Sarah C. Morse.
WAUKEGAN—202 Gillette Ave. Dr. Robert H. T. Nesbitt.

INDIANA

ELKHART—Students of Practical Christianity, Mrs. S. M. Mears, Leader.
INDIANAPOLIS—Church of Silent Unity. Sunday services, 3 p. m. Study class, 2:30 p. m., 12th floor Odd Fellows Bldg. Midweek meeting and study class, Wednesday, 7:30 p. m., Unity Library, 811 N. New Jersey St. Library open daily, except Sundays, 1 to 3 p. m.; orders taken for New Thought books and magazines. Phone Circle 1626. Ellas Andrews, leader; phone Woodruff 860. Free-will offerings for healing services.

KENTUCKY

LOUISVILLE—Truth Reading Rooms, 309 Wilkes Block. Rebecca D. Allen.

MASSACHUSETTS

BOSTON—739 Boylston St. Tel. 3744 M. Back Bay. Lectures and individual teaching. Dr. Arthur Dudley Hall.
The Metaphysical Club, 30 Huntington Ave.
The Church of the Higher Life, 585 Boylston. Rev. Lucy C. McGee.
153 Newbury St. Mrs. Mary E. T. Chapin.
Studio for New Thought Students, 126 Massachusetts Ave. Mrs. Mary Thayer.
Metaphysical Forum, Metaphysical Hall, Huntington Chambers. Sundays, 8 p. m. Clara Haven Wallace.

BROOKLINE—51 Upland Road. Tel. 6194 W. Lectures and individual teaching. B. Gertrude Hall.

CAMBRIDGE—Unity Center, 6 Ashton Place. Unity Literature. Mrs. E. I. Noyes.

LAWRENCE—N. T. Center, 5 Fair Oaks Ave. Miss Emma E. Carr.

LYNN—No. 10 Kenwood Terrace. Mrs. Sarah F. Meader, Metaphysician.

MEDFORD—New Thought Progressive League, 26 Water St. Katherine B. Pryde, President; Mary E. Bradford, Secretary.

SPRINGFIELD—Unity Center, 356 Main St. Mrs. Mary Margeson.

WORCESTER—Metaphysical Club, 43 Endicott St. Rev. R. I. Floody.

MICHIGAN

DETROIT—Higher Thought Assembly, 10 Witherell St. Mrs. W. A. King, Sec'y.

KALAMAZOO—Home of Truth, 506 So. Rose St.

MINNESOTA

DULUTH—New Thought Center, 931 E. 5th St. Harriet R. Kraemer.

MINNEAPOLIS—126 Twelfth St. Phone 5156. Catherine B. Guthrie.

MISSOURI

KANSAS CITY—3332 Troost Ave. A. P. Barton and C. Josephine Barton.

Unity, 913 Tracy Ave. Charles and Myrtle Fillmore.

ST. LOUIS—Society of Practical Christianity, S. E. cor. 18th and Pestalozzi Sts.

H. H. Schroeder, 3537 Crittenden St.

New Thought League, 509 N. Newstead Ave. Harriet C. Hulick.

NEW JERSEY

MONTCLAIR—20 Clinton Ave. Tuesdays, 3 p. m. Mrs. Susie Louise Dix.

JERSEY CITY—Divine Truth Center, 54 Clerk St. Miss S. M. Wallington.

NEW YORK

BALDWIN, L. I.—Unity Brotherhood Center. Rev. W. Frederick Keeler.

CROTON-HUDSON—Musical Therapeutics. Eva Augusta Vesceilius.

BROOKLYN—Church of the Healing Christ, Masonic Temple. Sunday 3:30 p. m.

W. John Murray.

LILY DALE—White Center. Dr. Beverly. Healer and Teacher.

NEW YORK CITY—Home of Truth, 147 West 73rd St. Edward S. Trezevant.

Christian Mysticism, 418 W. 118th St. Mrs. J. E. Homans.

The New Thought Church, "The Academy," 115 W. 79th St. Sunday services,

11 a. m. F. W. Sears, Speaker.

Unity Society of P. C., 305 Madison Ave. Mrs. Sophia Van Marter.

School of the Christ Mind, 5 W. 58th St. W. Ellis Williams.

New Thought Center, 50 E. 34th St. Mary E. T. Chapin.

Church of the Healing Christ, Laurel Room, Astor Hotel. W. John Murray.

The Master Mind

Mystic Light Library, 49 John St. (11th floor). Free Reading Room. Large assortment of New Thought and Occult books. Catalogues and Lecture Programs on application.

SANBORN—Mansion of Truth. Ida Pearce.

SYRACUSE—3 "The Ransler." Mondays, 8 p. m. Interviews by appointment. Mrs. Anna C. Howlett.

OHIO

CINCINNATI—N. T. Temple, 25 E. 8th Ave. Sundays 11 a. m. Leila Simon.

CLEVELAND—Eloist Ministry, 2057 E. 69th St. Walter Devoe.

OKLAHOMA

OKLAHOMA—First Divine Science Church, 727 N. Robinson. Rev. Ruth Dalziel

OREGON

MEDFORD—Home of Truth, 144 S. Central Ave. Thursdays, 3 to 5 p. m.

PORTLAND—Eilers Recital hall, 142 Broadway. Sunday Services, 11 a. m. and 8 p. m. Healing Room 510 Eilers Bldg. Perry Joseph Green.

Metaphysical Library and Rest Room, 335½ Main St. Tel. Main 5709. Children's class, Saturday, 11 a. m. Florence A. Sullenberg.

Divine Truth Center, 386½ Washington St., Phone Main 4713. Services, Sunday, 11 a. m. Thursday, 8 p. m. Rev. Thad. M. Minard.

The Irvington Center of Truth, 715 Thompson St., cor. 21st. Phone E 915. Services, Sunday, 8 p. m., Tyrolean Room, Benson Hotel. Florence Crawford.

World's Advance Thought, 511 Yamhill St. Mrs. Lucy A. Rose Mallory.

PENNSYLVANIA

PHILADELPHIA—Unity Center of Philadelphia, Presser Bldg Annex, 1713 Sansom St., Rooms 329-330.

Happiness Talks, 1720 Chestnut St. Tuesday evening at 8:15. Mrs. Margaret Cutting Ives.

PITTSBURGH—Modern Mental Science, 403 Winebiddle Ave. Mrs. C. B. McLean. N. T. Alliance, 809 Wabash Bldg. John Morrison McGonegal.

VERMONT

BURLINGTON—Unity Circle, Room 3, Y. M. C. A. Bldg. Mrs. Laura A. Barstow.

MONTPELIER—139 State St. Monday evening. Mrs. Adelaide Estee.

WASHINGTON

NORTH YAKIMA—The Truth Center, Nob Hill. Dr. Granville Lowther.

SEATTLE—209 The Normandie, 9th Ave. and University St. S. Louise Foulkes.

Divine Science Church, Odd Fellows Bldg., East Pine near Broadway. Agnes J. Galer, Office 517 Crary Bldg.

1821½ Federal Ave. Phone E. 6539. Pearl Rosett Morrison.

Society of P. C., The Washington Hotel Annex. Mrs. B. von S. Higgins.

Truth Center, 1703 12th Ave. Tel. E. 7738. Special teaching for mothers. Mrs. Annie Sprague Smith.

Truth, 406 N. 64th St. Phone Ballard 2667. Mrs. Helen G. Leedy.

SPOKANE—Truth Students' Fellowship, 512 14th Ave. Mrs. Essie Mae Loomis.

The Church of the Truth, Sixth and Jefferson Sts. Rev. Albert C. Grier.

TACOMA—Park Universalist Church, Division Ave., cor. N. J. St. Rev. Henry Victor Morgan.

HAWAIIAN ISLANDS

HONOLULU, H. I.—New Thought Center, 730 Kinan St. Mrs. Melville Moncrief and Mrs. O. B. Guest.

FOREIGN

AUSTRALIA

ADELAIDE—Truth Center, 51 Angas St. President, Grace Agullar.

Progressive Thought Soc. Genders Bldg. H. T. Glover.

MELBOURNE—New Thought Center, 145 Collins St. Emilie A. Hulett.

PERTH—Truth Center, 36 Pier St. Sister Veni Cooper-Matthieson.

SYDNEY—New Thought Church, 3 Macquarie Place. William Adams, M.A., LL.D.

Progressive Thinkers' Library, 53 Sydney Arcade. Miss Ada Mackenzie.

CANADA

TORONTO—Truth Center and Metaphysical Library, 185 Carlton St. Sunday, 3 p. m.; Tuesday, 8 p. m. Mrs. M. M. Hunter-Jones.

CALGARY—Metaphysical Library, 236 8th Ave., West. Herbert S. Millen.

VANCOUVER—Truth Students' Meeting, 1 Victoria Court, Thurlow St. Friday, 8 p. m. Mrs. Drainie.

ENGLAND

LEITCHWORTH—Alpha Union, 31 Leys Ave. J. Bruce Wallace.

LONDON—Higher Thought Center, 40 Courtfield Gardens, Cromwell Rd, S. W. Office of Expression, 157 Brompton Road, S. W.

The Healing Center, 245 Vauxhall Bridge Rd., Victoria, S. W.

NOTTINGHAM—Higher Thought Center, Corbyn Chambers. Mrs. E. E. Vyle.

WESTCLIFF—St. Ursula, King's Road. Home and Lending Library. Miss Haslock.

TATSFIELD, WESTERHAM—"Walden," Charles Spencer.

FRANCE

PARIS—Societe Unitive, 26 Rue Vavin. M. Albert Cailliet, Delegate General.

SCOTLAND

EDINBURGH—Higher Thought Center, 49 Shandwick Place. Lending Library. Retreat and Summer School. Mrs. Helen Rhodes-Wallace.

SOUTH AMERICA

SANTIAGO, CHILI—Instituto de Ciencia Mental, Casilla 468, Georgina Hooper de Hammerton.

CENTERS, STORES, AND OTHER PLACES
at which MASTER MIND MAGAZINE can be bought.

CALIFORNIA.

- ALAMEDA—Home of Truth, Cor. Grand and Alameda; 1303 Park St.
BERKELEY—Home of Truth, 2200 Dwight Way.
LONG BEACH—Metaphysical Library, 224 E. Broadway; Wolf & Adams, First and American Ave.
LOS ANGELES—Home of Truth, 1302 W Eighth; Master Mind Pub. Co., 649 S. Flower St.; Metaphysical Library, 911 Black Bldg.; News Stands, generally.
MONROVIA—Jewell Stationery and Art Store, Myrtle Ave.
OAKLAND—Rock Ridge Truth Center, 5554 Lawton Ave.; California College of Divine Science, 727 W. 14th St.
OCEAN PARK—J. S. Barton.
PASADENA—Jarvis & Prinz, 49 E. Colorado St. and News Stands generally.
SAN DIEGO—Josephine Preston, 315 Owl Bldg; House of Blessing, 2109 Second Street.
SAN FRANCISCO—Home of Truth, 1109 Franklin St.; 3099 California St.; 1151 Post St.; 1141 Polk St.; 1245 Divisadero St.; Mrs. Elsie N. Randall, 617 Shreve Building; Metaphysical Headquarters, 220 Post St.; The Master Mind Pub. Co. Booth, Second St., near Ave. C. Palace of Liberal Arts P. P. I. Exposition.
SAN JOSE—Home of Truth, 144 N. Fifth St.; S. G. Winch, 80 S. First Street.
SAN PEDRO—E. T. Williams, 519 Beacon St.
SANTA BARBARA—Ramona Book Store, 707 State St.
SIERRA MADRE—Home of Truth, 493 Auburn Ave.

COLORADO.

- PUEBLO—Mrs. Lydia Keeling, 108 W. Tenth St.

DISTRICT OF COLUMBIA

- WASHINGTON—Home of Truth, 2132 Wyoming Ave.

ILLINOIS.

- CHICAGO—Purdy Pub. Co., 1000 Mallers Bldg., 5 South Wabash Ave.;

INDIANA

- INDIANAPOLIS—Unity Library, 811 N. New Jersey St.

MASSACHUSETTS.

- BOSTON—Metaphysical Club, 30 Huntington Ave.; Occult and Modern Thought Book Centre, 687 Boylston St.
SPRINGFIELD—Unity Center of New Thought, 356 Main St.

MICHIGAN.

- DETROIT—Higher Thought Assembly, 10 Witherell St.

MISSOURI.

- ST. LOUIS—H. H. Schroeder, 3537 Crittenden St.; Harriet C. Hulick, 509 N. Newstead Ave.

- KANSAS CITY—Unity School of Christianity, 913 Tracy Ave.

NEW YORK.

- NEW YORK CITY—Brentano's, Fifth Ave. and Twenty-Seventh St.; Goodyear Book Concern, 29 E. 22nd St.; New Thought Publishers, 110 West 34th St.; Home of Truth, 147 West 73rd St.

OREGON.

- PORTLAND—New Thought Temple of Truth, 516 Eller's Building; Metaphysical Circulating Library, 335½ Main St., at Broadway.
J. K. Gill Co., 3rd and Alder Sts.

PENNSYLVANIA.

- PHILADELPHIA—Unity Center, 1713 Sansom St. (Presser Bldg.)

WASHINGTON.

- EVERETT—Adam Hill, 2929 Colby Ave.

- SEATTLE—Mrs. Agnes J. Galer, 217 Crary Bldg.; S. Louise Foulkes, 209 The Normandie, 9th Ave. and University.

- SPOKANE—Spokane Book & Stationery Co., 903 Riverside.

FOREIGN.

AUSTRALIA.

- ADELAIDE—51 Angus St.

- PERTH, W. AUSTRALIA—Albert & Son, Ltd., Book and Music Warehouse 180 Murray St.; Truth Center, 36 Pier St.

CANADA

- TORONTO—Metaphysical Library, 185 Carlton Street.

ENGLAND AND SCOTLAND

- LONDON—245 Vauxhall Bridge Rd., Westminster, S. W.; Higher Thought Center, 40 Courtfield Gardens, Cromwell Rd., S. W.
EDINBURGH—49 Shandwick Place.

SECOND EDITION

JUST OFF THE PRESS

Christian Mind Healing

By Harriet Hale Rix

A Course
of Lessons
in the Funda-
mentals of
New
Thought.

¶ A splendid Text-Book. ¶ Of as keen interest to the advanced student as to the beginner. ¶ Every chapter *vital* in its helpfulness toward the attainment of that Realization of Good—God—that transforms the body, the daily life, and affairs. ¶ Special Healing Meditation or Treatment for each of the twelve months.

**“Our freedom and power are
gauged by our knowledge”**

SOME OF THE SUBJECTS TREATED ARE:

The Great First Cause.	Supplication vs. Acknowledgment.	Symbolic Aids in Healing.
Intelligent Method of Denial.	Revelations and Visions.	The Mental Upheaval Produced by Truth.
Spirit and Matter.	Practice of Healing.	Love Conquers Fear.
Cleansing Power of Denial.	Healing the Poverty Thought.	Success, God's Decree for Man.
A Good Guide.	Absent Treatment.	The Folly of Psychical Development.
Affirmation Constructive.	Ancient Race Deception.	The Value of Silence.
Principle, the Basis of Affirmation.	Health Laws Spiritual, Not Material.	The Formative Power of Silence.
Belief versus Faith.	Dominion Over All Things.	The Triumph of Silence.
Truth, the Healer.	Scientific Basis for Forgiveness.	True Service to Humanity.
Right Speech.	Anger Overcome.	Independence of External Influences.
Using the Word.	Deliverance from Death.	A Spiritual Baptism.
Fruits of the Word.	Perfect as God.	
True Perception heals the Eyes.	Memory Trained.	
Cosmic Consciousness.	Healing Children.	
Spiritual Illumination.		

CLOTH BOUND—GOLD STAMPED

PRICE \$1.00. BY MAIL \$1.10

The Master Mind Publishing Co.,
649 South Flower St., Los Angeles, Cal., U. S. A.

Please Mention THE MASTER MIND When You Answer Advertisers

"SPIRITUAL HEALING"

By REV. CHARLES EDGAR PRATHER

Paper, 30c. Maroon Cloth, 50c. Full Morocco, \$1.25

SOME COMMENTS

E. H. Pratt, M.D., Author, Physician and Surgeon, Chicago: "Your book on 'Spiritual Healing' is very helpful, and entitles you to an expression of gratitude from every real Truth-seeker. It evidently emanates from a ripe life, for mere head-knowledge cannot yield such an output."

Katherine H. Newcomb, Author and Teacher, Boston: "After reading and re-reading your book on Spiritual Healing, I want to tell you that it is most helpful. It is so clear and simple in its statements that students ought to find no difficulty in understanding how to use the principles."

Sophia Van Marter, Teacher and Healer, New York City: "I am more pleased with 'Spiritual Healing' than I can say, for I find the great truth it teaches presented in such a clear and masterly way, and yet so plain and simple, that many who have been groping in darkness must find in its clear teaching the guidance into the Light."

The Power Publishing Company,

3929 West Thirty-eighth Avenue

Denver, Colorado

THE ALETHEIAN

BE ONE OF US!

"ALETHEIAN" means TRUTH BEARER. Truth seekers and forward looking men and women read the Aletheian. The thinkers of the world are thinking more deeply because of the wonderful message that the Aletheian is bringing to humanity. The PRESIDENT reads the Aletheian, the members of the Cabinet, of the House, of the Senate, of the Judiciary and the great Public read and ponder upon its words for it is bringing to the world Truths that some publications do not dare to print! The WORLD is watching the ALETHEIAN because of its peculiar insight concerning problems of government and of civic rights. Truth seekers and truth tellers are awaking and joining our ranks because they know that to be an Aletheian means to be above price, to be FREE MEN AND FREE WOMEN. We invite you into the ranks of TRUTH. Be one of us.

Send twenty-five cents in stamps for three vitally interesting issues. Single copies ten cents each. Twelve consecutive numbers one dollar. With all subscriptions received by March first, one free copy of Progress and Truth will be given.

Make all money orders, checks or registered letters payable to the Aletheian Magazine, 18 Huntington Ave., Boston, Mass.

Please Mention THE MASTER MIND When You Answer Advertisers

How I Gained Perfect Health

"Some time ago I purchased a copy of 'How to Wake the Solar Plexus' and faithfully followed the directions given in it.

"I had been doing this for about nine weeks, when a neighbor who had been out of town returned, and when I called on her, her first look was one of surprise, and when we had conversed a few moments she said: 'I must ask you what you have been doing to improve yourself so much; you really look as if Time had turned back for you.' Of course she was a convert from that day. Some time after that I was visiting another neighbor, and when I had gone she said to a mutual friend that she was sorry I was beginning to use cosmetics to give me a complexion, for they were so injurious to the skin, and she felt quite sure that it was not possible to have such a clear, beautiful color in any other way.

"I must add that at that time I was under great mental strain—conditions in my home being almost unbearable, but since then I have conquered all 'those light afflictions,' and am younger for my years than most people whom I meet. I loaned my 'Solar Plexus' to a young man this summer, and he was so impressed with the theory and the beneficial result of the breathings, etc., that he has become an ardent student of New Thought."—S. M. N.

You can get this "Solar Plexus" Book, which did so much for S. M. N., together with three months' trial subscription to Nautilus, magazine of self-help, leading magazine of New Thought, for 25 cents.

Send now and we will include "Thought Force for Health," by Julla Seton, M. D.

THE ELIZABETH TOWNE CO., Dept. 868, Holyoke, Mass.

Two Books For You!

"SELF-HEALING THROUGH AFFIRMATION" 25c

"DOLLARS WANT ME" 10c

I will send both for 30c, postpaid, and with them a copy of my magazine, A World's New Thought Journal of Affirmations.

HENRY HARRISON BROWN, 589 Haight Street, San Francisco, California

THE SECRET OF ABUNDANCE

Why be poor, or suffering from inadequate income? This, the latest of the "Little and Good Series," shows that financial independence can be assured by all, without recourse to speculation, investment, lotteries, turf, homework, or any of the usual methods; a practical application of the New Knowledge. Send today. 50 cents.

Self-help book lists free. Est. 1903.

THE TALISMAN PUBLISHING BUREAU, HARROGATE, ENGLAND

NEW THOUGHT COMPANION

Published Twice-a-month

\$1.00 A YEAR

Foreign \$1.25 a year

Six months' trial subscription with a copy of Magnetic Healing explained, a regular 65c book by L. E. Stanhope, M. D., for only 75 cents. Foreign 85c.

The New Thought Companion lives up to its name, as it stands for improved mental and physical conditions or the greatest possible amount of information which will enable its readers to attain their ideal. Each number carries a message of uplift, inspiration and helpful suggestions for those who are striving to better the things they are now doing. You really can't afford to be without the Companion.

Send 10 cents for four back numbers of the Companion and for our very special bargain offers by return mail. Address Dept. M.

PLYMOUTH PRINTING CO.,

PLYMOUTH, ILLINOIS

Please Mention THE MASTER MIND When You Answer Advertisers

SPECIAL OFFER

The Master Mind and The Nautilus ONE YEAR FOR \$2.00

New subscribers as well as old should accept this opportunity of securing these two Leading New Thought Magazines while this exceptionally low price is in effect.

THE MASTER MIND PUBLISHING CO.
649 South Flower Street Los Angeles, California



SEND 10 CENTS

for a sample copy of

"THE COMFORTER"

A Magazine that

INSPIRES, COMFORTS, HEALS!

Edited by Florence Crawford

Price per year \$1.50, and for a *limited time* a copy of "THAT SOMETHING," the Wonder Book written by W. W. Woodbridge, sent as a gift with each subscription, when sent *direct* to

THE IRVINGTON PRESS
715 Thompson Street PORTLAND, OREGON

THE COMFORTER and THE MASTER MIND, for \$2.00 per year
With the Book "THAT SOMETHING," \$2.25

How to go into the Silence

SECOND EDITION

By ALICE HERRING CHRISTOPHER

This treatise, on a subject of supreme importance to all New Thought students, is said to be the most valuable instruction yet given, and will be found of very practical use to all.

In this book the whole meaning of this effort to go into the Silence is explained, and its spiritual purpose made clear, in concise and simple language, that may be understood by all.

PRICE 25 CENTS FROM

THE SPIRITUAL JOURNAL PUBLISHING CONCERN,
1140 COLUMBUS AVENUE, BOSTON, MASS.

Song-Hymnal of Praise and Joy.

Four hundred pages of new and old Hymns and Songs and Responsive Readings with Chants. Its inspirational value has been proven by Truth Centres throughout the country. Canvas, red edges, \$1.50, liberal discount to congregations. Selections from the above, 32 pages, 10c each, \$8.00 per hundred postpaid.

Home of Truth, 147 West 73rd St., New York, N. Y.

FINE MILLINERY

HATS REMODELED

FURS REMODELED

MRS. M. TRUMAN

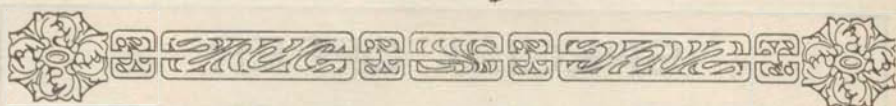
Ostrich Plumes and Feathers Cleaned, Dyed and Curled.

PRICES REASONABLE

Exclusive Styles in Hats.

625 W. 6TH ST., LOS ANGELES

Please Mention THE MASTER MIND When You Answer Advertisers



International New Thought Congress

To be held at

The Panama-Pacific Exposition
San Francisco, Cal., U. S. A.

August 30 to September 5, 1915

August 28, "New Thought Day"

Under the Auspices of

The International New Thought Alliance

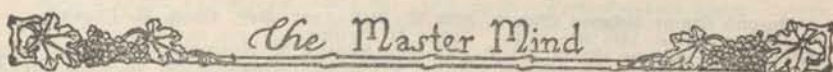


Here will be brought together the leading
Exponents of the Healing and Uplifting Powers of
the Mind from all over the world.

The California New Thought Exposition Committee
is preparing the way for a reception and a
program that will be a continual feast of
spiritual, intellectual and artistic enjoyments.
The influence of this gathering will be one
of the mightiest the world has ever known
for the unity of humanity and the intro-
duction of heaven upon the earth.

For information in regard to the details of the Congress, address
MISS GRACE WILSON, Secretary
California New Thought Exposition Committee
220 Post Street, San Francisco, Cal.





NEW THOUGHT DIRECTORY

In this list a line will be given to every meeting-place of which we know the correct address. If more than a line is desired, or if changes must be made, a written message with an offering should be sent.

Notify us, before the issuance of each new volume—that is, in time for the April and October numbers, each year—whether you wish notice continued. Otherwise, it may be omitted.

CALIFORNIA

- ALAMEDA**—Home of Truth, cor. Grand St. and Alameda Ave. Harriet H. Rix.
Home of Truth for children over 5 years. 883 Walnut St. Mrs. M. E. Cross.
- ALHAMBRA**—Unity Truth Center. Sunday services at Woman's Club House. Mrs. Eva O. Taggart.
- BERKELEY**—Home of Truth, 2200 Dwight Way. Mrs. Ellen N. Verrinder.
- CHICO**—New Thought Club, 514 Ivy Street. Mrs. John Daly.
- EAGLE ROCK**—Metaphysical Library, 466 Stanley Ave. Miss Agnes Henderson.
- HOLLYWOOD**—2107 Beachwood Drive. Maud F. Gallagher.
- LA MESA**—Truth Center, McKee Residence. Sunday and Wednesday, 3 p. m.
- LONG BEACH**—Metaphysical Library, 224 E. Broadway. Cecil Litten.
- LOS ANGELES**—Blanchard Symphony Hall, 232 So. Hill St. Sunday services 11 a. m. Melvania J. Merrill of the Home of Truth, Speaker.
Home of Truth, 1302 W. Eighth St. Take W. Eighth St. car and get off at Hartford Ave. Phone 54392 and Wilshire 1794. Bible Lessons, Tuesday and Wednesday, 10:30 a. m. Healing Meeting, Thursday, 8 p. m. Individual Healing daily.
7323 Roseberry Ave. Phone 28315. Lizetta Dudley Turner, Truth Teacher and Healer.
2062 W. 27th St. Phone 74555. Anna B. Wise, Truth Teacher and Healer.
Metaphysical Library, 911 Black Bldg. Miss Eleanor Reesberg.
Center of Living Truth, 1417 Magnolia Ave. Tel. 54104. Mrs. R. G. Peasley.
355 N. Kenmore Ave. Cyra Battey.
647 St. Paul Ave. Tel. 51550. Classes. Private interviews by appointment.
Julia Marie Cook, Teacher and Healer.
Primitive Christian Teaching and Healing, 927 W. 36th Place. Phone West 1135. Mrs. Elizabeth D. King.
- OAKLAND**—Cal. College of Divine Science, 727 14th St. Mrs. Close and Miss Elliott.
Truth Center, 3783 Piedmont Ave. Mrs. A. R. McMillen.
Rock Ridge Truth Center, 5554 Lawton Ave., near College Ave. Phone Piedmont 6492. Mrs. Ida Mansfield Wilson.
Oakland Truth Center, 1744 Franklin St., Apt. 7. Mrs. F. G. Andrews
- OCEAN PARK**—2418 Fourth St. Francis H. Hoyt, Truth Teacher and Healer.
- ONTARIO**—Ontario Truth Circle. Sunday services, 3 p. m., at Public Library.
- PALO ALTO**—Truth Center, 453 Channing Ave. Mrs. Myrtis Charles Hodges.
- PASADENA**—253 So. Mentor Ave. Mrs. S. Millsaps.
1300 Colorado St. Rev. B. F. Estes, LL.D., Teacher and Healer.
334 Chamber of Commerce. Dr. Grace Hathaway.
375 Lincoln Ave. Mrs. C. K. Myers.
- SACRAMENTO**—Home of Truth, 1301 P St. Christine Fraser. Sunday School 9:45 a. m. Devotional Meeting, Sunday 11 a. m. Healing Meeting at Odd Fellows Hall, Friday, 8 p. m.
- SAN DIEGO**—House of Blessing, 2109 Second St. Myra G. Frenyear.
United Truth Students' Reading Rooms, 315 Owl Bldg. Rev. J. S. Preston.
- SAN FRANCISCO**—Home of Truth, 1109 Franklin St., near Geary. Phone Franklin 5134. Harriet H. Rix, Blanche M. Ayles.
Kohler & Chase Hall, 26 O'Farrell St. Sunday Services, 11 a. m., by Home of Truth Speakers.
Metaphysical Headquarters and Library, 220 Post St., near Grant. Phone Garfield 1776. California New Thought Exposition Committee, Mrs. Annie Rix Miltz, President; Miss Grace Wilson, Librarian. Open daily 10 a. m. to 10 p. m. Noon Day talks every day (except Sunday). Voluntary offerings.
Downtown Truth Center, Room 617 Shreve Bldg. Phone Kearny 2929. Individual teaching and healing, 11 a. m. to 4 p. m. Elsie Noonan Randall and Anna E. Griswold.
California Truth Center, 3099 California St. Lectures and individual teaching. Voluntary offerings. Mrs. May A. Wiggin, Miss Helena Martin, Mrs. M. W. Andrews.
Divine Science, Mission Hall, 2476 Mission St. Thursday, 2:30 p. m.; Friday, 8 p. m.; Sunday, 11 a. m. Mrs. Agnes Lawson.
- SAN JOSE**—Home of Truth, 144 N. 5th St. William Farwell.
- SANTA CRUZ**—Home of Truth, Chisem Bldg., Pacific and Soquel. Geo. Andrews.
- SAUSALITO**—Water St. Sunday 11 a. m. Mrs. R. C. Pell.
- SIERRA MADRE**—Home of Truth, 493 Auburn. Sunday Services, 3:30 p. m. Healing Meeting, Friday, 8 p. m. Harriet C. Hamor, Alida Hamor.
- ST. HELENA**—A beautiful country "Rest Home" in Napa Valley for Truth Students and Patients. Room and board reasonable. Treatments, free-will offering. Address Mrs. R. E. Wilson.

COLORADO

- DENVER**—Bible School of Health and Life, 1715 Gilpin. Rev. W. W. McArthur.
College of Divine Science, 730 17th Ave. Rev. Nona L. Brooks.

Second Divine Science Church, 3929 W. 38th Ave. Rev. Chas. E. Prather.
 Essene Circle, 1645 Steele St. Grace M. Brown.
LOVELAND—Essene Circle, 511 W. 5th St. Edythe M. Samuels.
PUEBLO—The Truth Center of Christian Living and Healing, 108 W. 10th St.
 Mrs. Lydia Keeling.

CONNECTICUT

HARTFORD—17 Haynes St. Miss Esther Henry.
 902 Main St. G. C. B. Ewell. Sunday services 7:45 p. m. Goodwin Bldg.
 74 Miles St. Miss L. G. Foote.
 126 Kenyon St. Miss M. S. Davis.

DISTRICT OF COLUMBIA

WASHINGTON—Truth Center, W. C. T. U. Bldg., 522 6th St. N. W. Florence Willard Day.
 Divine Science Center, 1746 S St., N. W. Mrs. R. J. Field.
 Home of Truth, 2132 Wyoming Ave. Mrs. Eva B. Williams.
 National N. T. Center, Loan & Trust Bldg., cor. F and 9th Sts. Emma Gray and George E. Ricker, practitioners 25 years.

GEORGIA

ATLANTA—Psychological Society, Assembly Hall, Piedmont Hotel. Sundays 3:30 p. m. Mrs. Rose Ashby, President.

ILLINOIS

BELLEVIEW—First Society of P. C., 8 N. Jackson St. Miss Emma Stolberg.
CHICAGO—Practical Christianity, 1714 Sunny Side Ave. Mrs. S. A. McMahon.
 Church of Silent Demand, 913 Masonic Temple. T. G. Northrup.
 Metaphysical Center, 1340 La Salle Ave. Mrs. Priscilla Knox MacArthur.
 New Thought Center, 1045 E. 47th St. Mrs. Sarah C. Morse.
WAUKEGAN—202 Gillette Ave. Dr. Robert H. T. Nesbitt.

INDIANA

ELKHART—Students of Practical Christianity, Mrs. S. M. Mears, Leader.
INDIANAPOLIS—Church of Silent Unity. Sunday services, 3 p. m. Study class, 2:30 p. m., 12th floor Odd Fellows Bldg. Midweek meeting and study class, Wednesday, 7:30 p. m., Unity Library, 811 N. New Jersey St. Library open daily, except Sundays, 1 to 3 p. m.; orders taken for New Thought books and magazines. Phone Circle 1626. Elias Andrews, leader; phone Woodruff 860. Free-will offerings for healing services.

KENTUCKY

LOUISVILLE—Truth Reading Rooms, 309 Wilkes Block. Rebecca D. Allen.

MASSACHUSETTS

BOSTON—739 Boylston St. Tel. 3744 M. Back Bay. Lectures and individual teaching. Dr. Arthur Dudley Hall.
 The Metaphysical Club, 30 Huntington Ave.
 The Church of the Higher Life, 585 Boylston. Rev. Lucy C. McGee.
 158 Newbury St. Mrs. Mary E. T. Chapin.
 Studio for New Thought Students, 126 Massachusetts Ave. Mrs. Mary Thayer.
 Metaphysical Forum, Metaphysical Hall, Huntington Chambers. Sundays, 8 p. m. Clara Haven Wallace.

BROOKLINE—51 Upland Road. Tel. 6194 W. Lectures and individual teaching. B. Gertrude Hall.

CAMBRIDGE—Unity Center, 6 Ashton Place. Unity Literature. Mrs. E. I. Noyes.

LAWRENCE—N. T. Center, 5 Fair Oaks Ave. Miss Emma E. Carr.

LYNN—No. 10 Kenwood Terrace. Mrs. Sarah F. Meader, Metaphysician.

MEDFORD—New Thought Progressive League, 26 Water St. Katherine B. Pryde, President; Mary E. Bradford, Secretary.

SPRINGFIELD—Unity Center, 356 Main St., Mrs. Mary Margeson.

WORCESTER—Metaphysical Club, 43 Endicott St. Rev. R. I. Floody.

MICHIGAN

DETROIT—Higher Thought Assembly, 10 Witherell St. Mrs. W. A. King, Sec'y.
KALAMAZOO—Home of Truth, 506 So. Rose St.

MINNESOTA

DULUTH—New Thought Center, 331 E. 5th St. Harriet R. Kraemer.
MINNEAPOLIS—126 Twelfth St. Phone 5156. Catherine B. Guthrie.

MISSOURI

KANSAS CITY—3332 Troost Ave. A. P. Barton and C. Josephine Barton.
 Unity, 913 Tracy Ave. Charles and Myrtle Fillmore.

ST. LOUIS—Society of Practical Christianity, S. E. cor. 18th and Pestalozzi Sts.
 H. H. Schroeder, 3537 Crittenden St.

New Thought League, 509 N. Newstead Ave. Harriet C. Hullick.

NEW JERSEY

MONTCLAIR—20 Clinton Ave. Tuesdays, 3 p. m. Mrs. Susie Louise Dix.
JERSEY CITY—Divine Truth Center, 54 Clerk St. Miss S. M. Wallington.

NEW YORK

BALDWIN, L. I.—Unity Brotherhood Center. Rev. W. Frederick Keeler.
CROTON-ON-HUDSON—Musical Therapeutics. Eva Augusta Vescelius.

BROOKLYN—Church of the Healing Christ, Masonic Temple. Sunday 3:30 p. m. W. John Murray.

LILY DALE—White Center. Dr. Beverly. Healer and Teacher.

NEW YORK CITY—Home of Truth, 147 West 73rd St. Edward S. Trezevant.
 Christian Mysticism, 418 W. 118th St. Mrs. J. E. Homans.

The New Thought Church, "The Academy," 115 W. 79th St. Sunday services, 11 a. m. F. W. Sears, Speaker.

Unity Society of P. C., 305 Madison Ave. Mrs. Sophia Van Marter.
 School of the Christ Mind, 5 W. 58th St. W. Ellis Williams.

New Thought Center, 50 E. 34th St. Mary E. T. Chapin.
 Church of the Healing Christ, Laurel Room, Astor Hotel. W. John Murray.

Mystic Light Library, 49 John St. (11th floor). Free Reading Room. Large assortment of New Thought and Occult books. Catalogues and Lecture Programs on application.
SANBORN—Mansion of Truth. Ida Pearce.
SYRACUSE—3 "The Ransler." Mondays, 8 p. m. Interviews by appointment. Mrs. Anna C. Howlett.

OHIO

CINCINNATI—N. T. Temple, 25 E. 8th Ave. Sundays 11 a. m. Lella Simon.
CLEVELAND—Eloist Ministry, 2057 E. 69th St. Walter Devoe.

OKLAHOMA

OKLAHOMA—First Divine Science Church, 727 N. Robinson. Rev. Ruth Dalziel.

OREGON

MEDFORD—Home of Truth, 144 S. Central Ave. Thursdays, 3 to 5 p. m.
PORTLAND—Eilers Recital hall, 142 Broadway. Sunday Services, 11 a. m. and 8 p. m. Healing Room 510 Eilers Bldg. Perry Joseph Green.
Metaphysical Library and Rest Room, 335½ Main St. Tel. Main 5709. Children's class, Saturday, 11 a. m. Florence A. Sullenberg.
Divine Truth Center, 386½ Washington St. Phone Main 4713. Services, Sunday, 11 a. m. Thursday, 8 p. m. Rev. Thad. M. Minard.
The Irvington Center of Truth, 715 Thompson St., cor. 21st. Phone E 915. Services, Sunday, 8 p. m., Tyrolean Room, Benson Hotel. Florence Crawford.
World's Advance Thought, 511 Yamhill St. Mrs. Lucy A. Rose Mallory.

PENNSYLVANIA

PHILADELPHIA—Unity Center of Philadelphia, Presser Bldg Annex, 1713 Sansom St., Rooms 329-330.
Happiness Talks, 1720 Chestnut St. Tuesday evening at 8:15. Mrs. Margaret Cutting Ives.
PITTSBURGH—Modern Mental Science, 403 Winebiddle Ave. Mrs. C. B. McLean.
N. T. Alliance, 809 Wabash Bldg. John Morrison McGonegal.

VERMONT

BURLINGTON—Unity Circle, Room 3, Y. M. C. A. Bldg. Mrs. Laura A. Barstow.
MONTPELIER—139 State St. Monday evening. Mrs. Adelaide Estee.

WASHINGTON

NORTH YAKIMA—The Truth Center, Nob Hill. Dr. Granville Lowther.
SEATTLE—209 The Normandie, 9th Ave. and University St. S. Louise Foulkes.
Divine Science Church, Odd Fellows Bldg., East Pine near Broadway. Agnes J. Galer, Office 517 Cray Bldg.
1821½ Federal Ave. Phone E. 6539. Pearl Rosett Morrison.
Society of P. C., The Washington Hotel Annex. Mrs. B. von S. Higgins.
Truth Center, 1703 12th Ave. Tel. E. 7738. Special teaching for mothers. Mrs. Annie Sprague Smith.
Truth, 406 N. 64th St. Phone Ballard 3667. Mrs. Helen G. Leedy.
SPOKANE—Truth Students' Fellowship, 512 14th Ave. Mrs. Essie Mae Loomis.
The Church of the Truth, Sixth and Jefferson Sts. Rev. Albert C. Grier.
TACOMA—Park Universalist Church, Division Ave., cor. N. J. St. Rev. Henry Victor Morgan.

HAWAIIAN ISLANDS

HONOLULU, H. I.—New Thought Center, 730 Kinan St. Mrs. Melville Moncrief and Mrs. O. B. Guest.

FOREIGN

AUSTRALIA

ADELAIDE—Truth Center, 51 Angus St. President, Grace Aguilar.
Progressive Thought Soc. Genders Bldg. H. T. Glover.
MELBOURNE—New Thought Center, 145 Collins St. Emilie A. Hulett.
PERTH—Truth Center, 36 Pier St. Sister Veni Cooper-Matthieson.
SYDNEY—New Thought Church, 3 Macquarie Place. William Adams, M.A., LL.D.
Progressive Thinkers' Library, 53 Sydney Arcade. Miss Ada Mackenzie.

CANADA

TORONTO—Truth Center and Metaphysical Library, 185 Carlton St. Sunday, 3 p. m.; Tuesday, 8 p. m. Mrs. M. M. Hunter-Jones.
CALGARY—Metaphysical Library, 236 8th Ave. West. Herbert S. Millen.
VANCOUVER—Truth Students' Meeting, 1 Victoria Court, Thurlow St. Friday, 8 p. m. Mrs. Drainie.

ENGLAND

LETHBRIDGE—Alpha Union, 31 Leys Ave. J. Bruce Wallace.
LONDON—Higher Thought Center, 40 Courtfield Gardens, Cromwell Rd. S. W. Office of Expression, 157 Brompton Road, S. W.
The Healing Center, 245 Vauxhall Bridge Rd., Victoria, S. W.
NOTTINGHAM—Higher Thought Center, Corbyn Chambers. Mrs. E. E. Vyle.
WESTCLIFF—St. Ursula, King's Road. Home and Lending Library. Miss Haslock.
TATSFIELD, WESTERHAM—"Walden." Charles Spencer.

FRANCE

PARIS—Societe Unitive, 26 Rue Vavin. M. Albert Callet, Delege General.

JAPAN

TOKYO—Ethnic Center, 32 Nichome, Fujimicho, Kojimachiku, Sunday, 7:15 p. m. Phillip H. Dodge.

SCOTLAND

EDINBURGH—Higher Thought Center, 49 Shandwick Place. Lending Library. Retreat and Summer School. Mrs. Helen Rhodes-Wallace.

SOUTH AMERICA

SANTIAGO, CHILI—Instituto de Ciencia Mental, Casilla 468, Georgina Hooper de Hammerton.

NOW READY
Volume VII
of
The Master Mind

(From Oct. 1914 to March 1915)

Cloth-bound, \$1.25; paper, 75c.

By mail, 10c additional.

CONTENTS

LEADING ARTICLES: The Science of Healing; The Way to Heal; The Birth of the Christ Within; Eden Restored; Abraham Lincoln, the Seer; What Is New Thought?

CONCENTRATION: Five Talks—Nature of Concentration; Power of Repose; Self-Control; In Daily Life; The Way of Devotion.

NEW LIGHT ON THE BIBLE: Four Lessons with Introductory; Genesis and the Seven Type Men; Genesis, Part II; Exodus of the Children of Israel; Exodus of Israel.

A NOVENA OF FAITH—The last four lessons on **SCIENTIFIC FAITH—**The Greater Faith, Faith in Jesus Christ, Faith in Humanity, Faith in the Midst of Adversity.

HEARING THE INNER VOICE: Seventh Lesson—The Life of Inspiration.

THE HEALING CIRCLE: Containing a Healing Meditation, also instances of special healing, such as Healing of the Eyes; Softening of the Brain. Leaves of Healing: Heart Trouble, Stomach Trouble, Head Trouble.

TREASURES OLD AND NEW; among which are The Rich Mentality; The Good Shepherd Psalm; Interior Peace; etc., etc.

And many **STAND-BYS,** such as Planet Healing, Harvest News, Book Reviews, etc.

SPECIAL OFFER

All seven volumes, cloth-bound, for \$7.60; paper-bound, \$4.70.
Postpaid.

The Master Mind Publishing Company
649 SOUTH FLOWER STREET,
LOS ANGELES, CAL., U. S. A.

Please Mention THE MASTER MIND When You Answer Advertisers

NEW BOOKS *By SARAH F. MEADER*

"The Living Truth."—Six elementary lessons in New Thought Healing. Price, 75 cents.

"The Business Side of New Thought."—Clear, sensible, and practical for every day use. Price, 25 cents.

"The House We Live In."—A real New Thought Doctor's book about the human body. Price, 25 cents.

"Healing Messages" Price, 10 cents.

NEW THOUGHT HEALING CENTER

Distant patients successfully treated by competent healers. Write to us. Free-will offering plan. Address

Mrs. Sarah F. Meader, Metaphysician, 10 Kenwood Terrace, LYNN, MASS.

PROSPERITY

By ANNIE RIX MILITZ

UNSOLICITED TESTIMONIAL

April 8, 1915.

Dear Mrs. Militz:—I take this occasion to write you a few lines to let you know of a wonderful demonstration which I had through reading your book on "Prosperity."

I have heard you speak a number of times, both here and in Alameda, and I have a dear friend who attends in Alameda and she made me a present of your book for Christmas.

As a foundation for my story will say that I am a correspondent in a wholesale house where there are six other employees. Have been with my firm ten years and receive \$100 per month.

I purchased some property, on which I am paying installments and had several expenses attached to it, and on the 12th of January this year found myself with just \$2 in my purse, which was not a good outlook for the year, considering the payments I had to meet.

I took your book and read, and studied it faithfully for perhaps two weeks, when my employer called me into the private office and informed me that he wanted me to continue my endeavors to increase the business, and that he would give me a check for three hundred and twenty-five dollars as a bonus for the year past.

This is something he has never done before, and to no one else in the office. So I feel I have been wonderfully rewarded for my faith in my supply being at hand when needed, as I needed it then. I treasure your book highly, and would not be without it, because it gives me such helpful thoughts, not only as regards Prosperity, but other Truth ideas as well.

I wish you continued success in your work.

To be obtained at

MASTER MIND PUBLISHING COMPANY

649 SOUTH FLOWER ST. LOS ANGELES, CAL.

And all Metaphysical Book Stands.

Price 50 cents. By mail 55 cents. Foreign 2s. 6d.

THE DAY STAR

A messenger of healing—Brings realization of peace, power and plenty to all truth seekers. 50 cents per year.

DAY STAR PUBLISHING CO., 114 E. 5th St., TOPEKA, KAN.

THE DAY STAR and THE MASTER MIND, one year for \$1.15

Please Mention THE MASTER MIND When You Answer Advertisers

HOME OF TRUTH

1302 West Eighth Street, Near Hartford
Los Angeles, California

Phones, Home 54392; Wilshire 1794

To reach the Home from down town, take the West 7th St. cars on Broadway, or the West 8th St. cars on Hill, or the West 9th St. cars on Spring. Get off at Hartford Avenue.

MRS. MELVANIA J. MERRILL

conducts the SUNDAY SERVICES

11 a. m., at

BLANCHARD SYMPHONY HALL

232 South Hill Street

assisted by

MISS MABEL JOHNSON, Violinist

MISS LOUISE BEATTIE, Pianist

Sunday School, Blanchard Symphony Hall, 9:30 a. m.

MISS LOUISE BEATTIE, Superintendent

BIBLE CLASS 10 a. m.

HEALERS and TEACHERS

1302 West Eighth Street

MRS. MELVANIA J. MERRILL

HEALING MEETING, Thursday, 8 p. m.

Treatments daily; lessons on Basic Principles of the Christ
Truth in classes and privately.

MRS. A. E. MILLER, treatments and lessons daily.

BIBLE LESSONS, Tuesdays and Wednesdays, 10:30 a. m.

All the Ministry of Healing and Teaching Given Freely
Love Offerings Only Received for the Support of the Work

Please Mention THE MASTER MIND When You Answer Advertisers

SPECIAL OFFER

The Master Mind and The Nautilus

ONE YEAR FOR \$2.00

New subscribers as well as old should accept this opportunity of securing these two Leading New Thought Magazines while this exceptionally low price is in effect.

THE MASTER MIND PUBLISHING CO.

649 South Flower Street

Los Angeles, California



SEND 10 CENTS

for a sample copy of

"THE COMFORTER"

A Magazine that

INSPIRES, COMFORTS, HEALS!

Edited by Florence Crawford

Price per year \$1.50, and for a *limited time* a copy of "THAT SOMETHING," the Wonder Book written by W. W. Woodbridge, sent as a gift with each subscription, when sent *direct* to

THE IRVINGTON PRESS

715 Thompson Street

PORTLAND, OREGON

THE COMFORTER and THE MASTER MIND, for \$2.00 per year

With the Book "THAT SOMETHING," \$2.25

How to go into the Silence

SECOND EDITION

By ALICE HERRING CHRISTOPHER

This treatise, on a subject of supreme importance to all New Thought students, is said to be the most valuable instruction yet given, and will be found of very practical use to all.

In this book the whole meaning of this effort to go into the Silence is explained, and its spiritual purpose made clear, in concise and simple language, that may be understood by all.

PRICE 25 CENTS FROM

THE SPIRITUAL JOURNAL PUBLISHING CONCERN,
1140 COLUMBUS AVENUE, BOSTON, MASS.

Song-Hymnal of Praise and Joy.

Four hundred pages of new and old Hymns and Songs and Responsive Readings with Chants. Its inspirational value has been proven by Truth Centres throughout the country. Canvas, red edges, \$1.50, liberal discount to congregations. Selections from the above, 32 pages, 10c each. \$8.00 per hundred postpaid.

Home of Truth, 147 West 73rd St., New York, N. Y.

FINE MILLINERY

HATS REMODELED

FURS REMODELED

MRS. M. TRUMAN

Ostrich Plumes and Feathers Cleaned, Dyed and Curled,

PRICES REASONABLE

Exclusive Styles in Hats,

625 W. 6TH ST., LOS ANGELES

Please Mention THE MASTER MIND When You Answer Advertisers

NEW BOOKS *By SARAH F. MEADER*

"The Living Truth."—Six elementary lessons in New Thought Healing. Price, 75 cents.

"The Business Side of New Thought."—Clear, sensible, and practical for every day use. Price, 25 cents.

"The House We Live In."—A real New Thought Doctor's book about the human body. Price, 25 cents.

"Healing Messages" Price, 10 cents.

NEW THOUGHT HEALING CENTER

Distant patients successfully treated by competent healers. Write to us. Free-will offering plan. Address

Mrs. Sarah F. Meader, Metaphysician, 10 Kenwood Terrace, LYNN, MASS.

THE DAY STAR

A messenger of healing—Brings realization of peace, power and plenty to all truth seekers. 50 cents per year.

DAY STAR PUBLISHING CO., 114 E. 5th St., TOPEKA, KAN.

THE DAY STAR and THE MASTER MIND, one year for \$1.15

THE SECRET OF ABUNDANCE

Why be poor, or suffering from inadequate income? This, the latest of the "Little and Good Series," shows that financial independence can be assured by all, without recourse to speculation, investment, lotteries, turf, homework, or any of the usual methods; a practical application of the New Knowledge. Send today. 50 cents.

Self-help book lists free. Est. 1903.

THE TALISMAN PUBLISHING BUREAU, HARROGATE, ENGLAND

TWO BOOKS FOR YOU!

"SELF-HEALING THROUGH AFFIRMATION" 25c

"DOLLARS WANT ME" 10c

I will send both for 30c, postpaid, and with them a copy of my magazine, A World's New Thought Journal of Affirmations.

HENRY HARRISON BROWN, 589 Haight Street, San Francisco, California

NEW THOUGHT COMPANION

A Monthly Magazine

10c A COPY \$1.00 A YEAR

Foreign \$1.25 a year

Six months' trial subscription with a copy of Magnetic Healing explained, a regular 65c book by L. E. Stanhope, M. D., for only 75 cents. Foreign 85c.

The New Thought Companion lives up to its name, as it stands for improved mental and physical conditions or the greatest possible amount of information which will enable its readers to attain their ideal. Each number carries a message of uplift, inspiration and helpful suggestions for those who are striving to better the things they are now doing. You really can't afford to be without the Companion.

Send 10 cents for two back numbers of the Companion and for our very special bargain offers by return mail. Address Dept. M.

PLYMOUTH PRINTING CO., PLYMOUTH, ILLINOIS

Please Mention THE MASTER MIND When You Answer Advertisers

HOME OF TRUTH

1302 West Eighth Street - - Los Angeles, California

Phones: Home 54392; Wilshire 1794

HEALERS AND TEACHERS

Treatments Daily

MELVANIA J. MERRILL

MRS. A. E. MILLER

MRS. ANNA B. WISE

MISS ETHELIND LORD

MR. ELLART NELSON

BLANCHARD SYMPHONY HALL

232 South Hill Street

11 a. m., SUNDAY SERVICES

Conducted by

Mrs. Melvania J. Merrill

and

Mr. Ellart Nelson

Miss Mabel Johnson, *Violinist*

Miss Louise Beattie, *Pianist*

SUNDAY SCHOOL, 9:30 a. m.

HOME OF TRUTH

1302 West Eighth St.

BIBLE LESSONS

Tuesday, 10:30 a. m.

Friday, 3 p. m.

HEALING MEETING

Thursday, 8 p. m.

ALL THE WAY CIRCLE

Friday, 8 p. m.

COME AND LEARN THE NATURE AND

POWER OF YOUR MIND

Classes held daily during 1915 in the Hall of the

Metaphysical Headquarters and Library

220 Post Street, San Francisco.

Phone Garfield 1776

By Metaphysical Teachers from Various Parts of the World

Apply to the Librarian, Miss Grace Wilson,
for the Calendar of Teachers' Dates

Visit the CIRCULATING LIBRARY. Membership 2.50 per year,
or 25 cents per month.

NOON MEETINGS Daily for all interested, and especially business people.

No charge, voluntary offerings at the door.

Healing Through the Power of Mind, daily.

VISIT THE MASTER MIND BOOTH

in San Francisco at the

Panama-Pacific International Exposition

PALACE OF LIBERAL ARTS

Second Aisle, near Avenue C.

Come in and sit down and examine our literature and enjoy our little
Silence Room where you may receive Spiritual Rest and Refreshment.

Please Mention THE MASTER MIND When You Answer Advertisers



International New Thought Congress

To be held at

The Panama-Pacific Exposition
San Francisco, Cal., U. S. A.

August 30 to September 5, 1915

August 28, "New Thought Day"

Under the Auspices of

The International New Thought Alliance

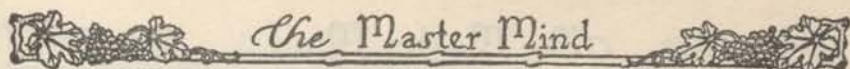


Here will be brought together the leading
**Exponents of the Healing and Uplifting Powers of
the Mind** from all over the world.

The California New Thought Exposition Committee
is preparing the way for a reception and a
program that will be a continual feast of
spiritual, intellectual and artistic enjoyments.
The influence of this gathering will be one
of the mightiest the world has ever known
for the unity of humanity and the intro-
duction of heaven upon the earth.

For information in regard to the details of the Congress, address
MISS GRACE WILSON, Secretary
California New Thought Exposition Committee
220 Post Street, San Francisco, Cal.





NEW THOUGHT DIRECTORY

In this list a line will be given to every meeting-place of which we know the correct address. If more than a line is desired, or if changes must be made, a written message with an offering should be sent.

Notify us, before the issuance of each new volume—that is, in time for the April and October numbers, each year—whether you wish notice continued. Otherwise, it may be omitted.

CALIFORNIA

- ALAMEDA**—Home of Truth, cor. Grand St. and Alameda Ave. Harriet H. Rix.
Home of Truth for children over 5 years. 883 Walnut St. Mrs. M. E. Cross.
- ALHAMBRA**—Unity Truth Center. Sunday services at Woman's Club House. Mrs. Eva O. Taggart.
- BERKELEY**—Home of Truth, 2200 Dwight Way. Mrs. Ellen N. Verrinder, Blanche M. Ayles.
- EAGLE ROCK**—Metaphysical Library, 466 Stanley Ave. Miss Agnes Henderson.
- HOLLYWOOD**—2107 Beachwood Drive. Maud F. Galligher.
- LA MESA**—Truth Center, McKee Residence. Sunday and Wednesday, 3 p. m. Janet Cowper Hood.
- LONG BEACH**—Metaphysical Library, 224 E. Broadway. Cecil Litten.
- LOS ANGELES**—Blanchard Symphony Hall, 232 So. Hill St. Sunday services 11 a. m. Melvania J. Merrill of the Home of Truth, Speaker.
Home of Truth, 1302 W. Eighth St. Take W. Eighth St. car and get off at Hartford Ave. Phone 54392 and Wilshire 1794. Bible Lessons, Tuesday and Wednesday, 10:30 a. m. Healing Meeting, Thursday, 8 p. m. Individual Healing daily.
7323 Roseberry Ave. Phone 28315. Lizetta Dudley Turner, Truth Teacher and Healer.
2062 W. 27th St. Phone 74555. Anna B. Wise, Truth Teacher and Healer.
Metaphysical Library, 911 Black Bldg. Miss Eleanor Reesberg.
Center of Living Truth, 1417 Magnolia Ave. Tel. 54104. Mrs. R. G. Peasley.
355 N. Kenmore Ave. Cyra Battey. Present and absent treatments given.
647 St. Paul Ave. Tel. 51650. Classes. Private interviews by appointment.
Julia Marie Cook, Teacher and Healer.
Primitive Christian Teaching and Healing, 927 W. 36th Place. Phone West 1135. Mrs. Elizabeth D. King.
- OAKLAND**—Cal. College of Divine Science, 727 14th St. Mrs. Close and Miss Elliott.
Truth Center, 3783 Piedmont Ave. Mrs. A. R. McMillen.
Rock Ridge Truth Center, 5554 Lawton Ave., near College Ave. Phone Piedmont 6492. Mrs. Ida Mansfield Willson.
Oakland Truth Center, 1744 Franklin St., Apt. 7. Mrs. F. G. Andrews
- OCEAN PARK**—2418 Fourth St. Francis H. Hoyt, Truth Teacher and Healer.
- ONTARIO**—Ontario Truth Circle. Sunday services, 3 p. m., at Public Library.
- PALO ALTO**—Truth Center, 453 Channing Ave. Mrs. Myrtis Charles Hodges.
- PASADENA**—253 So. Mentor Ave. Mrs. S. Millsaps.
- SACRAMENTO**—Home of Truth, 1301 P St. Christine Fraser. Sunday School 9:45 a. m. Devotional Meeting, Sunday 11 a. m. Healing Meeting at Odd Fellows Hall, Friday, 8 p. m.
- SAN DIEGO**—House of Blessing, 2109 Second St. Myra G. Frenyear.
United Truth Students' Reading Rooms, 315 Owl Bldg. Rev. J. S. Preston.
- SAN FRANCISCO**—Home of Truth, 1109 Franklin St., near Geary. Phone Franklin 5134. Harriet H. Rix.
Kohler & Chase Hall, 26 O'Farrell St. Sunday Services, 11 a. m., by Home of Truth Speakers.
Metaphysical Headquarters and Library, 220 Post St., near Grant. Phone Garfield 1776. California New Thought Exposition Committee, Mrs. Annie Rix Millitz, President; Miss Grace Willson, Librarian. Open daily 10 a. m. to 10 p. m. Noon Day talks every day (except Sunday). Voluntary offerings.
Downtown Truth Center, Room 617 Shreve Bldg. Phone Kearny 2929. Individual teaching and healing, 11 a. m. to 4 p. m. Elsie Noonan Randall and Anna E. Griswold.
California Truth Center, 3099 California St. Lectures and individual teaching. Voluntary offerings. Mrs. May A. Wiggin, Miss Helena Martin, Mrs. M. W. Andrews.
Divine Science, Mission Hall, 2476 Mission St. Thursday, 2:30 p. m.; Friday, 8 p. m.; Sunday, 11 a. m. Mrs. Agnes Lawson.
- SAN JOSE**—Home of Truth, 144 N. 5th St. William Farwell.
- SANTA CRUZ**—Home of Truth, Chisem Bldg., Pacific and Sequel. Geo. Andrews.
- SAUSALITO**—Water St. Sunday 11 a. m. Mrs. R. C. Peil.
- SIERRA MADRE**—Home of Truth, 493 Auburn. Sunday Services, 3:30 p. m. Healing Meeting, Friday, 8 p. m. Harriet C. Hamor, Alida Hamor.
- ST. HELENA**—A beautiful country "Rest Home" in Napa Valley for Truth Students and Patients. Room and board reasonable. Treatments, free-will offering. Address Mrs. R. E. Wilson.

COLORADO

- DENVER**—Bible School of Health and Life, 1715 Gilpin. Rev. W. W. McArthur.
College of Divine Science, 730 17th Ave. Rev. Nona L. Brooks.
Second Divine Science Church, 3929 W. 38th Ave. Rev. Chas. E. Prather.
Essene Circle, 1645 Steele St. Grace M. Brown.
- LOVELAND**—Essene Circle, 511 W. 5th St. Edythe M. Samuels.
- PUEBLO**—The Truth Center of Christian Living and Healing, 108 W. 10th St. Mrs. Lydia Keeling.

The Master Mind

CONNECTICUT

HARTFORD—17 Haynes St. Miss Esther Henry.
902 Main St. G. C. B. Ewell. Sunday services 7:45 p. m. Goodwin Bldg.
74 Miles St. Miss L. G. Foote.
126 Kenyon St. Miss M. S. Davis.

DISTRICT OF COLUMBIA

WASHINGTON—Truth Center, W. C. T. U. Bldg., 522 6th St. N. W. Florence Willard Day.
Divine Science Center, 1746 S St., N. W. Mrs. R. J. Field.
Home of Truth, 2132 Wyoming Ave. Mrs. Eva B. Williams.
National N. T. Center, Loan & Trust Bldg., cor. F and 9th Sts. Emma Gray and George E. Ricker, practitioners 25 years.

GEORGIA

ATLANTA—Psychological Society, Assembly Hall, Piedmont Hotel. Sundays 3:30 p. m. Mrs. Rose Ashby, President.

ILLINOIS

BELLEVIEW—First Society of P. C., 8 N. Jackson St. Miss Emma Stolberg.
CHICAGO—Practical Christianity, 1714 Sunny Side Ave. Mrs. S. A. McMahon.
Church of Silent Demand, 913 Masonic Temple. T. G. Northrup.
Metaphysical Center, 1340 La Salle Ave. Mrs. Priscilla Knox MacArthur.
New Thought Center, 1045 E. 47th St. Mrs. Sarah C. Morse.
WAUKEGAN—202 Gillette Ave. Dr. Robert H. T. Nesbitt.

INDIANA

ELKHART—Students of Practical Christianity, Mrs. S. M. Mears, Leader.
INDIANAPOLIS—Church of Silent Unity. Sunday services, 3 p. m. Study class, 2:30 p. m., 12th floor Odd Fellows Bldg. Midweek meeting and study class, Wednesday, 7:30 p. m., Unity Library, 811 N. New Jersey St. Library open daily, except Sundays, 1 to 3 p. m.; orders taken for New Thought books and magazines. Phone Circle 1626. Elias Andrews, leader; phone Woodruff 860. Free-will offerings for healing services.

KENTUCKY

LOUISVILLE—Truth Reading Rooms, 309 Wilkes Block. Rebecca D. Allen.

MASSACHUSETTS

BOSTON—739 Boylston St. Tel. 3744 M. Back Bay. Lectures and individual teaching. Dr. Arthur Dudley Hall.
The Metaphysical Club, 30 Huntington Ave.
The Church of the Higher Life, 585 Boylston. Rev. Lucy C. McGee.
158 Newbury St. Mrs. Mary E. T. Chapin.
Studio for New Thought Students, 126 Massachusetts Ave. Mrs. Mary Thayer.
Metaphysical Forum, Metaphysical Hall, Huntington Chambers. Sundays, 8 p. m. Clara Haven Wallace.

BROOKLINE—51 Upland Road. Tel. 6194 W. Lectures and individual teaching. B. Gertrude Hall.

CAMBRIDGE—Unity Center, 6 Ashten Place. Unity Literature. Mrs. E. I. Noyes.

LAWRENCE—N. T. Center, 5 Fair Oaks Ave. Miss Emma E. Carr.

LYNN—No. 10 Kenwood Terrace. Mrs. Sarah F. Meader, Metaphysician.

MEDFORD—New Thought Progressive League, 26 Water St. Katherine B. Pryde, President; Mary E. Bradford, Secretary.

SPRINGFIELD—Unity Center, 356 Main St. Mrs. Mary Margeson.

WORCESTER—Metaphysical Club, 43 Endicott St. Rev. R. I. Floody.

MICHIGAN

DETROIT—Higher Thought Assembly, 10 Witherell St. Mrs. W. A. King, Sec'y.

GRAND RAPIDS—Unity Center, 1053 Sheldon Ave. Mrs. Sarah E. Payne.

KALAMAZOO—Home of Truth, 506 So. Rose St.
Center of Advanced Thought, 609 Hauselman Bldg. Mrs. E. Sherman Olney.

MINNESOTA

DULUTH—New Thought Center, 931 E. 5th St. Harriet R. Kraemer.

MINNEAPOLIS—126 Twelfth St. Phone 5156. Catherine B. Guthrie.

MISSOURI

KANSAS CITY—3332 Troost Ave. A. P. Barton and C. Josephine Barton.

Unity, 913 Tracy Ave. Charles and Myrtle Fillmore.

ST. LOUIS—Society of Practical Christianity, S. E. cor. 18th and Pestalozzi Sts.

H. H. Schroeder, 3537 Crittenden St.

New Thought League, 509 N. Newstead Ave. Harriet C. Hulick.

NEW JERSEY

MONTECLAIR—20 Clinton Ave. Tuesdays, 3 p. m. Mrs. Susie Louise Dix.

JERSEY CITY—Divine Truth Center, 54 Clerk St. Miss S. M. Wallington.

NEW YORK

BALDWIN, L. I.—Unity Brotherhood Center. Rev. W. Frederick Keeler.

CROTON-ON-HUDSON—Musical Therapeutics. Eva Augusta Vescelius.

BROOKLYN—Church of the Healing Christ, Masonic Temple. Sunday 3:30 p. m.

W. John Murray.

LILY DALE—White Center. Dr. Beverly, Healer and Teacher.

NEW YORK CITY—Home of Truth, 147 West 73rd St. Edward S. Trezevant.

Christian Mysticism, 418 W. 118th St. Mrs. J. E. Homans.

The New Thought Church, "The Academy," 115 W. 79th St. Sunday services,

11 a. m. F. W. Sears, Speaker.

Unity Society of P. C., 305 Madison Ave. Mrs. Sophia Van Marter.

School of the Christ Mind, 5 W. 58th St. W. Ellis Williams.

New Thought Center, 50 E. 34th St. Mary E. T. Chapin.

Church of the Healing Christ, Laurel Room, Astor Hotel. W. John Murray.

The Master Mind

Mystic Light Library, 49 John St. (11th floor). Free Reading Room. Large assortment of New Thought and Occult books. Catalogues and Lecture Programs on application.
SANBORN—Mansion of Truth. Ida Pearce.
SYRACUSE—3 "The Ransler." Mondays, 8 p. m. Interviews by appointment. Mrs. Anna C. Howlett.

OHIO

CINCINNATI—N. T. Temple, 25 E. 8th Ave. Sundays 11 a. m. Lella Simon.
CLEVELAND—Eloist Ministry, 2057 E. 69th St. Walter Devoe.

OKLAHOMA

OKLAHOMA—First Divine Science Church, 727 N. Robinson. Rev. Ruth Dalziel

OREGON

MEDFORD—Home of Truth, 144 S. Central Ave. Thursdays, 3 to 5 p. m.
PORTLAND—Ellers Recital hall, 142 Broadway. Sunday Services, 11 a. m. and 8 p. m. Healing Room 510 Ellers Bldg. Perry Joseph Green.
 Metaphysical Library and Rest Room, 335½ Main St. Tel. Main 5709. Children's class, Saturday, 11 a. m. Florence A. Sullenberg.
 Divine Truth Center, 386½ Washington St., Phone Main 4713. Services, Sunday, 11 a. m. Thursday, 8 p. m. Rev. Thad. M. Minard.
 The Irvington Center of Truth, 715 Thompson St., cor. 21st. Phone E 915. Services, Sunday, 8 p. m., Tyrolean Room, Benson Hotel. Florence Crawford.
 World's Advance Thought, 511 Yamhill St. Mrs. Lucy A. Rose Mallory.

PENNSYLVANIA

PHILADELPHIA—Unity Center of Philadelphia, Presser Bldg Annex, 1713 Sansom St., Rooms 329-330.
 Happiness Talks, 1720 Chestnut St. Tuesday evening at 8:15. Mrs. Margaret Cutting Ives.
PITTSBURGH—Modern Mental Science, 403 Winebiddle Ave. Mrs. C. B. McLean. N. T. Alliance, 809 Wabash Bldg. John Morrison McGonegal.

VERMONT

MONTPELIER—139 State St. Monday evening. Mrs. Adelaide Estee.

WASHINGTON

NORTH YAKIMA—The Truth Center, Nob Hill. Dr. Granville Lowther.
SEATTLE—209 The Normandie, 9th Ave. and University St. S. Louise Foulkes.
 Divine Science Church, Odd Fellows Bldg., East Pine near Broadway. Agnes J. Galer, Office 517 Crary Bldg.
 1821½ Federal Ave. Phone E. 6539. Pearl Rosett Morrison.
 Society of P. C., The Washington Hotel Annex. Mrs. B. von S. Higgins.
 Truth Center, 1703 12th Ave. Tel. E. 7738. Special teaching for mothers. Mrs. Annie Sprague Smith.
 Truth, 406 N. 64th St. Phone Ballard 2667. Mrs. Helen G. Leedy.
SPOKANE—Truth Students' Fellowship, 512 14th Ave. Mrs. Essie Mae Loomis.
 The Church of the Truth, Sixth and Jefferson Sts. Rev. Albert C. Grier.
TACOMA—Park Universalist Church, Division Ave., cor. N. J St. Rev. Henry Victor Morgan.

HAWAIIAN ISLANDS

HONOLULU, H. I.—New Thought Center, 730 Kinan St. Mrs. Melville Moncrief and Mrs. O. B. Guest.

FOREIGN

AUSTRALIA

ADELAIDE—Truth Center, 51 Angus St. President, Grace Agullar.
 Progressive Thought Soc. Genders Bldg. H. T. Glover.
MELBOURNE—New Thought Center, 145 Collins St. Emille A. Hulett.
PERTH—Truth Center, 36 Pier St. Sister Veni Cooper-Matthieson.
SYDNEY—New Thought Church, 3 Macquarie Place. William Adams, M.A., LL.D.
 Progressive Thinkers' Library, 53 Sydney Arcade. Miss Ada Mackenzie.

CANADA

TORONTO—Truth Center and Metaphysical Library, 21 Thorburn Ave., Parkdale. Sunday, 11 a. m.; Tuesday, 8 p. m. Mrs. M. M. Hunter-Jones.
CALGARY—Metaphysical Library, 236 8th Ave., West. Herbert S. Millen.
VANCOUVER—Truth Students' Meeting, 1 Victoria Court, Thurlow St. Friday, 8 p. m. Mrs. Drainie.

ENGLAND

LEITCHWORTH—Alpha Union, 31 Leys Ave. J. Bruce Wallace.
LONDON—Higher Thought Center, 40 Courtfield Gardens, Cromwell Rd. S. W. Office of Expression, 157 Brompton Road, S. W.
 The Healing Center, 245 Vauxhall Bridge Rd. Victoria, S. W.
NOTTINGHAM—Higher Thought Center, Corbyn Chambers. Mrs. E. E. Vyle.
WESTCLIFF—St. Ursula, King's Road. Home and Lending Library. Miss Haslock.
TATSFIELD, WESTERHAM—"Walden." Charles Spencer.

FRANCE

PARIS—Societe Unitive, 26 Rue Vavin. M. Albert Caillet, Delegee General.

SCOTLAND

EDINBURGH—Higher Thought Center, 49 Shandwick Place. Lending Library. Retreat and Summer School. Mrs. Helen Rhodes-Wallace.

SOUTH AMERICA

SANTIAGO, CHILI—Instituto de Ciencia Mental, Casilla 468, Georgina Hooper de Hammerton.

Put Your Solar Plexus To Work for You

We will give you "How to Wake the Solar Plexus," a most unique and interesting New Thought booklet by Elizabeth Towne, upon deep breathing, and the Solar Plexus.

From very ancient times many writers have attached an unusual significance to the Solar Plexus and its functions. The Hindus of India claim that the soul functions through this great nerve center.

Be that as it may, this odd little book teaches that the Solar Plexus is a center or storehouse of life, power or energy. That when this center is aroused to activity through deep breathing and other exercises, it radiates nerve energy to the whole body. The book also contains breathing exercises of great practical value.

This booklet will help one to out-grow fear, anger, hate, worry and shows how to develop concentration.

Mrs. Blanche C. Martin, Instructor in a prominent girls' school, writes: "I have used your little booklet as a text-book on thinking and breathing, and the pupils look upon it as a revelation. They put it into practice, too, and send the booklet to sick friends and parents."

Ella Wheeler Wilcox, the most famous woman writer in America, says of this book: "It contains a fortune in value, if you practice the exercises given."

Miss Maud Bentley, Fla., writes: "Have had catarrh for two years and through the principles of relaxation given in the Solar Plexus book I am positive that I have discovered its cause and now am much better than I have been for years."

R. J. Hughes, Lynchburg, Va., writes: "I have received from the practice of its teachings more peace and joy and happiness and health than from all other sources com-



ELIZABETH TOWNE

bined. I regard it as the greatest inspirational booklet ever written. I shall always be grateful to the author for this."

Over 100,000 copies sold. Many have been helped by following its teachings.

Price of booklet, 25c.

A NEW THOUGHT MAGAZINE

THE NAUTILUS is the leading periodical of the New Thought and mental healing movement. Every number contains practical articles by the greatest writers

on self-help in the development of human efficiency.

The Nautilus is edited by Elizabeth Towne and William E. Towne. Price of Nautilus \$1.50 per year.

See what's coming in NAUTILUS. Personal experience articles including the following: "How I Made Myself Better Looking," "How I Earned Money at Home," "A Wonderful Cure by Self-Treatment," "Telepathy," "How I Cured Myself of Drink," "Development Exercises for the Eyes," "How I Restored Myself to Health," "Overcoming Nervousness," and "New Thought Child Training Methods." And there are great inspirational articles coming. Among them: "The Keynote of Life," and "The Force Back of the Flesh," by Orison Swett Marden, "Divine Healing," by Horatio W. Dresser, Ph. D., "The Force of Imagination," by Lida A. Churchill, and "Four Steps to Success" by Paul Ellsworth. Such articles will show you ways to overcome the most common obstacles to successful living. They are all to appear soon.

VERY SPECIAL OFFER

to new subscribers only.

Send 25c now with your name and address and we will send you Nautilus three months, three back numbers and "How to Wake the Solar Plexus," all for 25c.

The Elizabeth Towne Co., Dept. 901, Holyoke, Mass.

PARTNER WANTED

To invest in manufacturing and introducing CONSTRUCTIVE METHOD of making musicians by NOTE-A-PHONE; our patent musical Blocks, Cabinets, Charts, and Cards. Trains eye and ear in sight reading and sight singing, and prepares for playing any instrument. This invention fills a real need and an investigation of its merits will prove it to be one of the real opportunities of our times.

Kate Bridewell-Anderson, 220 Post St., San Francisco, California

Please Mention THE MASTER MIND When You Answer Advertisers

Important Books

By ANNIE RIX MILITZ

PRIMARY LESSONS IN CHRISTIAN LIVING AND HEALING.

This book has been upon the market for years and there is a steady demand for it, increasing with the increase of students of Truth. It contains the pith of New Thought teaching and is a standard from which an orderly out-working of the earnest student can proceed. Thousands have become Teachers and healers through the study of it.

Price, net, \$1.25—by mail \$1.35

THE RENEWAL OF THE BODY.

New thoughts make new bodies, for the human body is not material but mental. Here are twelve lessons on the way to think so as to be healthy and strong, graceful and beautiful, and to renew one's youth and live so long as we please.

\$1.00—by mail \$1.10

SPIRITUAL HOUSEKEEPING,

an instruction upon the way to concentrate; and to make one's common work a vehicle of spiritual attainment. Housekeepers speak of it in enthusiastic terms as the means of making their work aglow with interest and beauty, taking all the drudgery and misery out of it. Men read it as well as women, understanding its application to their own business in the larger House which they must keep in order. . . . 50c—by mail 55c

PROSPERITY.

Lectures and Mental Treatments delivered in London, New York, Chicago, San Francisco and Los Angeles, in the years between 1900 and 1913.

50c—by mail 55c

THE SERMON OF THE MOUNT,

a text-book of Bible Interpretation shedding a flood of light upon the whole Bible. It has the same charm that held the hearers of the Master by the Sea of Galilee spellbound for days, and a clergyman has written that he could not lay the book down until finished, reading into the wee sma' hours of the night.

50c—by mail 55c

ALL THINGS ARE POSSIBLE.

For over twenty years this booklet has brought cheer and faith to innumerable hearts and its message is just as strong and clear as ever. It is especially good for new readers along these lines. . . . 10c—by mail 11c

NONE OF THESE THINGS MOVE

ME. Written from a strong realization of the power of the Spirit to keep one calm and poised under all stress, it has become the constant companion of many Truth-students, to whom it is as their daily bread.

10c—by mail 11c

WONDERFUL WISHERS,

a lesson in the way to wish, so that our desires will make heaven for every one. A fairy story for children both small and large, pronounced by an able critic as one of the most finished literary gems in New Thought or Old.

15c—by mail 16c

I AM MYSELF,

a treatment by which one can be defended from the imposition of miserable and unhappy suggestions, that interfere with the peace of those, who, by rights, should enjoy heaven now. . . . 10c—by mail 11c

The Master Mind Publishing Co.

649 South Flower Street,

Los Angeles, Cal., U. S. A